

## STATUTORY WARRANTY DEED JOINTLY WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Three Hundred Sixty Thousand and 00/100 Dollars (\$360,000.00) and other good and valuable consideration to the undersigned Grantor, Allen E. Wilson, a single man, Betty Fay Wilson, a single woman and Norman Wilson, a married man and wife Nina Wilson in hand paid by Gary C. Shurett and Shu C. Shurett, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto Gary C. Shurett and Shu C. Shurett, hereinafter called Grantees, for and during their joint lives and upon the death of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following property situated in Shelby County, Alabama, to-wit:

See Exhibit "A" - Legal Description

See Exhibit "B" - Description of Property with 40 foot easement

See Exhibit "C" - Description of Property with 60 foot easement and twenty foot easement.

- 1. Subject to Ad Volorem taxes for 2006 and thereafter.
- 2. Subject to easements, restrictions and rights of way of record.
- 3. Subject to the easement defined in as reflected in Exhibit "B" and "C" of surveys preformed by Thomas E. Simmons, License # 12945.
- 4. Subject to the Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 283, Page 850 and Deed Book 287, Page 513.
- Any portion of subject property which lies within condemnation of properties as recorded in instrument #1993-3766 and Book 36, Page 324.
- 6. Easements for ingress and egress running through subject property for use of others
- 7. Any portion of subject property within the bounds of right of way for public roads.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantees during their joint lives and upon the death of either of them, then the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, and its purchasers or assigns, Grantor hereby covenants with the said Grantees and its purchasers or assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantees herein, and that Grantor will warranty and defend the premises to the said Grantees and its purchasers or assigns, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

Given under our hand and seal this 10th day of February, 2006.

Allen E. Wilson

man A. Wilson

Nina Wilson

Betty Fay Wilson

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State and County, do hereby certify that Allen E. Wilson, a single man, Betty Fay Wilson, a single woman and Norman Wilson, a married man and wife Nine Wilson, who are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this

day of

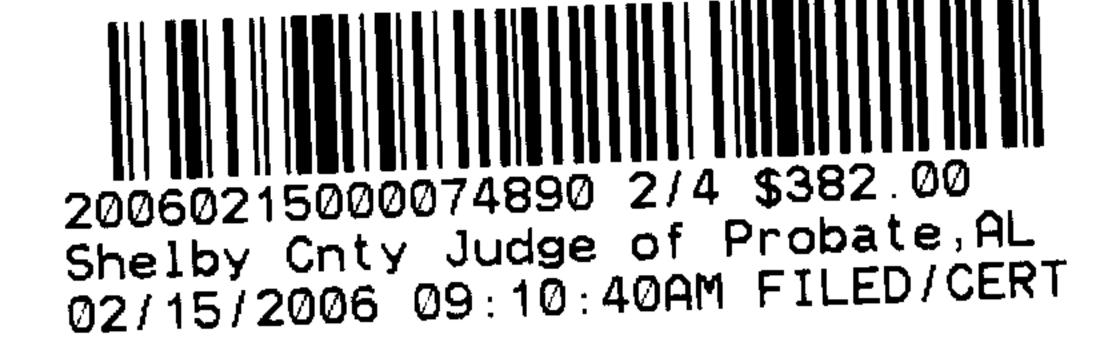
, 2006.

Notary

My Commission Expires

1 22/ 2009

This instrument prepared by:
Mark A. Pickens, Attorney at Law
P. O. Box 59372
Birmingham, Alabama 35259

