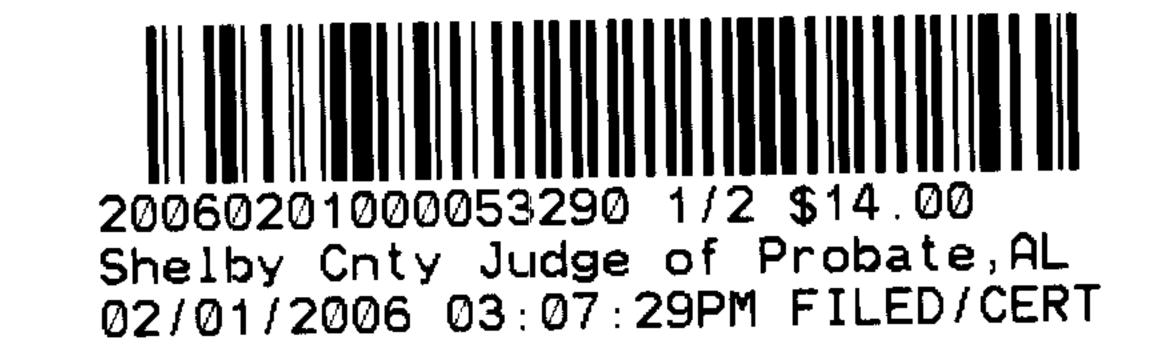
Prepared by:
Priority Bank
479-667-4136
Krissi Vanderpool
PO Box 1090
Ozark, AR 72949
Chad Baker-150037600



#### RELEASE OF LIEN

Date:

January 20, 2006

Note/Retail Installment Contract Date: November 21, 2005

Original Amount:

\$86,870.00

Maker:

Chad Baker and Jennifer Baker

Payee:

Priority Bank; Formerly River Valley Saving Bank

Holder of Note/Contract:

Priority Bank

Holder's Mailing Address:

PO Box 1090, Ozark, AR 72949

# Note/Contract and Lien are described in the following documents, recorded in:

Mortgage from Chad C. Baker and wife, Jennifer B. Baker to Priority Bank, dated November 21, 2005, and recorded December 1, 2005, in Doc # 2005-622680, in the Office of the Judge of Probate of Shelby County, Alabama, securing the principal sum of \$ 86,870.00.

## Property (including any improvements) subject to lien:

### SEE ATTACHED EXHIBIT:

Holder of the Note/Contract acknowledges its satisfaction and releases the property from the described lien(s) listed above. When the context requires, singular nouns and pronouns include the plural.

PRIORITY BANK

By: Omes Ullom
Jennifer Wilson, Branch Manager

### CORPORATE ACKNOWLEDGMENT

THE STATE OF ARKANSAS

COUNTY OF FRANKLIN }

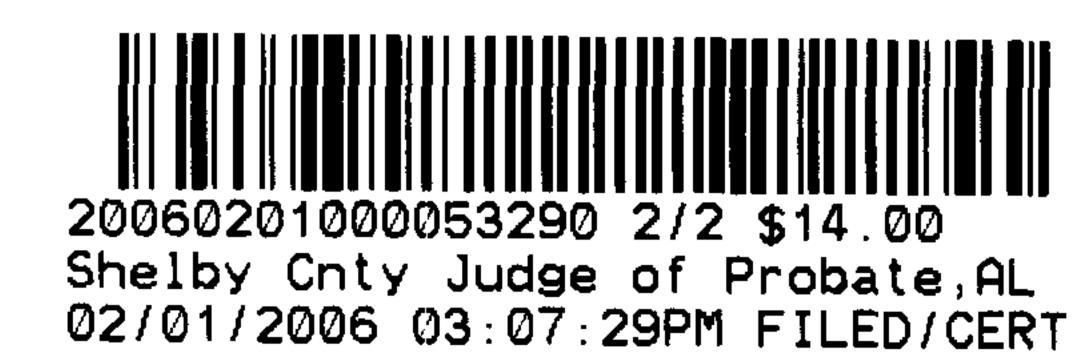
**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Jennifer Wilson, Branch Manager of Priority Bank, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said Priority Bank, a corporation and that she executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 20th Day of January 2006.

S. NOTARY OF PUBLIC STATES AND CONTARY OF THE PUBLIC STATES AND COUNTARING THE PUBLIC STATES AND CO

Notary Public, State of Arkansas My Commission Expires: 5-14-13

Notary's Printed Name: Cristina Ann Vanderpool



COMMENCING AT A BRIDGE NAIL MARKING THE SW CORNER OF THE S 1/2-NE1/4. SECTION 28, T-19-S, R-2-E, THENCE S8B 29 41 E 523.14 TO A 1/2" CAPPED REBAR (LS#262B1), ALSO BEING THE POIN" OF BEGINNING, THENCE S8B 30 01 E 137.37 TO A 1/2" CAPPED REBAR (LS#262B1), THENCE S01 35 07 E 322.62 TO A 1/2" CAPPED REBAR (LS#262B1), THENCE S86 42 40 W 137.23 TO A 1/2 CAPPED FEBAR (LS#262B1), THENCE NO1 35 07 W 334.09 TO THE POINT OF BEGINNING. CONTAINING 1.03 ACRES MORE OR LESS.

ALSO A 20 EASEMENT DESCRIBED AS FOLLOWS: COMMENCING AT A BRIDGE NAIL MARKING THE SW CORNER OF THE S 1/2-NE1/4, SECTION 2B, T-19-S, A-2-E, THENCE S80 29 41 E 523, 14 TO A 1/2" CAPPED REBAR (LS#26281), THENCE S80 30 01 E 137.37 TO A 1/2" CAPPED REBAR (I S#26281), THENCE S01 35 07 E 322.62 TO A 1/2" CAPPED REBAR (LS#26281), ALSO BEING THE POINT OF BEGINNING OF SAID 20" EASEMENT, SAID 20 EASEMENT, LYING 10 EACH SIDE OF THE FOLLOWING DESCRIBED LINES, THENCE S00 20 29 E 760.56 TO A POINT, THENCE S66 42 33 E 257.30 TO THE WEST R/W OF U.S. HIGHWAY #231, ALSO BEING THE END OF SAID 20 EASEMENT.