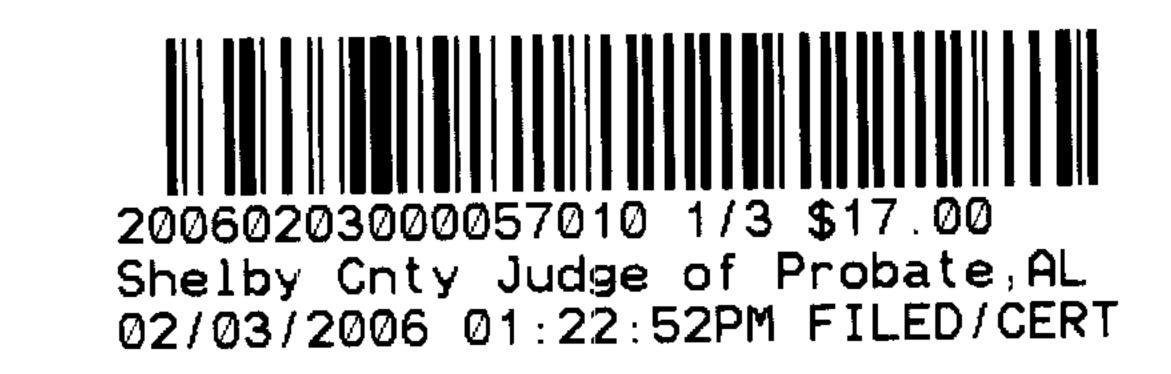
RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)



Loan Number: 0061654059 - 9606

MIN# 1000221000783844413

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TINA M. THOMPSON from

Mortgage Electronies Registration Systems, Inc. 3300 SW 34th Ave., Suite 101 Osceola, FL 34474

Pecorded on alisto 4 as

Phone # 1-888-679-6377

Instrument # 200409 15000 2400

dated 08/16/04, of record in Mortgage Fiche Frame

Exhibit "B" mortgage recording info attached and made a part hereof

in the Office of the Probate Judge of SHELBY County, Alabama, to (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with

recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 08/17/2004.

Ameriquest Mortgage Company

Marcia Morgan - agent

State of New York County of Westchester

On 08/17/2004 before me, Cathy Torres personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

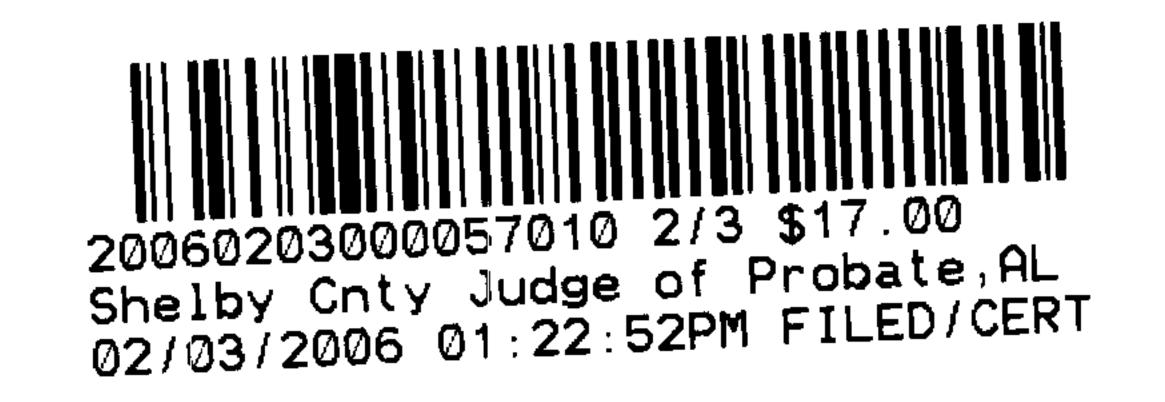
Cathy Torres

NOTARY PUBLIC. State of New York No. 01T06095924 Qualified in Orange County Commission Expires July 21, 2007

700-AL (Rev. 11/98)

re

R04-11278
TINA M. THOMPSON
Loan Number 0061654059



1783444

EXHIBIT "A"

LOT 584, ACCORDING TO THE SURVEY OF FOREST LAKES, SECTOR 11, AS RECORDED IN MAP BOOK 32 AT PAGE 137, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

EXHIBIT "B"

EMC Loan Number:

7838444

20060203000057010 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 02/03/2006 01:22:52PM FILED/CERT

MORTGAGE

Date Recorded: 9/15/2004

Book Volume:

Page:

Document Number: 20040915000512480