

13921

20060217000079190 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/17/2006 10:37:32AM FILED/CERT

After recording please return to:

ARMY AVIATION CENTER FEDERAL CREDIT UNION
2462 MONTGOMERY HWY
DOTHAN, AL 36303

This Document Prepared by:

KATHY ROBERTS

ARMY AVIATION CENTER FEDERAL CREDIT UNION
2462 MONTGOMERY HIGHWAY
DOTHAN, ALABAMA 36303
Phone: 800-448-4096

[Space Above This Line For Recording Data]

0034417295

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

**2462 MONTGOMERY HWY
DOTHAN, ALABAMA 36303**

does hereby grant, sell, assign, transfer and convey unto
PHH MORTGAGE CORPORATION

(herein "Assignee"), whose address is

**4001 LEADENHALL ROAD
MOUNT LAUREL, NEW JERSEY 08054**

all beneficial interest under a certain Mortgage dated **FEBRUARY 10, 2006**
JEANNE FRANCES SPANN, AN UNMARRIED WOMAN

to **ARMY AVIATION CENTER FEDERAL CREDIT UNION**

upon the following described property situated in **SHELBY**
State of Alabama:

**144 BLUEGRASS DRIVE
ALABASTER, ALABAMA 35007**

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY FOUR THOUSAND AND NO / 100

(\$ **124,000.00**),

which Mortgage is of record in Book, Volume, or Liber No.

, at Page

(or as No. **20060217000079180**, in the Office of the Judge of Probate of **SHELBY**

County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage
ARMYALASSIGN Rev. 07-12-05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 10, 2006

Assignor: **ARMY AVIATION CENTER FEDERAL CREDIT UNION**

Laura Lynn Lester AVP of Mortgage Lending



Assignor Representative Signature

[Space Below This Line For Acknowledgment]

State of **ALABAMA**

County of **HOUSTON**

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that **Laura Lynn Lester** whose name as **AVP of Mortgage Lending** of **Army Aviation Center Federal Credit Union**, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with authority, executed the same voluntarily for and as act of said **Army Aviation Center Federal Credit Union**. Given under my hand and official seal, this **10TH** day of **FEBRUARY, 2006** .

(Seal)



Notary Public

My Commission Expires **NOT PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Jan 28, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

**Army Aviation Center Federal Credit Union, 2462 Montgomery Highway,
Dothan, Alabama 36303**