


D-4849

STATE OF ALABAMA  
SHELBY COUNTY

  
20060210000069420 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/10/2006 02:15:10PM FILED/CERT

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **FIRST COMMERCIAL BANK**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **Shelby Springs Road, L.L.C.**, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20031031000724690 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

### PARCEL NO. 6:

Commence at a 4" x 4" concrete monument in place being the Northwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 31, Township 21 South, Range 1 West, Shelby County, Alabama; thence proceed North 89° 43' 22" East along the North boundary of said quarter-section for a distance of 412.12 feet; thence proceed South 67° 44' 07" West for a distance of 1757.50 feet; thence proceed South 39° 22' 10" West for a distance of 382.81 feet; thence proceed South 30° 52' 08" East for a distance of 207.50 feet; thence continue South 30° 52' 08" East for a distance of 223.35 feet; thence proceed North 14° 39' 14" East for a distance of 202.74 feet to the point of beginning, from this beginning point proceed North 14° 39' 14" East for a distance of 248.68 feet; thence proceed North 76° 14' 26" East for a distance of 2010.60 feet to a point on the Easterly boundary of a 60 foot ingress, egress and utility easement; thence proceed South 17° 11' 17" East along the Easterly boundary of said easement for a distance of 233.01 feet; thence proceed South 40° 00' 20" West along the centerline of a 50 foot ingress, egress and utility easement for a distance of 350.68 feet; thence proceed South 25° 54' 26" West along the centerline of said 50 foot easement for a distance of 258.71 feet; thence proceed South 58° 33' 15" West along the centerline of said 50 foot easement for a distance of 106.95 feet; thence proceed North 80° 14' 43" West along the centerline of said 50 foot easement for a distance of 260.38 feet; thence proceed South 53° 13' 25" West along the centerline of said 50 foot easement for a distance of 244.02 feet; thence proceed North 44° 29' 01" West for a distance of 392.07 feet; thence proceed South 82° 49' 28" West for a distance of 772.57 feet; thence continue South 82° 49' 28" West for a distance of 162.90 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Southwest one-fourth and the Northwest one-fourth of the Southeast one-fourth of Section 31, Township 21 South, Range 1 West.

All of the above property is located and situated in the Shelby County,

Alabama,

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 6th day of February, 2006.

FIRST COMMERCIAL BANK

BY: Merrill E. Galt  
(Its Sr. Vice President)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Merrill E. Johnston Jr., whose name as S.V.P. of FIRST COMMERCIAL BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 6th day of February, 2006.

Dandra Kay Nario  
NOTARY PUBLIC  
My Commission Expires: Oct 21, 2006

This Instrument Prepared By:  
William B. Hairston, III  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 11405,  
Birmingham, Alabama, 35202