UNDERGROUND EASEMENT (Individuals/Trustees, Corporations,	TO BE RECORDED: YE	ES <u>x</u> NO	This instrument prepared by:
Partnerships, L.L.C.s, etc.)			Valerie J. Acocella
STATE OF ALABAMA	} W.E. No	61700-00-00186	Alabama Power Company
COUNTY OF Shelby	Parcel No.	7016577	P. O. Box 2641
TAX ID #	Transformer No	•	Birmingham, Alabama 35291
consideration, to Grantor in hand particles acknowledged, doers hereby install, operate and maintain, along generally shown on the attached drancessary in connection therewith (power and also the right to clear an underground Facilities upon, over, a County, Alabama (the "Property"), to Lot 6A of the Resurvey of Lots 6 16B of the Final Plat of Lot 16 of East Half of Section 8 and the No Northwest Quarter of Section 6, a 20050425000195780 in the Office	e) for and in considerational by Alabama Power Congrant to Company, its a route not greater than awing, all conduits, cable (collectively, "Facilities"), defectively, "Facilities"), defectively as the followit: A & 7A of Shire Valley Shire Valley Farms as a strip of the all being in Township 2 of the Judge of Probativileges necessary or convicience of the strip of the defective of the strip of the Judge of Probativileges necessary or convicience of the strip of the strip of the strip of the Judge of Probativileges necessary or convicience of the strip of th	company (the "Company") successors and assigns, to ten feet (10') in width to be es, transclosures and other for the underground transtand extending five feet (5') lowing described real property. Farms as recorded in Map Book 34 Southwest Quarter and 20 South and Range 1 Eate in Shelby County, Alaconvenient for the full enjoy	ap Book 31, Page 70 and Lots 16C 4, Page 130 being situated in the the Southeast Quarter of the st and recorded in Deed Record
thereof; and also the right to cut are above said facilities. TO HAVE AND TO HOLD such e	nd keep clear any and a easement to Company, it	Il obstructions or obstacle	s of whatever character on, under an
IN WITNESS WHEREOF,, 2005.		水尺 hand(s) and se	al(s) this the <u>22nd</u> day
WITNESS: Statifully Dak Welle		GRANTOR(S): Cynthia L	(SEAL)
		By: As:	(SEAL)
IN WITNESS WHEREOF, the said	Grantor, has caused this	s instrument to be execute	d bv its
authorized representative, as of the		, 2005.	20060201000052830 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 02/01/2006 01:40:10PM FILED/CERT
ATTEST (if corporation) or WITNES	SS:	(Grantor - Name of Co	poration/Partnership/LLC)
Shelby County, AL 02/01/2006 State of Alabama			
By: _ Deed Tax:\$.50		By:	(SEAL)
lts:		lts:	

[indicate President, General Partner, Member, etc.]

STATE OF ALABAMA	}			
COUNTY OF	}			
I, the undersigned, a Notary	y Public, in and for said	County in said State	e, hereby certify that	<u> </u>
	·		whose name(s) is/are signe	d to th
foregoing instrument and who is/are known	to me, acknowledged	before me on this da	ay that being informed of the	conten
of the instrument, he/she/they executed the	same voluntarily, on th	e day the same bea	rs date.	
Given under my hand and c	official seal this the	day of	, 2005.	
[SEAL]	·	Notary Public My commission expires:		
STATE OF ALABAMA	}			
COUNTY OF	}			
I, the undersigned, a Notary	/ Public, in and for said	County in said State	e, hereby certify that	
	<u></u>		whose name(s) is/are signed	d to th
foregoing instrument and who is/are known	to me, acknowledged i	pefore me on this da	ay that being informed of the	content
of the instrument, he/she/they executed the	same voluntarily, on the	e day the same bea	rs date.	
Given under my hand and o	official seal this the	day of		 .
	Notar	y Public		
[SEAL]	My commission expires:			
TRUSTEE/CORPORATION/PARTNERSHIP	P/LLC NOTARY			
STATE OF ALABAMA	}		20060201000052830 2/3 \$17.50	
COUNTY OF	_}		Shelby Cnty Judge of Probate 02/01/2006 01:40:10PM FILED/	CERT
I, the undersigned, a Notary Public, in and	d for said County in sai	d State, hereby cert	ify that	,
whose name as of			a	[as
], is signed to th	e foregoing instrument, and	who is
known to me, acknowledged before me on and with full au			ts of the instrument, he/she, and as the act of said	
[acting in such capacity				
Given under my hand ar		day of	·	
		- DL. 1: _		
[SEAL]	_	/ Public mmission expires: _		
======================================	======================================	eal Estate Departr	nent Use Only	=====
All facilities on Grantor:	Station to Station:	TA 1+00 to 5	TA 2+00	

