UNDERGROUND EASEMENT (Individuals/Trustees, Corporations,		TO BE RECORDED: Y	ES <u>x</u> NO	This instrument prepared by:		
Partnerships, L.I	C.s, etc.)			Valerie J. Acocella		
STATE OF ALAB	AMA	} W.E. No.	61700-00-0543-5	Alabama Power Company		
COUNTY OF	Shelby	Parcel No.	70165791	P. O. Box 2641		
TAX ID #		Transformer No	o. <u>13140</u>	Birmingham, Alabama 35291		
	EN BY THESE PRE		Edna Shirley and husba on of One and No/Dollars (\$	nd, Jaye Shirley 1.00), and other good and valuable		
hereby acknowled install, operate a	edged, doers hereb and maintain, along	y grant to Company, its a route not greater tha	successors and assigns, the n ten feet (10') in width to be	corporation, the receipt of which is e right from time to time to construct selected by the Company which is appliances and facilities useful or		
necessary in corpower and also	nnection therewith (the right to clear an cilities upon, over, u	collectively, "Facilities" d keep clear a strip of l), for the underground transnand extending five feet (5') to	nission and distribution of electric either side of the center line of sa erty situated in County, Alabama (th		
· · · · · · · · · · · · · · · · · · ·						
-	•		theast Quarter of Section 23 the Judge of Probate, Shelby	3, Township 20 South, Range 1 We y County, Alabama.		
of ingress and e	egress to and from the cut are	said facilities and the	ight to excavate for installat	nent or use thereof, including the rig tion, replacement, repair and remo of whatever character on, under a		
		easement to Company,	its successors and assigns,	forever.		
			4 9	y of DECEMBER, 2005.		
WITNESS:,			GRANTOR(S):			
11/0/1/20						
	\			(SEAL)		
The flan		······································		(SEAL)		
				(SEAL)		
			By:	(OEAL)		
IN WITNESS W	HEREOF, the said	Grantor, has caused th	is instrument to be executed			
authorized repre	sentative, as of the	day of	, 2005.	20060201000052860 1/3 \$17.50		
				Shelby Cnty Judge of Probate, AL 02/01/2006 01:40:13PM FILED/CERT		
ATTEST (if corp	oration) or WITNES	SS:	(Grantor - Name of Corp	oration/Partnership/LLC)		
Shelby Cou State of A	nty, AL 02/01/2006 Nabama					
By: _ Deed Tax:\$			By:	(SEAL)		
lts:			lts:			

[indicate President, General Partner, Member, etc.]

}		
}		
ary Public, in and for s	aid County in said State	, hereby certify that
	······································	vhose name(s) is/are signed to the
vn to me, acknowledg	ed before me on this da	y that being informed of the conten
he same voluntarily, or	n the day the same bear	s date.
d official seal this the	day of	, 2005.
}		
ary Public, in and for s		
		vhose name(s) is/are signed to th
vn to me, acknowledg	ed before me on this da	y that being informed of the content
	n the day the same bear	's date.
d official seal this the	day of	
	_	
HID/I I C NOTARY		
		20060201000052860 2/3 \$17.50
J]		Shelby Cnty Judge of Probate,AL 02/01/2006 01:40:13PM FILED/CERT
and for said County in	said State, hereby certi	ifv that
		a
), is signed to th	e foregoing instrument, and who
on this day that being		
	the day of	
	otary Public	
M	y commission expires: _	
سرا میں جی اور		nent Use Only
	wn to me, acknowledge he same voluntarily, or d official seal this the	wn to me, acknowledged before me on this dathe same voluntarily, on the day the same beard official seal this the day of

ALABAMA AS POWER

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

•							A SOUT	HERN COMPANY
Customer		Location		Agreed Serv. Date	Estim.	ate No.	200-0	1/17
Division Division		······································	PRING DR Town		Drawi	100-		<u>/) イ))</u> Date
D - I -	- P 10 M-	ETRO - SOUTH	1/4	<u>k</u>		Rat		11-28-05
County	Section	Township	Range	Add'l Info	<u> </u>			
5HF164	23	205	U					
Acquisition Agent	Date R/W Assigned	Date R/W Cleared	Map Reference				Transfe	
VALERIE ACOCELLA	11-30-2005	12-30-2005				LOC	ransto	rmer Loading
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	TO) '. <u>.</u> .						SCALE
	Colum	9 IMMA		20060201000	0052860 3/3	\$17.50		
				Shelby Cnty 02/01/2006	/ Judge of 01:40:13PM	Probate FILED/	, AL CERT	
Cnst. Completed By	**************************************	······································					Da	Ft. Per inch