

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Thornton**Construction Co., Inc. which said mortgage dated August 3, 2005 and was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 20050712000348230. The following described and none other:

Lot 122, according to the subdivision plat of Holland Lakes, Sector 1, as recorded in Map Book 34, Page 85, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of February , 2006.

Compass Bank

ts://Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

1st

lav of Tebr

February

2006.

otary Public: April C

My Commission Expires: 11-26-2007