20060206000059420 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/06/2006 12:04:09PM FILED/CERT

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: **438376** RLS#: **519240** +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **PHILLIP EARL COX, A SINGLE MAN PHILLIP EARL COX, PHILLIP E. COX AND PHILLIP COX ARE ONE AND THE SAME PERSONS.**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 19, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **as Instrument No. 000125100**, **in Book No. ---**, **at Page No. ---** on **MARCH 11, 2004**.
Assignment from NEW SOUTH FERDRAL SAVINGS BANK to NEW CENTURY MORTGAGE CORPORATION: Dated 02/19/04 Recorded 06/24/05 as Instrument No. 000315000
IN TESTIMONY WHEREOF, the said, **NEW CENTURY MORTGAGE CORPORATION**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JANUARY 20, 2006**
NEW CENTURY MORTGAGE CORPORATION

By: Karen Woods
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 20, 2006**, before me, **MARK J. PHILLIPS**, a Notary Public, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARK J. PHILLIPS**

MARK J. PHILLIPS
Commission # 1575637
Notary Public - California
Orange County
My Comm. Expires May 2, 2009

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
SAMIR KHAN (LAND AM)