20060214000073150 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/14/2006 09:42:01AM FILED/CERT

Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address: **209 MEADOWLARK DR**
MONTEVALLO, AL 35115

This Space for Recorder's Use Only

WELLS	936	0714018256

WELLS-936-0714018256
CRef#:**02/17/2006** PRef#:**R055** BRef#:**WELLS-936-31847**
RC:**R.D** ROSC:**AL-0168** SC:**AL.SHELBY**
PIN Tax ID #: 23-5-22-0-001-047-000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. , ITS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC., BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC.** , whose address is **2701 WELLS FARGO WAY, X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JOHN EDWARD CASPERS AND WIFE, GAY A CASPERS**
Original Mortgagee: **ENGEL MORTGAGE COMPANY, INC.**
Loan Amount: **$42,800.00** Date of Mortgage: **10/19/1977**
Recording Date: **10/21/1977** Mortgage Book #: **370** Folio/Page #: **706** Document/Instrument #: **N/A**
Comment:

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/03/2006.**

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. , ITS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC., BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC.

Linda Green
Vice Pres. Loan Documentation

State of **GA**
County of **Fulton**

On this date of **02/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. , ITS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC., BY LIMITED POA FOR FEDERAL NATIONAL MORTGAGE ASSOC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

NINA L. DANIEL COM. EXP. NOTARY PUBLIC Dec 6 2009 FULTON COUNTY, GEORGIA

NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Document Prepared By: **Ronald E Meharg**
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Alpharetta, GA 30005
888-362-9638

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