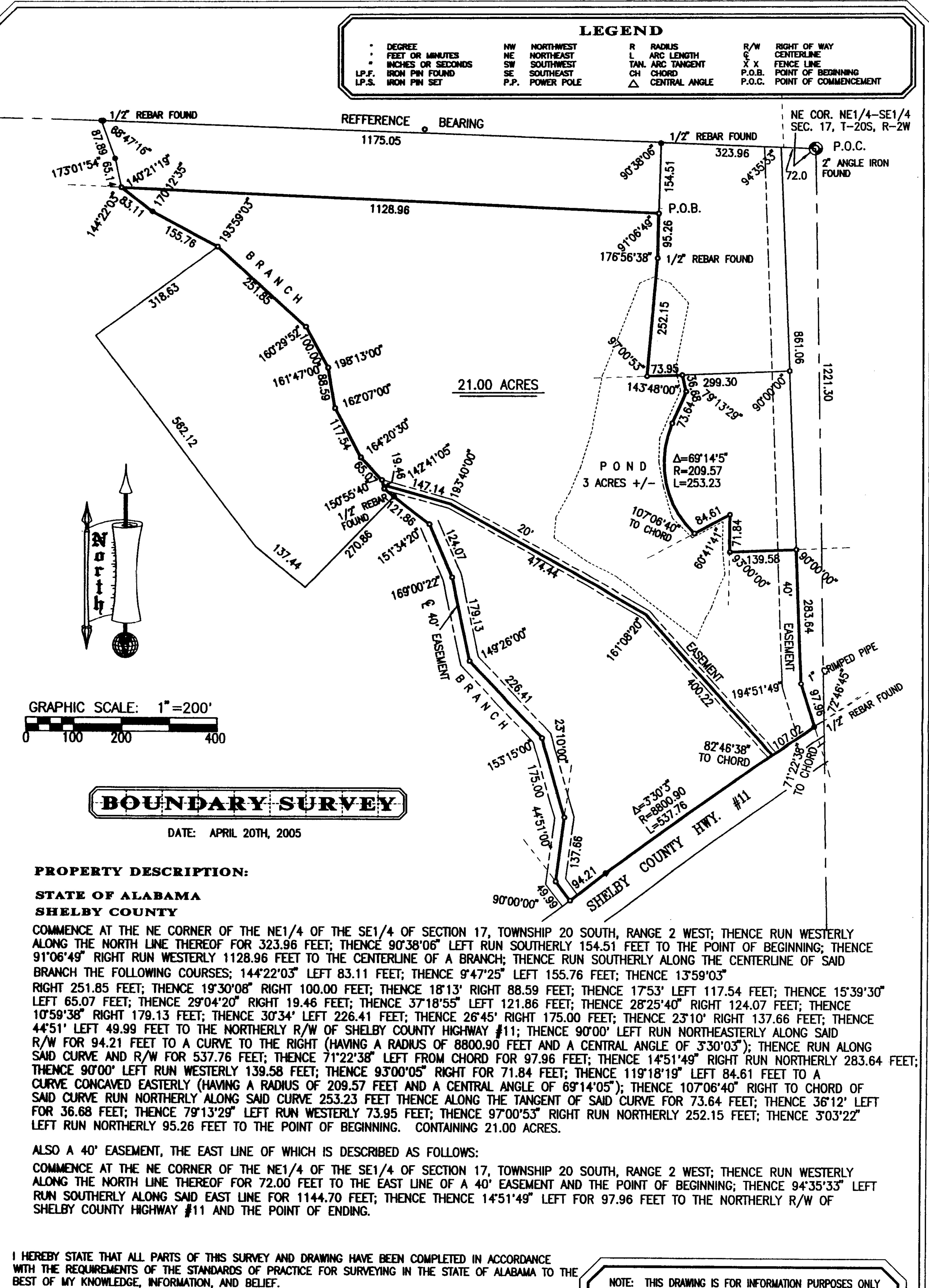


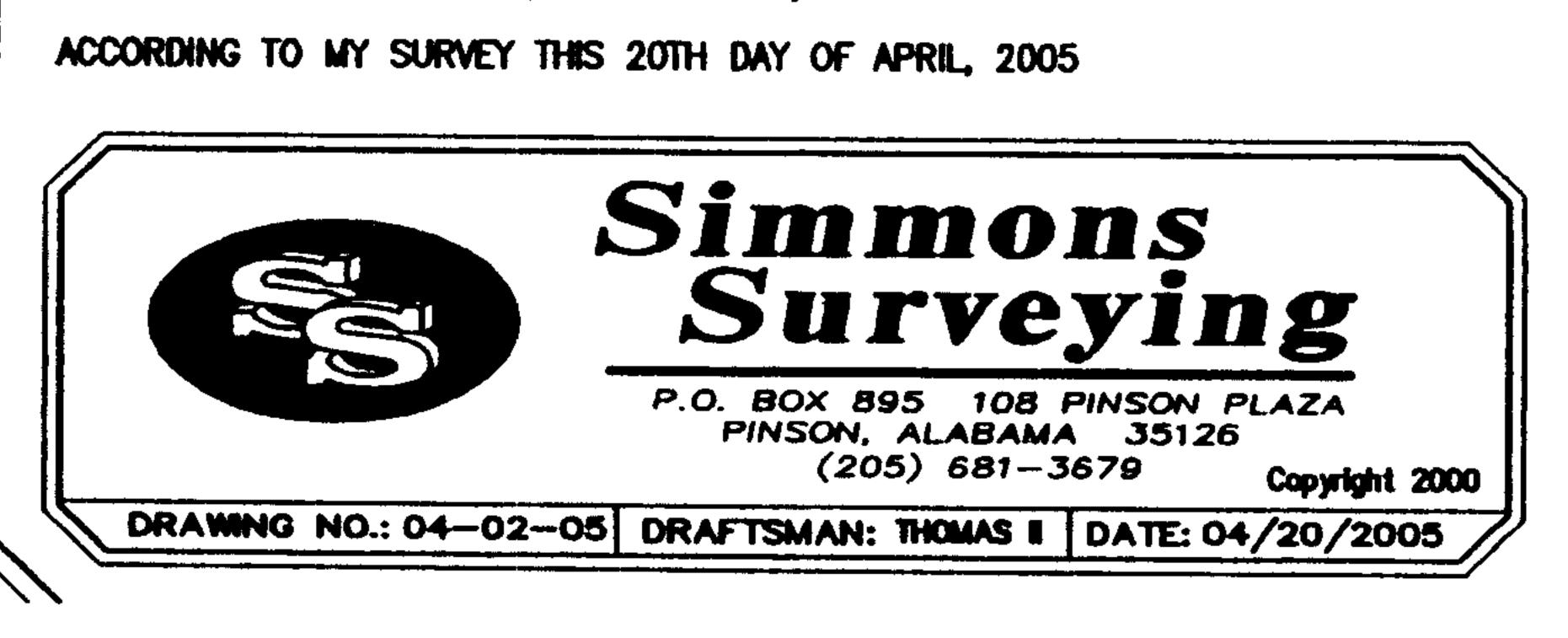
Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 20 South, Range 2 West, thence run Westerly along the North line thereof for 323.98 feet to the point of beginning; thence 90 degrees 38 minutes 06 seconds left run Southerly 154.51 feet; thence 91 degrees 06 minutes 49 seconds right run Westerly 1,128.98 feet to the centerline of a branch; thence run Southerly along the centerline of said branch the following courses: 144 degrees 22 minutes 03 seconds left 83.11 feet; thence 9 degrees 47 minutes 25 seconds left 155.76 feet; thence 13 degrees 59 minutes 57 seconds right 251.85 feet, thence 19 degrees 30 minutes 08 seconds right 100.00 feet, thence 18 degrees 13 minutes right 88.59 feet; thence 17 degrees 53 minutes left 117.54 feet; thence 15 degrees 39 minutes 30 seconds left 65.07 feet; thence 29 degrees 04 minutes 20 seconds right 19.46 feet; thence 37 degrees 18 minutes 55 seconds left 121.86 feet; thence 28 degrees 25 minutes 40 seconds right 124.07 feet; thence 10 degrees 59 minutes 38 seconds right 179.13 feet; thence 30 degrees 34 minutes left 226.41 feet; thence 26 degrees 45 minutes right 175.00 feet; thence 23 degrees 10 minutes right 137.86 feet; thence 44 degrees 51 minutes