

Send Tax Notice To:

COYTE HOLDINGS, LLC

401 Gibson Farm Rd.
COLUMBIANA, AL 35051

20060213000072030 1/2 \$38.00
Shelby Cnty Judge of Probate, AL
02/13/2006 02:37:03PM FILED/CERT

This instrument was prepared by:

Mike T. Atchison

P O Box 822

Columbiana, AL 35051

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **ONE HUNDREN TWENTY THOUSAND and NO/00 Dollars (\$120,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

THE NORTH ALABAMA CONFERENCE OF THE METHODIST CHURCH
grant, bargain, sell and convey unto,

COYTE HOLDINGS, LLC

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$96,000.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of February, 2006.

THE NORTH ALABAMA CONFERENCE OF THE
METHODIST CHURCH


H. MCCREAL CHAPMAN
AS PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that H. MCCREAL CHAPMAN, whose name is as PRESIDENT of

THE NORTH ALABAMA CONFERENCE OF THE METHODIST CHURCH

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he as such officer and with full authority executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this 7TH day of February, 2006.


Notary Public

My Commission Expires: 10-16-08





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EXHIBIT "A"
LEGAL DESCRIPTION

Lots 3 and 4 in Wooley's Subdivision, according to map which is recorded in the Probate office of shelby County, Alabama, in Map Book 4, Page 15.

Shelby County, AL 02/13/2006
State of Alabama
Deed Tax: \$24.00