

3/7/05
* UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID #

W.E. No. 61700-08-01165
Parcel No. 70164830
Transformer No. 14232

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Authentic Building Company, LLC as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Lots 1, 2 and 3 of the Final Plat of Stonecreek, Phase 2 as recorded in Map Book 35, Page 99 and being situated in the Northwest Quarter of the Northwest Quarter of Section 5, Township 22 South, Range 2 West and recorded in Deed Record 20051010000526500 in the Office of the Judge of Probate, Shelby County, Alabama.


Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 2005.

WITNESS:

GRANTOR(S):


20060201000052710 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:15PM FILED/CERT

_____ (SEAL)
_____ (SEAL)

By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by BRETT WINFORD its authorized representative, as of the 14th day of November, 2005.

ATTEST (if corporation) or WITNESS:

Authentic Building Company, LLC
(Grantor - Name of Corporation/Partnership/LLC)

Shelby County, AL 02/01/2006
State of Alabama

By: Deed Tax: \$.50

By:  (SEAL)

Its:

Its: Member

[Indicate President, General Partner, Member, etc.]

STATE OF ALABAMA }
COUNTY OF _____ }

Given under my hand and official seal this the _____ day of _____, 2005.

Notary Public
My commission expires: _____

Given under my hand and official seal this the _____ day of _____, _____.

Notary Public
My commission expires: _____

20060201000052710 2/3 \$17.50
Shelby Cnty Judge of Probate,AL
02/01/2006 01:06:15PM FILED/CERT

Given under my hand and official seal, this the 14th day of November, 2005.

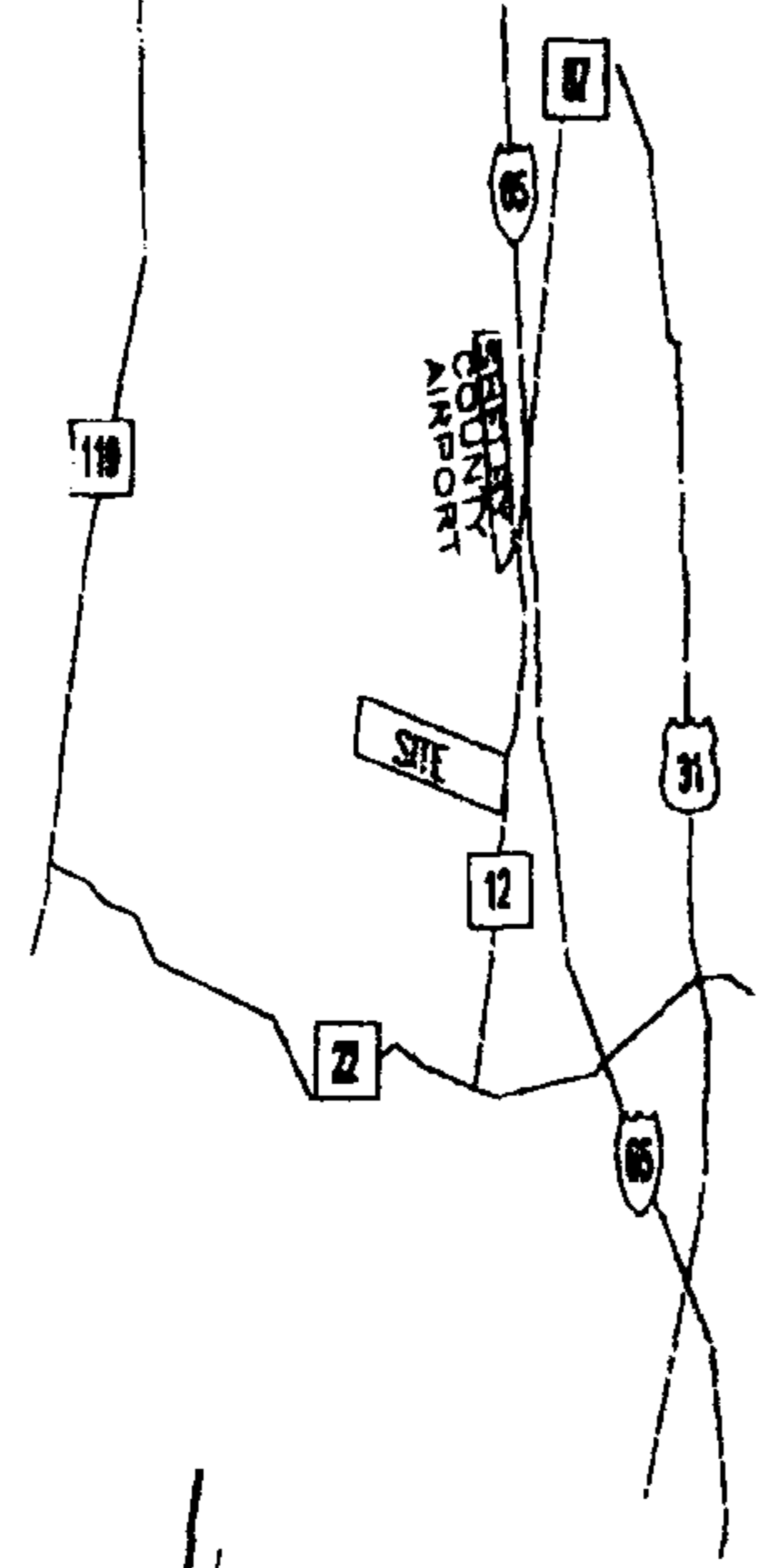
Cris N. Nelson
Notary Public
My commission expires: 6/30/2009