left 49.99 feet to the Northerly right of way of Shelby County Highway #11; thence 90 degrees 00 minutes left run Northeasterly along said right of way for 94.21 feet to a curve to the right (having a radius of 8,889.69 feet and a central angle of 3 degrees 27 minutes 56 seconds); thence run along said curve and right of way for 537.71 feet; thence 71 degrees 21 minutes 34 seconds left for 97.98 feet; thence 14 degrees 52 minutes 21 seconds right run Northerly 283.64 feet; thence 90 degrees 00 minutes left run Westerly 139.58 feet; thence 93 degrees 00 minutes 05 seconds right for 71.84 feet; thence 119 degrees 18 minutes 19 seconds left 84.61 feet to a curve concave Easterly (having a radius of 209.57 feet and a central angle of 69 degrees 14 minutes 05 seconds); thence 107 degrees 06 minutes 40 seconds right to chord of said curve run Northerly along said curve 253.23 feet; thence along the tangent of said curve for 73.64 feet; thence 36 degrees 12 minutes left for 36.68 feet; thence 79 degrees 13 minutes 29 seconds left run Westerly 73.95 feet; thence 97 degrees 00 minutes 53 seconds right run Northerly 252.15 feet; thence 3 degrees 03 minutes 22 seconds left run Northerly 95.26 feet to the point of beginning, as recorded in the Probate Office of Shelby County, Alabama.

