

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Washington Mutual Bank, F.A.
2210 Enterprise Drive
Florence, SC 29501
Mailstop: FSCE 440

Loan # 0607360302

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA* all beneficial interest under the certain Mortgage dated January 31, 2003, executed by James Ryan Holtzapfel and Crystal Dawn Holtzapfel, Mortgagor to *Hamilton Mortgage Corporation, Mortgagee, and recorded in Book _____ Page 1/9 of Document No. 20030214000094120 in the Office of the County Recorder of Shelby County Alabama, describing land therein as:

Recorded on 02/14/2003, amount of mortgage: \$107,285.00

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEROF AS EXHIBIT "A".

*Grantee's Address: 2210 Enterprise Dr. Flor. SC 29501

*Grantor's Address: 1417 N. Magnolia Ave, Ocala FL 34475

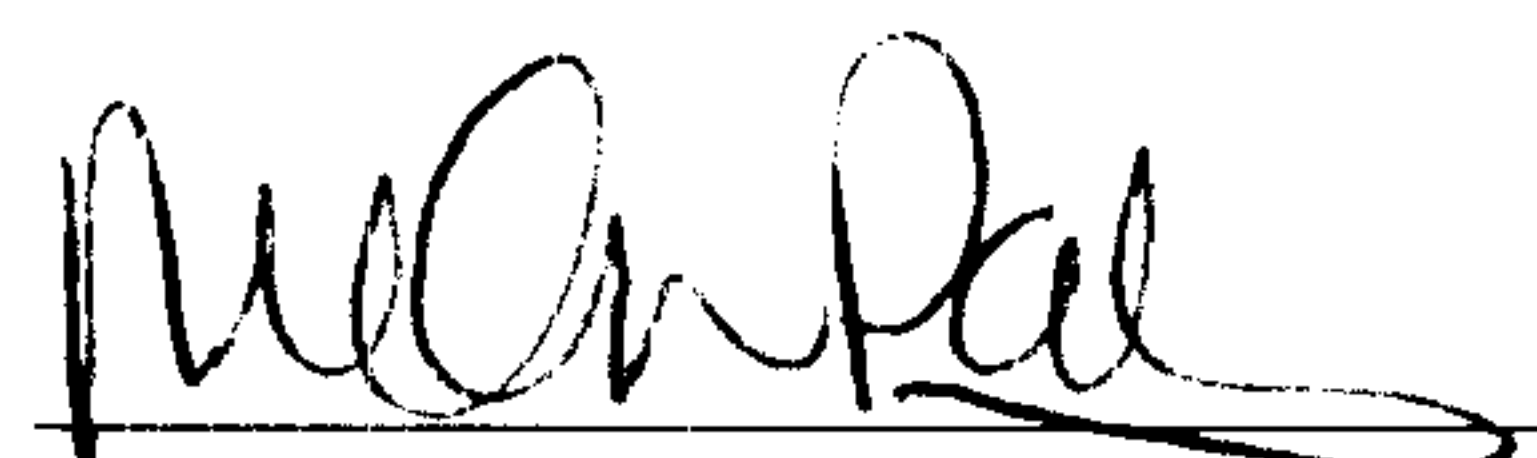
Commonly known as: 270 Park Place Way, Alabaster, Alabama 35007

Dated the 6th day of January, 2006.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

