20060208000064450 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/08/2006 10:49:52AM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

JONNIE L. WALKER
2215 PUP RUN
HELENA, AL 35080

DISCHARGE OF MORTGAGE

America's Servicing Company #:1256016239 "WALKER" Lender ID:814001/170243704 Shelby, Alabama
MERS #: 100039046752275863 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JONNIE L. WALKER AND BETTY J. WALKER, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of $107,375.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., in the County of Shelby, and the State of Alabama, Dated: 05/25/2005 Recorded: 06/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050607000275750, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
On January 31st, 2006

By:_____
DION CHESSAR, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On January 31st, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS
COMM. #1468036
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Feb. 3, 2008

PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036

(This area for notarial seal)

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*YM1*YM1WFMF*01/31/2006 10:15:52 AM* WFMF03WFMM00000000000000000731486* ALSHELB* 1256016239 ALSTATE_MORT_REL *YM1*YM1WFMF*