

STATE OF ALABAMA  
COUNTY OF SHELBY

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL PERSONS BY THESE PRESENTS: that JOHN C. DRAPER, III and KATHRYN B. DRAPER, the owners and holders of that certain mortgage dated January 30, 2004 executed by RM Properties, LLC to secure payment of the sum of THREE HUNDRED THOUSAND AND NO/ 100 DOLLARS (\$300,000.00) and interest, and recorded in the Probate Office of Shelby County, Alabama, in Inst. No. 20040223000092060, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Shelby, State of Alabama to-wit:

Lots 8, 10, 12, 14, 16, 17, 18, 22, 23, 27 and 29 according to the Survey of Final Plat Twelve Oaks of Bridlewood, as recorded in Map Book 34, Page 106, in the Probate Office of Shelby County, Alabama.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

  
JOHN C. DRAPER, III

Dated 1/29/06

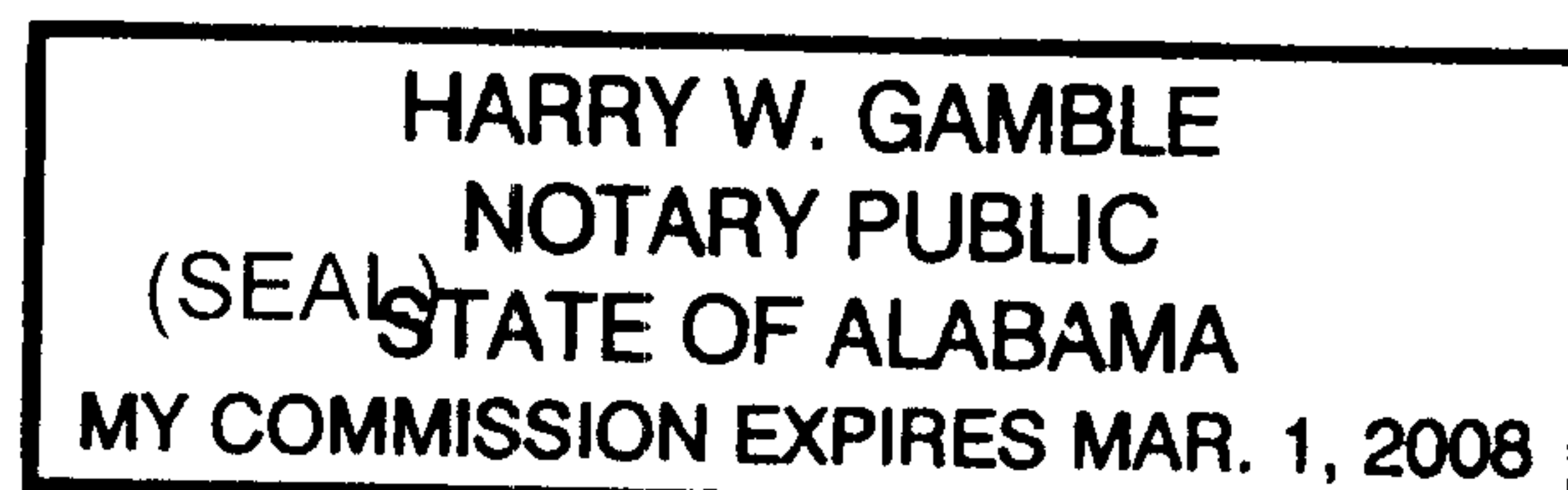
  
KATHRYN B. DRAPER

Dated 1/29/06

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that JOHN C. DRAPER, III, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL on this the 29<sup>th</sup> day of JAN, 2006.



Notary Public   
My Commission Expires: 3/1/08

AFTER RECORDING MAIL TO:  
105 Owens Parkway, Suite B  
Birmingham, Alabama 35244