Bul Mul

20060215000074890 3/4 \$382.00 Shelby Cnty Judge of Probate, AL 02/15/2006 09:10:40AM FILED/CERT

EXHIBIT "B"



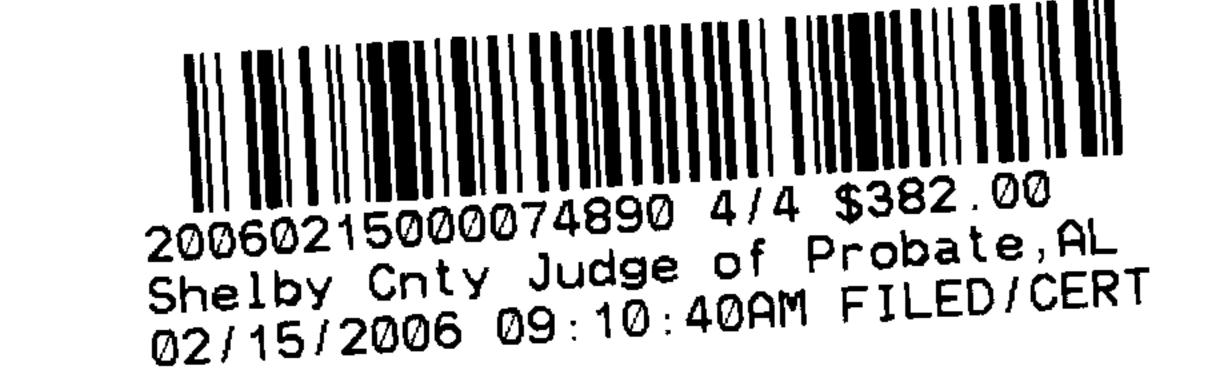


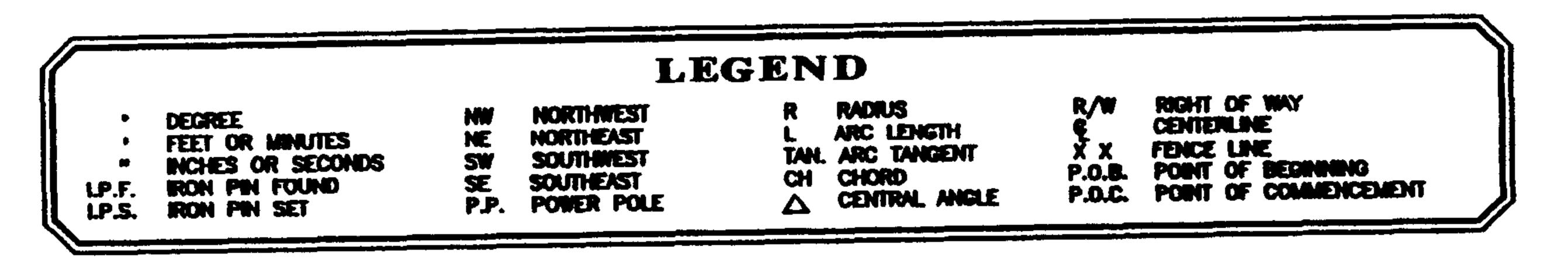
NOTE: THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AS AN AUTHENTIC SURVEY IF NOT ACCOMPANIED BY SIGNATURE AND RED STAMPED OR FMPOSSED REGISTERED LAND SURVEYOR SEAL.

