THIS INSTRUMENT PREPARED BY:
Jada Hilyer
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

20060213000071430 1/1 $11.00
Shelby Cnty Judge of Probate, AL
02/13/2006 01:15:40PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Thirty Two and 00/100 ($132.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Dana K. Taylor from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Weatherly Residential Association for the year of 2006, to the following described property:

Lot 540 of Weatherly, Sector 18, as recorded in Map Book 21 Pg. 148 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20051025000553790 according to the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 30th day of January, 2006.

WEATHERLY RESIDENTIAL ASSOCIATION

BY: _____
Its: Manager

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as Manager for the Weatherly Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of January, 2006.

Notary Public _____
My Commission Expires: NOTARY PUBLIC STATE OF ALA...
MY COMMISSION EXPIRES: Nov 17, 20...
BONDED THRU NOTARY PUBLIC UNDERWRITERS