

THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW 2100 LYNNGATE DRIVE BIRMINGHAM, ALABAMA 35216 Send tax notice to: Mary Elizabeth Teague Chris L. Ingle 1948 Indian Lake Drive Birmingham, AL 35244

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

## STATE OF ALABAMA JEFFERSON COUNTY

## KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two hundred sixty thousand and 00/100 (\$260,000.00) Dollars [of which amount \$247,000.00 is paid from the proceeds of two purchase money mortgages closed and recorded simultaneously herewith] to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Barton J. Wilkerson and wife, Christine B. Wilkerson (herein referred to as grantors) do grant, bargain, sell and convey unto Mary Elizabeth Teague and Chris L. Ingle (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

Lot 13, according to the Survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to all rights of way, easements, covenants and restrictions of record.

Subject to current year ad valorem taxes, which are not yet due and payable.

Shelby County, AL 02/17/2006 State of Alabama

Deed Tax: \$13.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this February 15, 2006.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barton J. Wilkerson and wife, Christine B. Wilkerson, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on February 15, 2006.

My commission expires: 4-6-08

NOTARY PUBLIC ROSE