

650,000.00

Send Tax Notice To:
OM Pelham, LLC
1829 Saulter Road
Birmingham, AL 35209

This instrument was prepared by:
Claude McCain Moncus, Esq.
CORLEY MONCUS, P.C.
400 Shades Creek Parkway, Suite 100
Birmingham, Alabama 35209
205.879.5959


20060202000054260 1/2 \$664.00
Shelby Cnty Judge of Probate, AL
02/02/2006 09:37:37AM FILED/CERT

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten and no/100 Dollars (\$10.00) and other valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, **Chiman Patel, LLC, an Alabama limited liability company** (herein referred to as Grantor) does grant, bargain, sell and convey unto **OM Pelham, LLC, an Alabama limited liability company**, (herein referred to as Grantee), in the following described real estate, situated in Shelby County, Alabama.

Lot 2-A of Pelham Q Subdivision, a Resubdivision of Lots 1 and 2 of the Survey of Sonny's Bar B-Q, recorded in Map Book 35, Page 109, in the Probate Office of Shelby County, Alabama.

Subject to: Ad Valorem Taxes Due October 1st, 2006, easements and restrictions of record,

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of title to the property herein conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property herein since the day of the acquisition thereof by the Grantor except as referenced above.

[SIGNATURES ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 17th day of

Shelby County, AL 02/02/2006
State of Alabama

Statutory Warranty Deed - Page 1

Deed Tax: \$650.00



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IN WITNESS WHEREOF, the undersigned have hereto set their hands and seals this 17th day of November, 2005.

CHIMAN PATEL, LLC an Alabama limited liability company

By: Chiman Patel (L.S.)
Chiman Patel
Its: Sole Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that CHIMAN PATEL, whose name as Sole Member of CHIMAN PATEL, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company on the same that bears date.

Given under my hand and official seal this the 17th day of November, 2005.

[NOTARY SEAL]

this the 17th day of November, 2005.



NOTARY PUBLIC
My commission expires: 12/28/2007