



20060213000072740 1/2 \$14.00  
Shelby Cnty Judge of Probate,AL  
02/13/2006 04:07:58PM FILED/CERT

# ALABAMA



*Assignment-Interv.-Recorded*

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (1778084 )55840995

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH:(208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114

hereby sells, assigns, transfers and sets over to: WELLS FARGO BANK, NA, ONE  
HOME CAMPUS, DES MOINES, IA 50328

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BRANDON WOCKENFUSS AND SPOUSE, DENA WOCKENFUSS

to MORTGAGE NOW, INC.

dated MAY 28, 2002 and recorded on JUNE 6, 2002 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20020606000266690 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**J=os8122005ai.s.00026**



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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 2nd day of FEBRUARY 2006, but effective the 1st day of DECEMBER 2005

OHIO SAVINGS BANK

By   
**M. L. MARCUM**  
**VICE PRESIDENT**

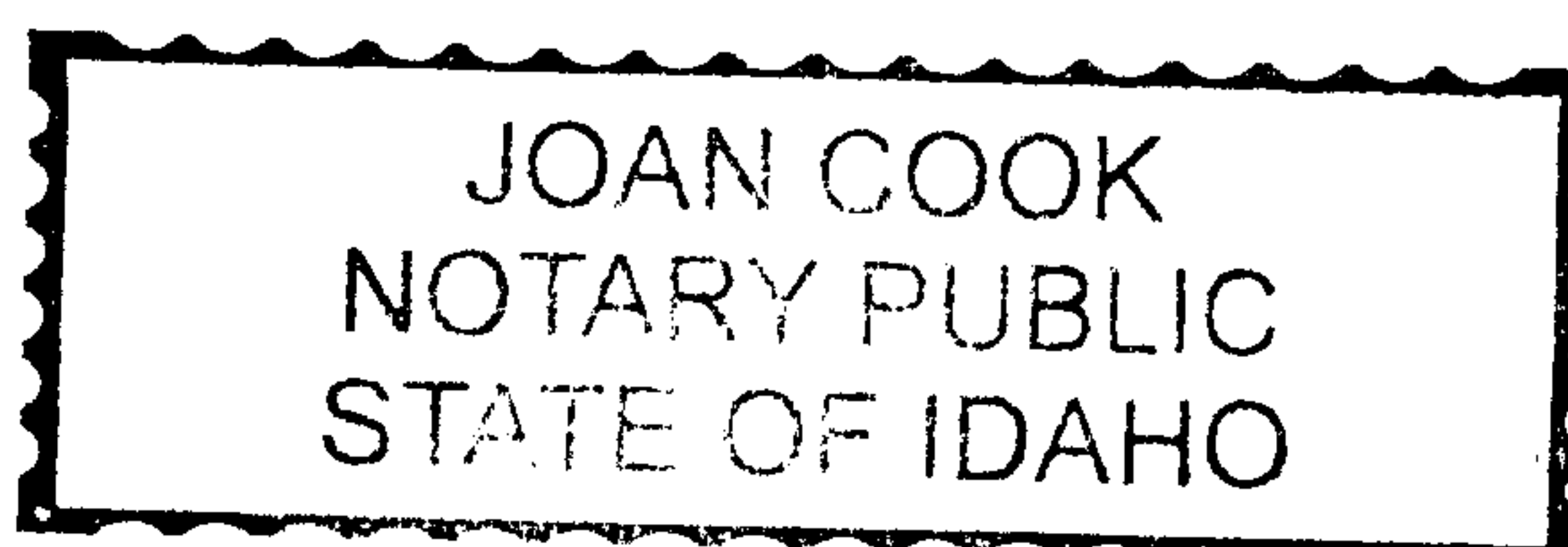
By   
**SANDY BROUGH**  
**SECRETARY**

Signed and delivered  
in the presence of:

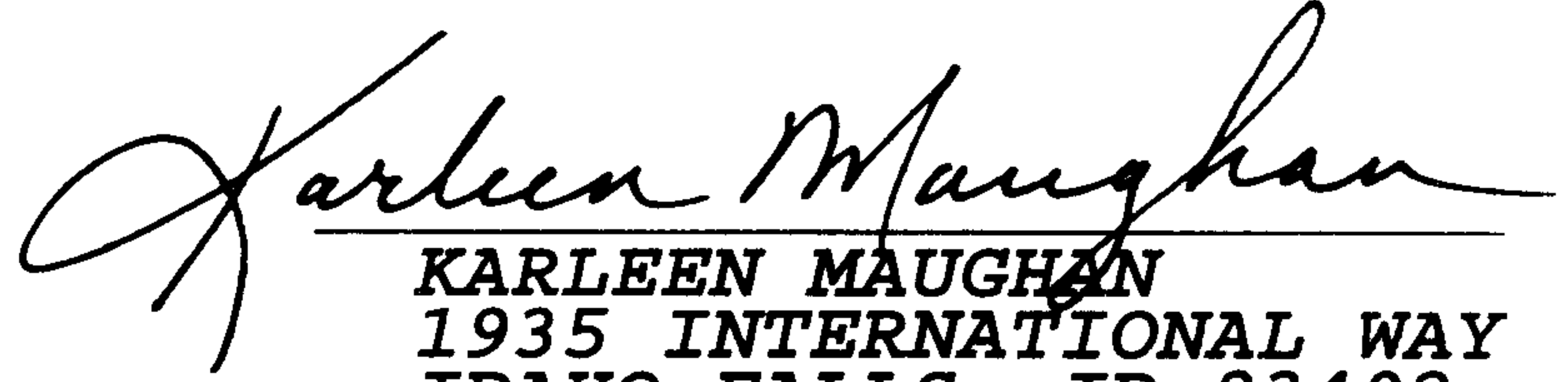
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On FEBRUARY 2, 2006 before me JOAN COOK  
personally appeared M. L. MARCUM and  
SANDY BROUGH personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402