



20060215000076780 1/2 \$28.00 Shelby Cnty Judge of Probate, AL 02/15/2006 03:18:23PM FILED/CERT

| Α. | LOW INSTRUCTIONS (front and back) CAREFULLY | | | |
|---------------------|--|---|---|---|
| 1 | NAME & PHONE OF CONTACT AT FILER [optional] | | | |
| B. | SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| | AmSouth Bank | | | |
| | 1900 5th Avenue North | | | |
| | Birmingham, AL 35203 | | | |
| | | | | |
| 1a. l | NITIAL FINANCING STATEMENT FILE # | | IE ABOVE SPACE IS FOR FILING OFFICE 1b. This FINANCING STATE | EMENT AMENDMENT is |
| | 20040406000177760 Shelby County Judge of Prob | ate | to be filed [for record] (or REAL ESTATE RECOR | • • • • • • • • • • • • • • • • • • • |
| 2. [| TERMINATION: Effectiveness of the Financing Statement identified al | pove is terminated with respect to security | | |
| 3. [| CONTINUATION: Effectiveness of the Financing Statement identifie continued for the additional period provided by applicable law. | d above with respect to security interest(s | s) of the Secured Party authorizing this Continuat | tion Statement is |
| 4. | ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b | and address of assignee in item 7c; and a | also give name of assignor in item 9. | |
| | La companya di managantan d | | d. Check only one of these two boxes. | |
| | lso check <u>one</u> of the following three boxes <u>and</u> provide appropriate informations of the page and/or address: Give current record name in item 6s or 6 | · | Cive record name — FTI ADD marros - Consolete : | 4 7 7 1 |
| | CHANGE name and/or address: Give current record name in item 6a or 6 name (if name change) in item 7a or 7b and/or new address (if address change) | nange) in item 7c to be deleted in i | Give record name ADD name: Complete i tem 6a or 6b. item 7c; also complete i | tern /a or /b, and also tems 7d-7g (if applicable) |
| | URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME | | | · · · · · · · · · · · · · · · · · · · |
| | ASKJ, LLC | | | |
| 1 | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | | |
| '. C | HANGED (NEW) OR ADDED INFORMATION: | | | |
| | 7a. ORGANIZATION'S NAME | | | · |
| OR | | | | |
| ואכ | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | <u></u> | | |
| 7c. MAILING ADDRESS | | CITY | STATE POSTAL CODE | COUNTRY |
| | ADD'L INFO RE 7e. TYPE OF ORGANIZATION | TO THE PROPERTY OF A STATE | ATION 70 OPGANIZATIONAL ID # if | F 0004 |
| | ORGANIZATION ' | 7f. JURISDICTION OF ORGANIZA | ATION 7g. ORGANIZATIONAL ID #, if | rany |
| | DEBTOR | | | NON |
| | MENDRACKIT (COLLATEDAL CHANCE). | | | |
| | MENDMENT (COLLATERAL CHANGE): check only one box. | listeral description or describe colleteral | | |
| | MENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. scribe collateral deleted or added, or give entire restated co | llateral description, or describe collateral | assigned. | |
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| Sec | escribe collateral deleted or added, or give entire restated concerning the Exhibit A attached hereto and made part of for a described of the entire restated concerning the entire restat | AMENDMENT (name of assignor, if this | o be released. is an Assignment). If this is an Amendment autho | |
| Sec. | escribe collateral deleted or added, or give entire restated context. Exhibit A attached hereto and made part of for a dealer. AME OF SECURED PARTY OF RECORD AUTHORIZING THIS descollateral or adds the authorizing Debtor, or if this is a Termination authorizing added. | AMENDMENT (name of assignor, if this | o be released. is an Assignment). If this is an Amendment autho | |
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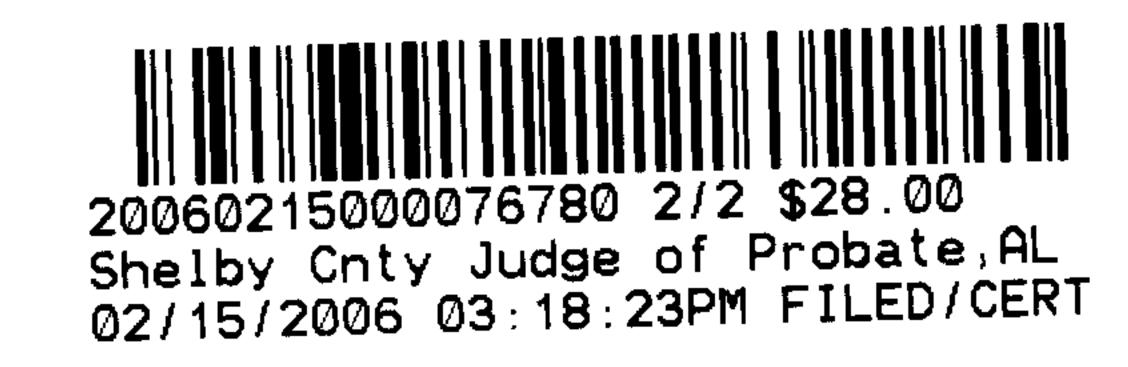


EXHIBIT A

Lots 1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 28, 38, 39, 40, 41, 42, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 64, 65 AND 69 according to the Survey of Lake Forest, 6th Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.