

STATE OF ALABAMA)

COUNTY OF SHELBY)

20060202000055810 1/4 \$20.00
Shelby Cnty Judge of Probate,AL
02/02/2006 03:25:40PM FILED/CERT

PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BB & T Mortgage Wholesale ("Mortgagee") is the owner and holder of record of that certain mortgage executed by Charles H. Dover and Amanda L. Dover ("Mortgagor"). Said mortgage was executed on July 19, 2002 and recorded with the Shelby County, Alabama, Judge of Probate Office in Instrument #~~2002-33810~~ 2002-33810

NOW, Mortgagee does hereby release, remise, convey and quit claim onto Mortgager and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property description as follows:

See Attached "EXHIBIT A"

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release.

This release is given for the purpose of enabling Mortgager to make a valid conveyance of said land free and clear of lien of said mortgage to the State of Alabama.

In witness whereof, I set my hand and seal this the 18 day of October, 2005.



(Name of Mortgagee)

[Signature]
(Signature)

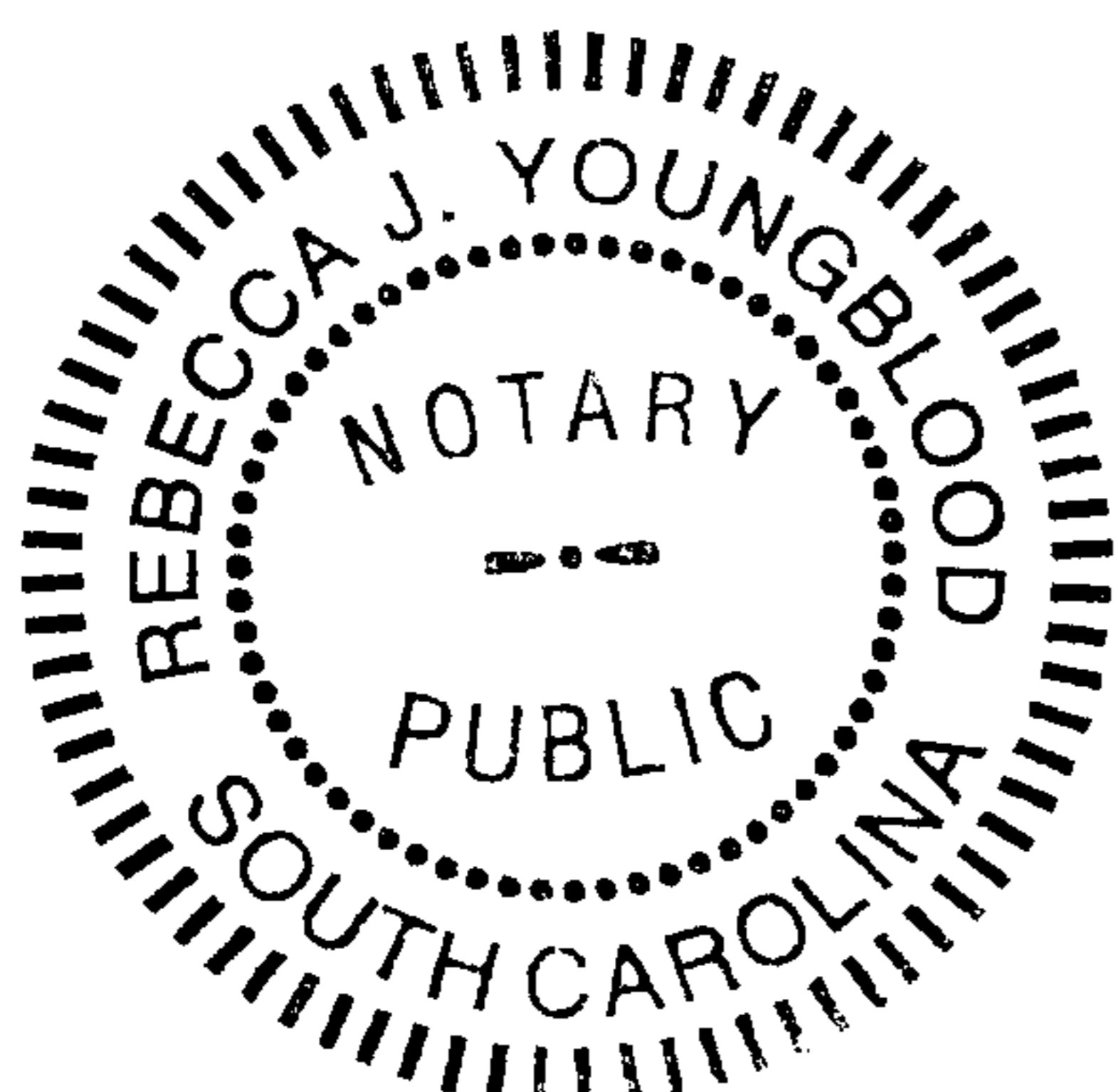
By: John I. Hobbs, Jr.
Its Vice President
(Please print name and title)

