

SATISFACTION IN FULL OF RECORDED MORTGAGE

OLD March 6, 1992

LOAN NO. 302390-

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by Saverio J. Montalbano and Ann Montalbano to the Jefferson County Teachers' Credit Union and recorded in Real Volume 396, Page 949, Shelby Division of the Office of the Judge of Probate, Shelby County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Jefferson County Teachers' Credit Union, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Jefferson County Teachers' Credit Union, has hereunto set its signature by Phil Stover, Loan Department Manager, who is duly authorized to act for said corporation on this 6th day of December, 2005.

JEFFERSON COUNTY TEACHERS' CREDIT UNION

By Phil Stover
Phil Stover, Loan Department Manager

STATE OF ALABAMA
JEFFERSON COUNTY

I, KATHRYN R. JOHNSON, a Notary Public in and for said county, in said State, hereby certify that, Phil Stover, whose name as Loan Department Manager of the Jefferson County Teachers' Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of December, 2005.

Kathryn R Johnson
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 17, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY: AMANDA W. ROPER
JEFFERSON COUNTY TEACHERS' CREDIT UNION
2120 12TH AVENUE NORTH
BIRMINGHAM, AL 35234