Station to Station: STA 2+00 to 2+60, also STA 2+00 to STA 2+120
also STA 2+00 to STA 2+180
(WEST)



20060201000052710 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:15PM FILED/CERT

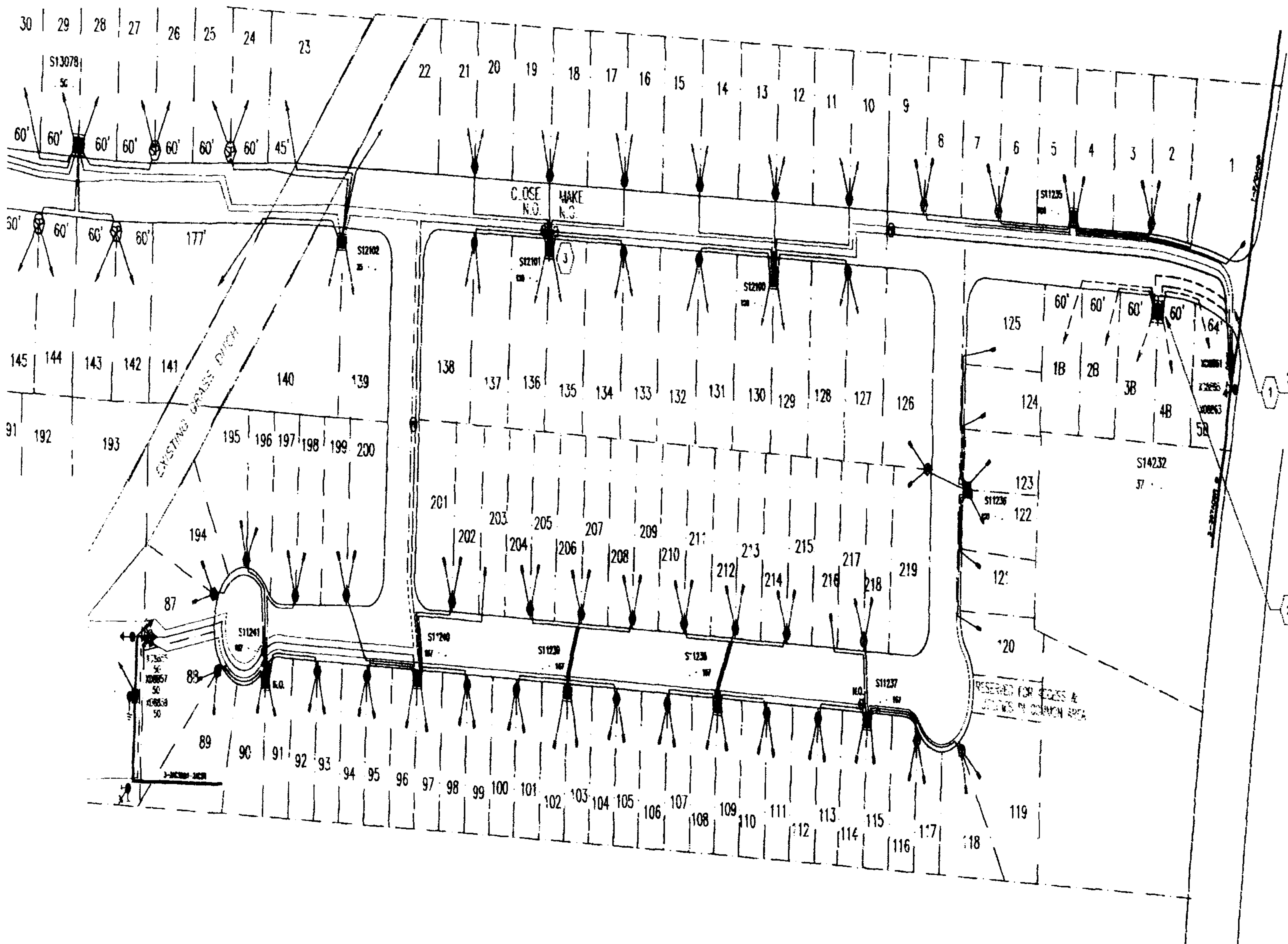
LOCATION SKETCH



1. RISER LOADING BASED ON 800VA PER LOT.
2. TRANSFORMER LOADING BASED ON L, F, R, D, 2T & 3T A/C.
3. FLICKER CALCULATED ON A 3T A/C.
4. PRIMARY CABLE TO BE 1/0 ALUM 15KV CABLE DIRECT BURIED 42" BELOW GRADE.
5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PEDASTALS TO BE 2-250 & 1-4/0 CABLE.
7. ALL OTHER SECONDARY TO BE 2-4/0 & 1-1/0 CABLE.
8. ALL SECONDARY CABLE TO BE BURIED 30" DEEP.
9. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 18 IS 2.85%.
10. MAXIMUM FLICKER CALCULATED AT LOT 18 IS 3.23%.
11. APCs CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS.