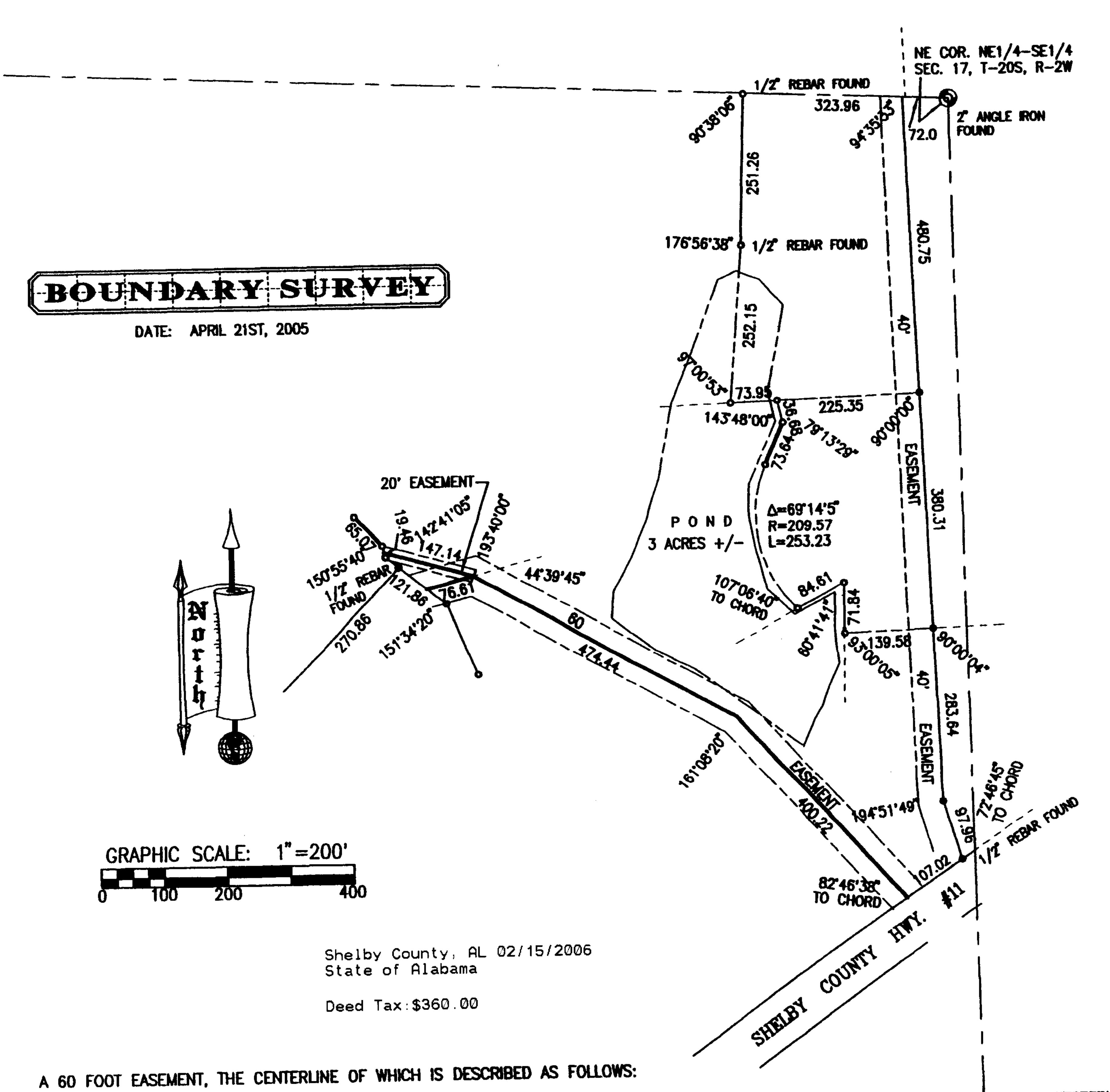
No. 12945

THOMAS E. SIMMONSNOLS 12945
P. O. BOX 895 PINSON AL 35126
TEL: (205) 481 5579

Bull







COMMENCE AT THE NE CORNER OF THE NE1/4 OF THE SE1/4 OF SECTION 17, TOWNSHIP 20 SOUTH, RANGE 2 WEST; THENCE RUN WESTERLY ALONG THE NORTH LINE THEREOF FOR 72.00 FEET TO THE EAST LINE OF A 40' EASEMENT; THENCE 94'35'33" LEFT RUN SQUTHERLY ALONG SAID EAST LINE FOR 1144.70 FEET; THENCE THENCE 14"51"49" LEFT FOR 97.96 FEET TO THE NORTHERLY R/W OF SHELBY COUNTY HIGHWAY \$11; THENCE 72'46'45" RIGHT RUN SOUTHWESTERLY ALONG SAID R/W FOR 107.02 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 60 FOOT EASEMENT; THENCE 82'46'38" RIGHT RUN NORTHWESTERLY 400.22 FEET; THENCE 18'51'40" LEFT FOR 474.44 FEET; THENCE 44'39'45' LEFT FOR 76.61 FEET TO THE POINT OF ENDING.