Acknowledgement:

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

I, the undersigned authority, a Notary Public in and for the said County, in said State, hereby certify that John I. Hobbs, Jr., whose name as Vice President of the Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily on the same the day bears date.

Given under my hand and official seal this the 18 day of October, 2005.



[Signature]
Notary Public

My commission expires: January 18, 2010

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Form ROW-4

THIS INSTRUMENT PREPARED BY:
VIRGIL OVERTON
ALABAMA DEPARTMENT OF TRANSPORTATION
P.O. BOX 2745
BIRMINGHAM, ALABAMA 35202

crr

STATE OF ALABAMA)

SHELBY)

TRACT NO. 10

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum
of _____ dollars, cash in hand paid to the undersigned, the receipt of
which is hereby acknowledged, we (I), the undersigned, grantor(s), _____
_____, have (has) this day bargained
and sold, and by these presents do hereby grant, bargain, sell, and convey unto the State of
Alabama the following described property, lying and being in Shelby County, Alabama, and
more particularly described as follows: And as shown on the right of way plans of Project No.
STPBH-0025(504) of record in the State of Alabama Department of Transportation, a copy
of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama,
as an aid to persons and entities interested therein and as shown on the property plat
attached hereto and made a part hereof:

A part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 24, Township 21 South, Range 1
West, identified as Tract No. 10 Project No. STPBH-0025(504), being more
fully described as follows:

Commencing at the southeast corner of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$;
thence N 33 degrees 19 minutes 13 seconds W a distance of 504.32 feet to
a point on the required right of way line (said point being on the present
southeast right of way line of State Road No. 25 perpendicular to the Project
centerline at Station 81+00.0), the point of beginning ;
thence northeasterly along said present southeast right of way line a
distance of 264.09 feet to the northeast property line;
thence southeasterly along said northeast property line a distance of 6.47
feet to a point on the required right of way line that extends from a point that
is offset 65.5 feet and perpendicular to the centerline of County Road No. 47
at Station 83+50.0 to a point that is offset 70.0 feet and perpendicular to said
centerline at Station 83+20.0;

EXHIBIT "A" – Page 2 of 3

thence southeasterly along said required right of way line a distance of 25.64 feet said point that is offset 70.0 feet and perpendicular to said centerline at Station 83+20.0;

thence southwesterly along said required right of way line a distance of 90.37 feet to a point (said point offset 65.0 feet and perpendicular to said centerline at P.C. Station 82+52.06);

thence southwesterly along said required right of way line a distance of 112.06 feet to a point (said point offset 65.0 feet and perpendicular to said centerline at Station 81+40.0);

thence southwesterly along said required right of way line a distance of 50.61 feet to the point of beginning.

Containing 0.154 acre, more or less.


