

Prepared By: MEHUL VYAS

OFB No: 32662835

**NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON 1-8-03, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ AS INSTRUMENT 20030108000017010, SHELBY COUNTY, ALABAMA RECORDS.**

**AFFIDAVIT OF LOST ASSIGNMENT**

STATE OF FLORIDA

COUNTY OF PALM BEACH

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC** and am personally familiar with the facts set forth herein.
3. That on or about DECEMBER 30, 2002 PENNY D ABERNATHY AND ROGER D ABERNATHY executed a Note and a Mortgage/Deed of Trust in favor of EQUIFIRST CORPORATION which Mortgage/Deed of Trust was recorded on 1-8-03 in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument \*, SHELBY County land records.

\* 20030108000017010

**LEGAL DESCRIPTION :**

**LOT 18, ACCORDING TO THE SURVEY OF SOUTH FORTY, A RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

4. That EQUIFIRST CORPORATION subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC The original assignment was lost or misplaced before being recorded.

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

362911

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**OCWEN LOAN SERVICING, LLC**

BY: \_\_\_\_\_

NAME: Scott W. Anderson

TITLE: Sr. Vice President

STATE OF FLORIDA )

)SS.

COUNTY OF PALM BEACH )

Signed, sealed and delivered in  
the presence of:

(1) Rebecca Monzon

(2) Kathy May

Subscribed and sworn to me by Scott W. Anderson, the Sr. Vice President of **OCWEN LOAN SERVICING, LLC**. He is personally known to me.

Given under my hand and seal on JANUARY 18, 2006 .

\_\_\_\_\_  
NOTARY PUBLIC

