20060206000059430 1/2 \$44.00 Shelby Cnty Judge of Probate, AL GRANTEE'S AD 02/06/2006 12:04:10PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA

GRANTEE'S AD 02/06/2006 12 Gold Standard Development, inc. P.O. Box 627 Helena, Alabama 35080

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Four Hundred Sixty Thousand and 00/100 (\$460,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Noah David Thomas, Jr. and Gwendolyn W. Thomas, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Gold Standard Development, Inc., a corporation,** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$430,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns for ever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 3rd day of February, 2006.

Noah, David Thomas, Jr.

Gwendolyn W. Thomas

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Noah David Thomas, Jr. and Gwendolyn W. Thomas, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of February, 2006.

NOTARY PUBLIC

My Commission Expires:

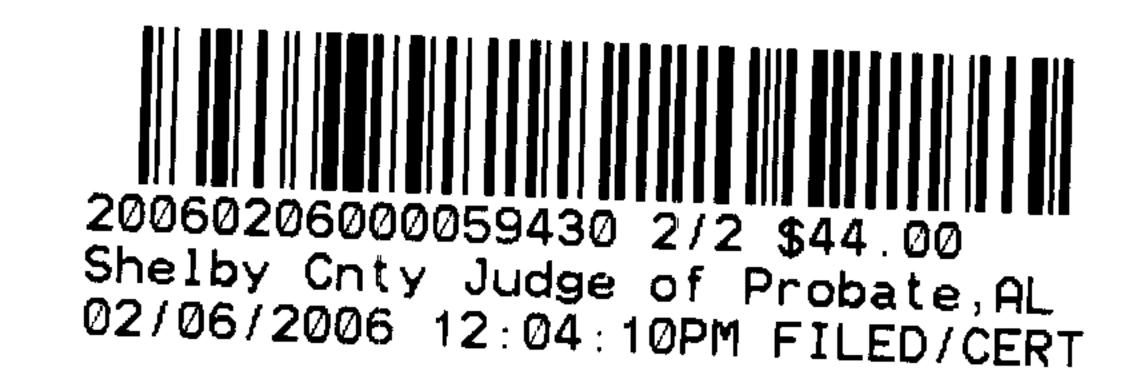


EXHIBIT "A"

A portion of the SW 1/4 of the NW 1/4 and a portion of the NW 1/4 of the SW 1/4, Section 4, and a portion in the NE corner of the NE 1/4 of the SE 1/4 of Section 5, and bounded on the SW by a branch and an old dirt road, the channel of the branch being the line; all in follows:

PARCEL A:

Beginning on the South margin of the right of way of the Montevallo-Calera paved highway 315 feet East of the point of intersection on the South margin of the right of way line of said highway with the West line of Section 4; thence in an Easterly direction along the South right of way line of said highway 453.80 feet; thence South and parallel with the West line of said section 1600 feet; thence East 550 feet to the Eastern line of the NW forty to the SW 1/4 of said Section 4; thence South along the East line of the last named corner thereof; thence West along the South line of said forty to the SW more or less to a point 420 feet South of the point of intersection of said Section line thence North to the point of beginning. Situated in Section 4, Township 24, Range 13 East, Shelby County, Alabama.

PARCEL B:

A portion of land situated in a triangular shape in the NE corner of the NE 1/4 of the SE 1/4 of Section 5, Township 24, Range 13 East, being all that part of said forty bound on SW line thereof.

Situated in Shelby County, Alabama.

Shelby County, AL 02/06/2006 State of Alabama

Deed Tax:\$30.00

