

This instrument was prepared by:

Mike T. Atchison
P O Box 822

Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of **ONE HUNDRED SEVENTY TWO THOUSAND and NO/00 Dollars** (\$172,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

THE CHRISTIAN LIGHTHOUSE

grant, bargain, sell and convey unto,

EDWIN B. LUMPKIN, JR.

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION. Situated in SHELBY County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of February, 2006.

THE CHRISTIAN LIGHTHOUSE

BRUCE SMART
AS: PASTOR

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that

BRUCE SMART AS PASTOR OF THE CHRISTIAN LIGHTHOUSE

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of February, 2006

Notary Public

My Commission Expires: 10-16-08



20060215000074750 2/2 \$186.00 Shelby Cnty Judge of Probate, AL 02/15/2006 08:48:31AM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

Commencing at the SE corner of the NW 1/4 of NE 1/4, Section 18, Township 21 South, Range 2 West; thence South 89 degrees 40 minutes West a distance of 444.15 feet to the West right of way line of U.S. Highway No. 31, the Point of Beginning; thence continue South 89 degrees 40 minutes West a distance of 270.05 feet to a point; thence North 43 degrees 55 minutes West a distance of 12.0 feet to a point; thence run North 56 degrees 19 minutes East a distance of 212.34 feet to a point on the West right of way line of said highway; thence South 39 degrees 10 minutes East a distance of 161.0 feet to the Point of Beginning. Said land being and lying in the NW 1/4 of NE 1/4, sEction 18, Township 21 South, Range 2 West, Shelby County, Alabama.

Shelby County, AL 02/15/2006 State of Alabama

Deed Tax:\$172.00