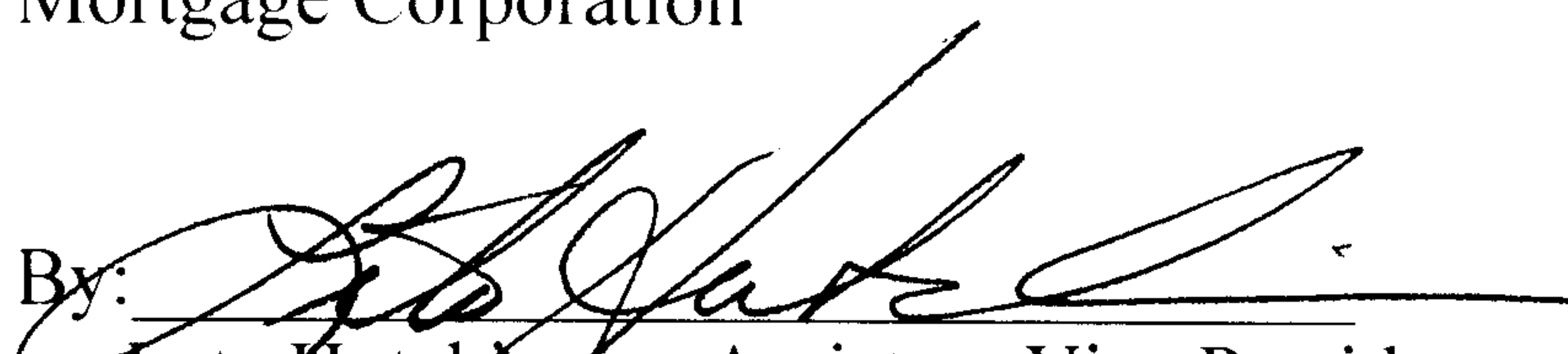
Washington Mutual Bank, FA, successor in interest
as Attorney-In-Fact for Taylor, Bean & Whitaker
Mortgage Corporation

Witness



Melissa M. Parkhurst

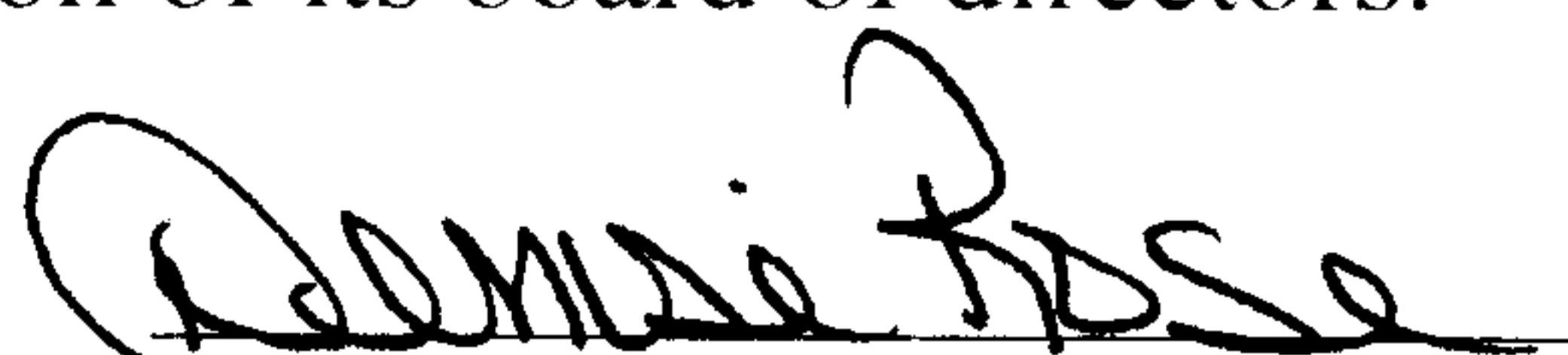
By:


Leta Hutchinson, Assistant Vice President
Attorney-In-Fact

ACKNOWLEDGEMENT

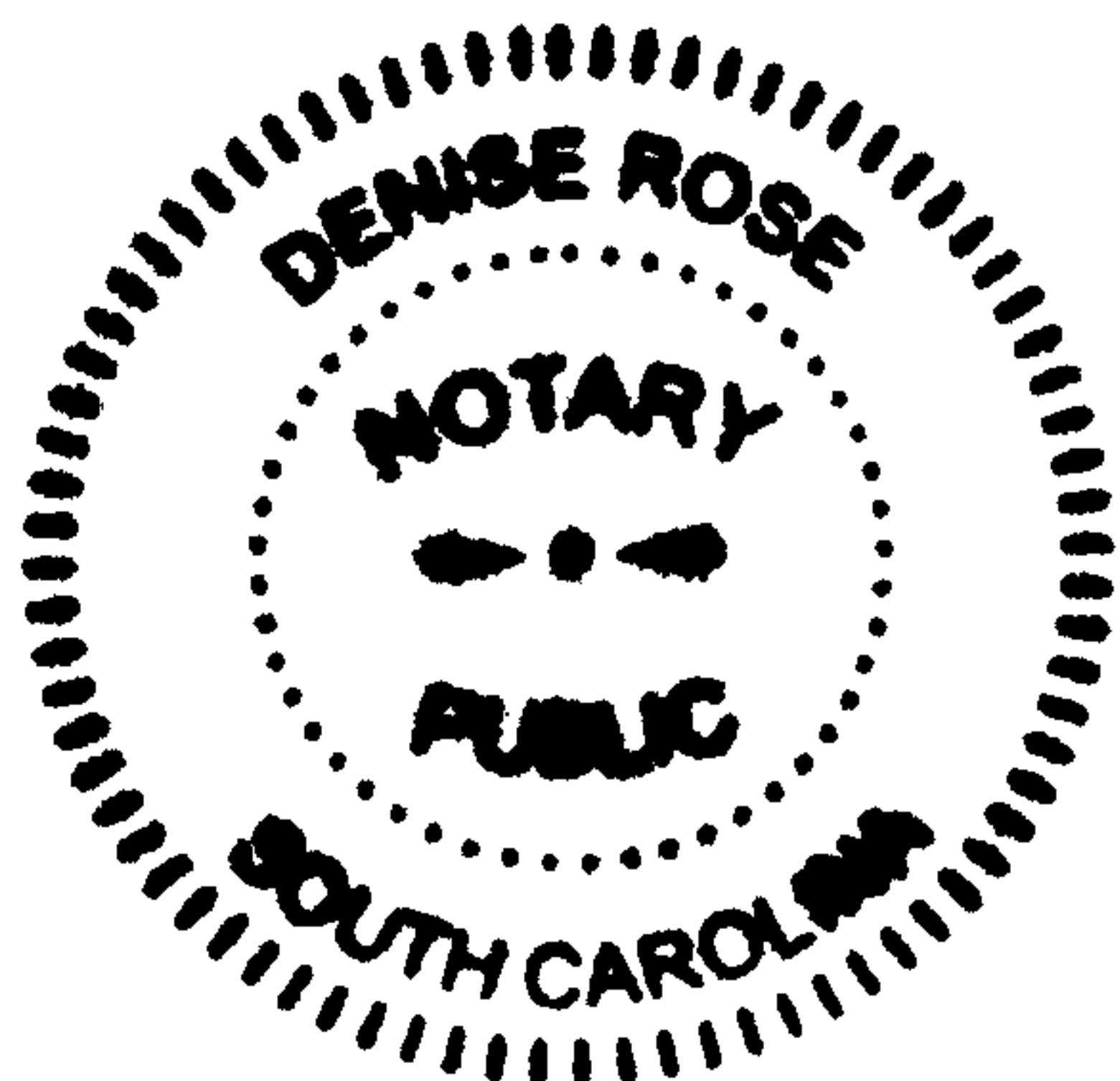
STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

On this 4th day of January, 2006, before me, a Notary Public, in and for said State, personally appeared LETA HUTCHINSON who executed the within instrument as ASSISTANT VICE PRESIDENT, ATTORNEY -IN-FACT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its bylaws of a resolution of its board of directors.



Notary Public in and for said County and State
Denise Rose, Commission Expires: 5-18-09

This document prepared by Melissa
Parkhurst, Customer Specialist II,
2210 Enterprise Dr., Flor. S.C. 29501





20060216000077500 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/16/2006 10:59:15AM FILED/CERT

Exhibit A

**Lot 13 according to the Survey of Park Place Second Addition as recorded in Map Book 17,
Page 16, Shelby County, Alabama Records.**