

BHM0508562

Send tax notice to:

PAMELA MARSH

706 15TH STREET

CALERA, AL 35040

This instrument prepared by:

Stewart & Associates, P.C.

3595 Grandview Pkwy, #345

Birmingham, Alabama 35243

STATE OF ALABAMA  
COUNTY SHELBY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety One Thousand Nine Hundred and 00/100 Dollars (\$91,900.00) in hand paid to the undersigned Vertice L Wood Jr. and Charlotte D. Wood, husband and wife (hereinafter referred to as Grantors") by Pamela Marsh and husband, Tommy L. Marsh (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 3, Block 51, according to the Map of J.H. Dunstan's Survey of the Town of Calera, Alabama, as recorded in Map Book O, Page 01, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$91,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

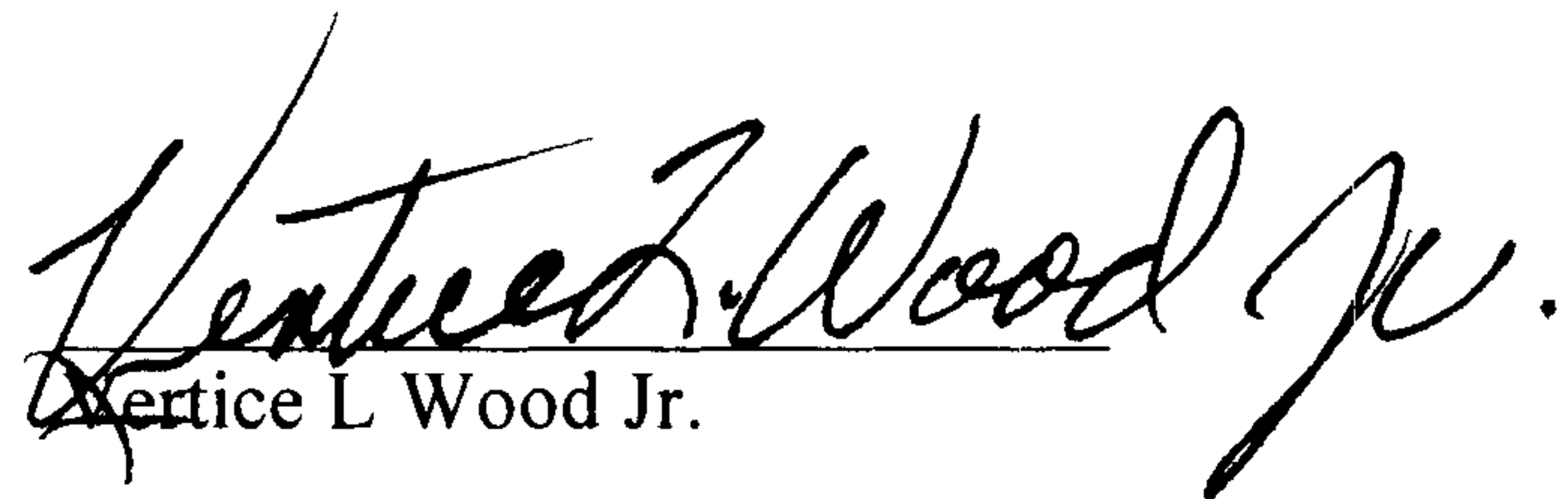
TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.



20060206000059390 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/06/2006 11:58:29AM FILED/CERT

IN WITNESS WHEREOF, Grantor(s) Vertice L Wood Jr. and Charlotte D. Wood, husband and wife hereunto set their signature(s) and seal(s) on January 30, 2006.

  
Vertice L Wood Jr.

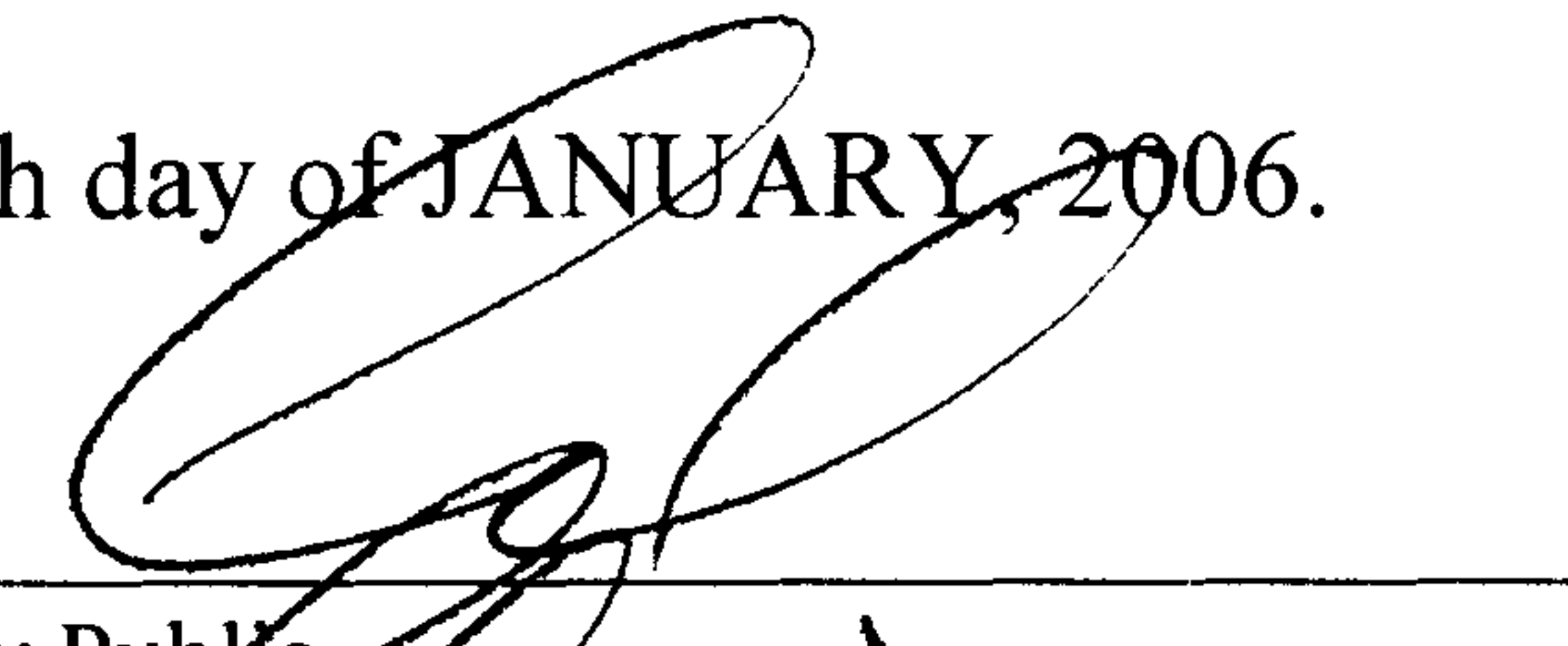
  
Charlotte D. Wood

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vertice L Wood Jr. and Charlotte D. Wood, husband and wife whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of JANUARY, 2006.

(NOTARIAL SEAL)

  
Notary Public  
Print Name: Charles D. Stewart, Jr.  
Commission Expires: 4-13-08