A 20 FOOT EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

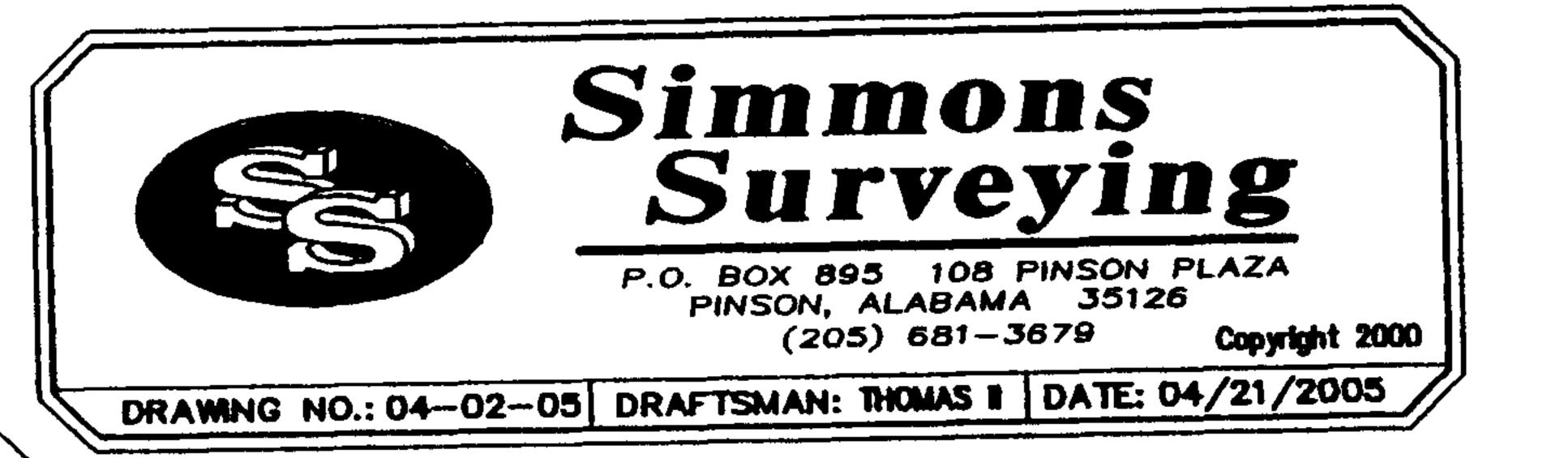
COMMENCE AT THE NE CORNER OF THE NE1/4 OF THE SE1/4 OF SECTION 17, TOWNSHIP 20 SOUTH, RANGE 2 WEST; THENCE RUN WESTERLY ALONG THE NORTH LINE THEREOF FOR 72.00 FEET TO THE EAST LINE OF A 40' EASEMENT; THENCE 94'35'33' LEFT RUN SOUTHERLY ALONG SAID EAST LINE FOR 1,144.70 FEET; THENCE THENCE 14'51'49" LEFT FOR 97.96 FEET TO THE NORTHERLY R/W OF SHELBY COUNTY HIGHWAY #11; THENCE 72'46'45" RIGHT RUN SOUTHWESTERLY ALONG SAID R/W FOR 107.02 FEET; THENCE 82'46'38" RIGHT RUN NORTHWESTERLY 400.22 FEET; THENCE 18'51'40" LEFT FOR 474.44 FEET TO THE POINT OF BEGINNING; THENCE 13'40' LEFT FOR 147.14 FEET TO THE POINT OF ENDING.

## STATE OF ALABAMA

SHELBY COUNTY

HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS 21ST DAY OF APRIL, 2005



NOTE: THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AS AN AUTHENTIC SURVEY IF NOT ACCOMPANIED BY SIGNATURE AND RED STAMPED OR EMBOSSED REGISTEREDIEMENT SEAL