RISER LOADING

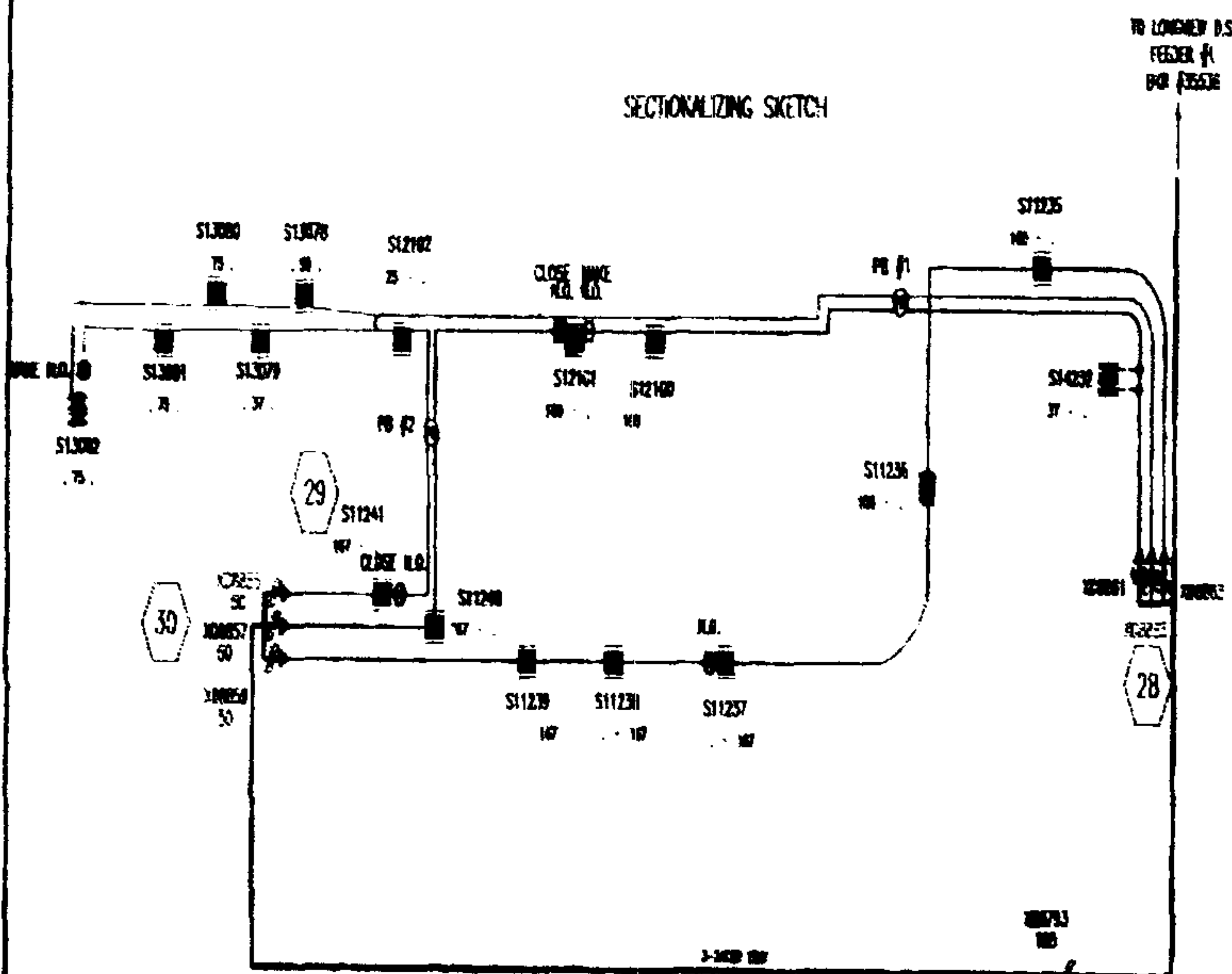
| SWITCH # | PROPOSED | EMERGENCY |
|----------|----------|-----------|
| XD8865 | 38.9A | 81.1A |
| XD8855 | 42.2A | 81.1A |
| XD8857 | 25.6A | 44.5A |
| XD8861 | 18.9A | 44.5A |



1 CAPTURE & SPICE CABLE
: (2) PRIMARY SPICES

2 : 37.5kVA 7.2kv 120/240v
CALC. LOAD = 37.5kVA

SECTIONALIZING SKETCH



CONSTRUCTION (

DATE: _____

ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON T1

AUTOMATED DRAWING - MAKE NO MA

ALABAMA POWER C

JOB METRO SOUTH - VARNONS

DETAIL STONECREEK PHASE 2B

CO RD 12

CONTACTS:
RAY & GILLILAND PC-ARCHITECT
OFFICE: (256) 245-3243
CELL: (205) 966-7749

KENNETH CARTER - DEVELOPER

LOT OWNERS

1B, 2B, 3B - AUTHENTIC BUILDERS (BUILDER)

4B, 5B - TOWER DEVELOPMENT, INC (BUILDER)

0 80 160
PLAN SCALE

| | |
|--------------|---------------------|
| TOWN: CALERA | COUNTY: SHELBY |
| MAP REF: | SEC- 6 ,TP-22S,R-2W |