200602170000079190 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 02/17/2006 10:37:32AM FILED/CERT

After recording please return to: ARMY AVIATION CENTER FEDERAL CREDIT UNION 2462 MONTGOMERY HWY **DOTHAN, AL 36303**

This Document Prepared by:

KATHY ROBERTS

ARMY AVIATION CENTER FEDERAL CREDIT UNION

2462 MONTGOMERY HIGHWAY

DOTHAN, ALABAMA 36303

Phone: 800-448-4096

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0034417295

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

2462 MONTGOMERY HWY

DOTHAN, ALABAMA 36303

does hereby grant, sell, assign, transfer and convey unto

PHH MORTGAGE CORPORATION

(herein "Assignee"), whose address is

4001 LEADENHALL ROAD

MOUNT LAUREL, NEW JERSEY 08054

all beneficial interest under a certain Mortgage dated FEBRUARY 10, 2006

JEANNE FRANCES SPANN, AN UNMARRIED WOMAN

, made and executed by

ARMY AVIATION CENTER FEDERAL CREDIT UNION

upon the following described property situated in **SHELBY**

County,

State of Alabama: 144 BLUEGRASS DRIVE

ALABASTER, ALABAMA 35007

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY FOUR THOUSAND AND NO / 100

124,000.00

which Mortgage is of record in Book, Volume, or Liber No.

, at Page (or as No. 2006031700079180), in the Office of the Judge of Probate of SHELBY

County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

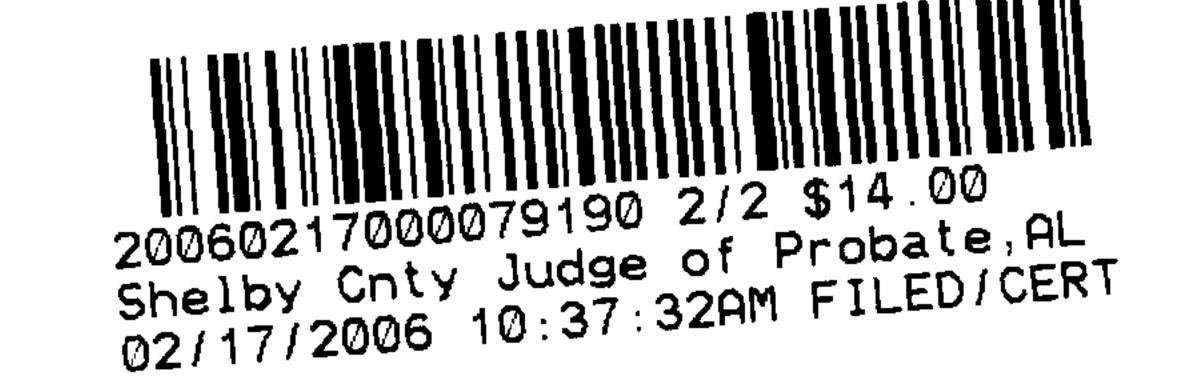
This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage ARMYALASSIGN Rev. 07-12-05

Page 1 of 2





0034417295

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY, 10, 2006 ÁRMY AVIATION CENTER FEDERAL CREDIT UNION Assignor: Laura Lynn Lester AVP of Mortgage Lending Assignature Signature -[Space Below This Line For Acknowledgment]---State of ALABAMA County of HOUSTON I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Laura Lynn Lester whose name as AVP of Mortgage Lending of Army Aviation Center Federal Credit Union, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with authority, executed the same voluntarily for and as act of said Army Aviation Center Federal Credit Union. Given under my hand and official seal, this 10TH day of FEBRUARY, 2006. (Seal) Notary Public My Commission Experesus Lic State of Alabama at Large MY COMMISSION EXPIRES: Jan 28, 2009 BONDED THRU NOTARY PUBLIC UNDERWRITERS Army Aviation Center Federal Credit Union, 2462 Montgomery Highway, This instrument prepared by: Dothan, Alabama 36303