To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama, that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama, and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

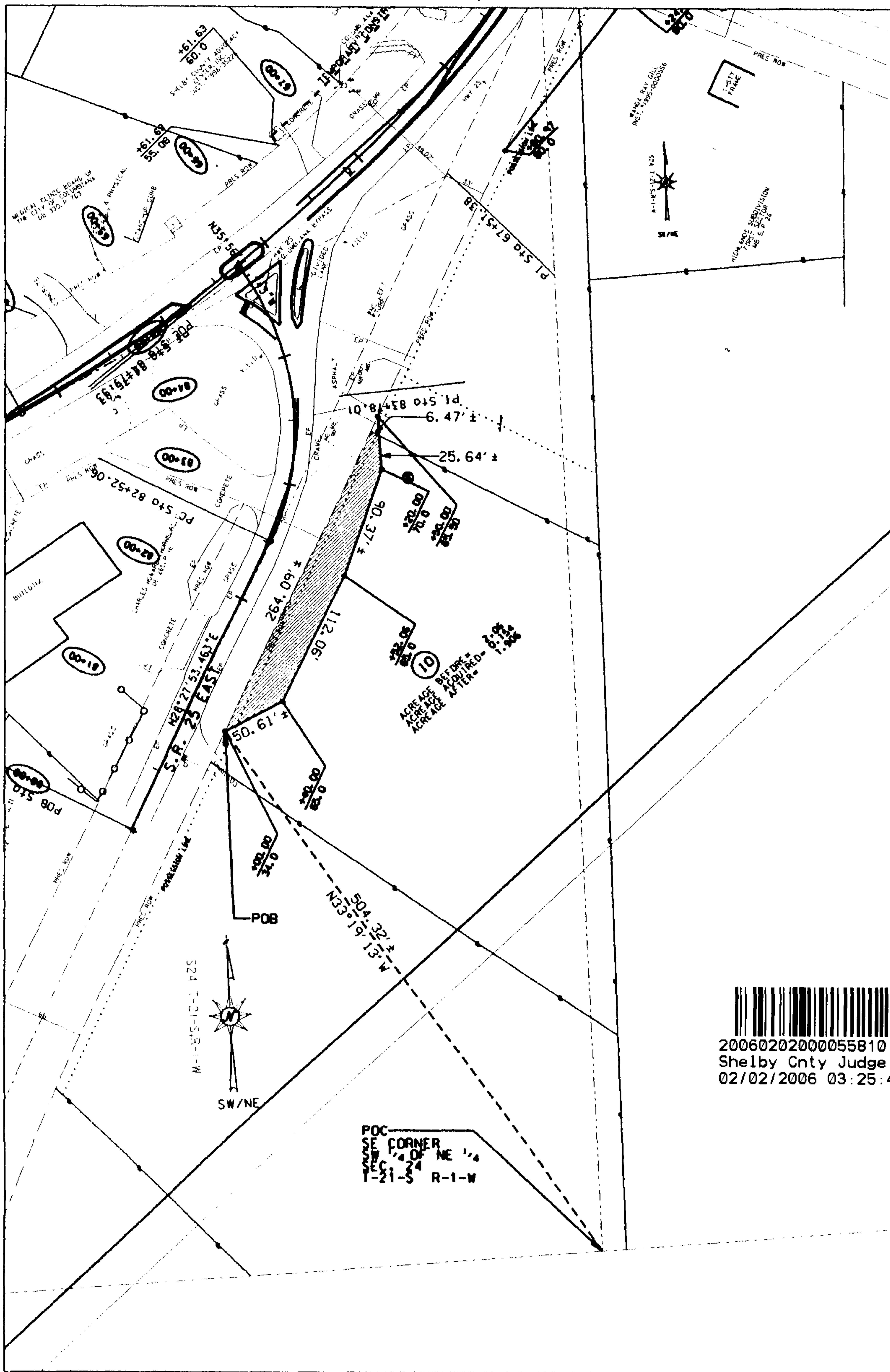
In Witness Whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the

_____ day of _____, 200__.


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_____ L.S.

_____ L.S.



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TRACT NUMBER 10
 OWNER: CHARLES H. &
 AMANDA L. DOVER
 TOTAL ACREAGE: 2.06
 R/W REQUIRED: 0.154
 REMAINDER: 1.906

ALABAMA DEPT. OF TRANSPORTATION
 PROJ. NO. STPBH-0025(504)
 COUNTY: SHELBY
 SCALE: 1" = 100'
 DATE: 01/25/05
 REVISED: 05/13/05