

\$23.50

UNDERGROUND EASEMENT  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF SHELBY }  
TAX ID #                     

W.E. No. 61700-00-0520-5  
Parcel No. 70164826  
Transformer No. 14294

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Shelby West Industrial Enterprises, LLC  
as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

**Site 28, according to the Survey of Sites 26 & 28, Shelby West Corporate Park as recorded in Map Book 35, Page 67 and being situated in the East Half of the Northwest Quarter of Section 19, Township 21 South, Range 2 West as recorded in Deed Record 20050720000364280 in the Office of the Judge of Probate in Shelby County, Alabama.**


Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF,                      have set              hand(s) and seal(s) this the              day of                     , 2005.

WITNESS:

GRANTOR(S):

  
20060201000052700 1/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
02/01/2006 01:06:14PM FILED/CERT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
By: \_\_\_\_\_ (SEAL)  
As: \_\_\_\_\_

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by MARC A EASON its authorized representative, as of the 30<sup>th</sup> day of NOVEMBER, 2005.

ATTEST (if corporation) or WITNESS:

Shelby West Industrial Enterprises, LLC  
(Grantor - Name of Corporation/Partnership/LLC)

Shelby County, AL 02/01/2006  
State of Alabama

By:                      Deed Tax: \$.50

By: Marc A Eason (SEAL)

Its:                     

Its: MEMBER

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2005.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name(s) is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

  
20060201000052700 2/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
02/01/2006 01:06:14PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARC A EASON  
\_\_\_\_\_, whose name as MEMBER of Shelby West Industrial Enterprises, LLC a  
ALA LIMITED LIABILITY COMPANY [as \_\_\_\_\_], is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the  
instrument, he/she, as such MEMBER and with full authority, executed the same voluntarily for and as the act of said  
\_\_\_\_\_  
Shelby West Industrial Enterprises, LLC [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 30th day of November, 2005.

[SEAL]

Valerie A. Sanders  
\_\_\_\_\_  
Notary Public  
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 9, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

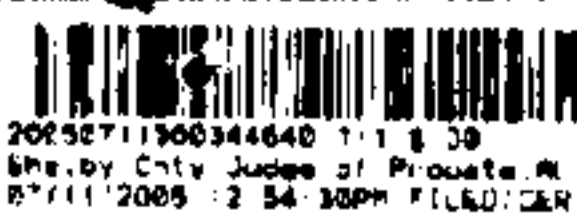
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**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: STA 6+50<sup>South</sup> to STA 7+00

EXISTING APCO EASEMENT FOR STA 1+00 to STA 6+50 also  
STA 6+00 to STA 15+00  
South



Map Book 35 Page 67

# SITES 26 & 28 SHELBY WEST CORPORATE PARK

SITUATED IN SECTIONS 18 & 19  
TOWNSHIP 21 SOUTH, RANGE 2 WEST,  
SHELBY COUNTY, ALABAMA

PREPARED BY:  
SURVEYING SOLUTIONS, INC.  
CARL DANIEL MOORE  
REG. L.S. NO. 12159  
2233 CAHABA VALLEY DRIVE  
BIRMINGHAM, ALABAMA 35242  
(205) 961-9665

OWNER:  
SHELBY COUNTY



DATE: JUNE 1, 2005  
CITY OF ALABASTER JURISDICTION  
ZONING IS M-1  
MINIMUM BUILDING SETBACKS: 50' FRONT, 25' REAR, 15' SIDE

LEGEND  
STORM SEWER = ---  
STORM SEWER MANHOLE = (S)  
WATERLINE = W --- W  
SQ FT: SQUARE FEET  
Δ: MORE OR LESS  
Δ: DELTA ANGLE  
d: DEFLECTION ANGLE  
T: TANGENT  
R: RADIUS  
C: CHORD  
ESMT: EASEMENT  
RCP: REINFORCED CONCRETE PIPE  
FH: FIRE HYDRANT  
HW: HEADWALL  
EX: EXISTING  
YI: YARD INLET  
SS: STOP SIGN  
INL: INLET

STATE OF ALABAMA  
COUNTY OF SHELBY

The undersigned, Gayland D. Martin, a registered Land Surveyor, in the State of Alabama, and Alex Dudchock, as County Manager for Shelby County, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of the lands shown therein and known or to be known as SITES 26 & 28 SHELBY WEST CORPORATE PARK, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to FINAL PLAT OF SECTOR I, PHASE II, SHELBY WEST CORPORATE PARK as recorded in Map Book 34, Pages 40 A & B and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that they are the owners of said lands and that the same are not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: 6-28-05

BY: Gayland D. Martin  
Gayland D. Martin, Reg. L.S. # 72679

Shelby County, Owner

BY: Alex Dudchock  
Alex Dudchock, County Manager

APPROVED: [Signature] DATE: 7/1/05  
Mayor

APPROVED: [Signature] DATE: 6/28/2005  
CITY ENGINEER

APPROVED: [Signature] DATE: 7-5-05  
CITY PLANNING AND ZONING COORDINATOR

ATTEST: [Signature] DATE: 7/5/05  
CITY CLERK

ATTEST: [Signature] DATE: 6/28/2005  
BUILDING OFFICIAL

APPROVED: Michael R. Allen DATE: 7/5/05  
CITY PLANNING AND ZONING COMMISSION

NOTE:  
THERE IS APPROXIMATELY 1/2 MILE OF STREET, 1 MILE OF CURB & GUTTER AND 1/2 MILE OF  
SANITARY SEWER ADJOINING THIS PHASE.



20060201000052700 3/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
02/01/2006 01:06:14PM FILED/CERT

NOTES:  
SUBJECT PROPERTY IS LOCATED IN ZONE "C" ACCORDING TO THE FEDERAL EMERGENCY  
MANAGEMENT MAP OF FLOOD PRONE AREAS. THIS IS NOT A FLOOD HAZARD AREA.  
COMMUNITY PANEL NUMBER 010191 0135, DATED SEPT. 16 1982.

THIS PLAT MAKES NO WARRANTY OR GUARANTEE AS TO THE EXISTENCE OF ANY  
EASEMENTS OF ANY TYPE. NO TITLE OF ABSTRACT RESEARCH WAS PERFORMED BY THE  
UNDERSIGNED FOR THIS SURVEY.

SUBDIVISION LOTS TO BE SERVED BY ALABASTER SANITARY SEWER.

LAND SHOWN HEREON SUBJECT TO COVENANTS RECORDED IN INSTRUMENT 2001-20649.

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Gayland D. Martin, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor on the day the same bears date.

Given under my hand and seal this the 28<sup>th</sup> day of June, 2005.

BY: [Signature]  
Notary Public  
My commission expires: 4-4-08

STATE OF ALABAMA  
COUNTY OF SHELBY

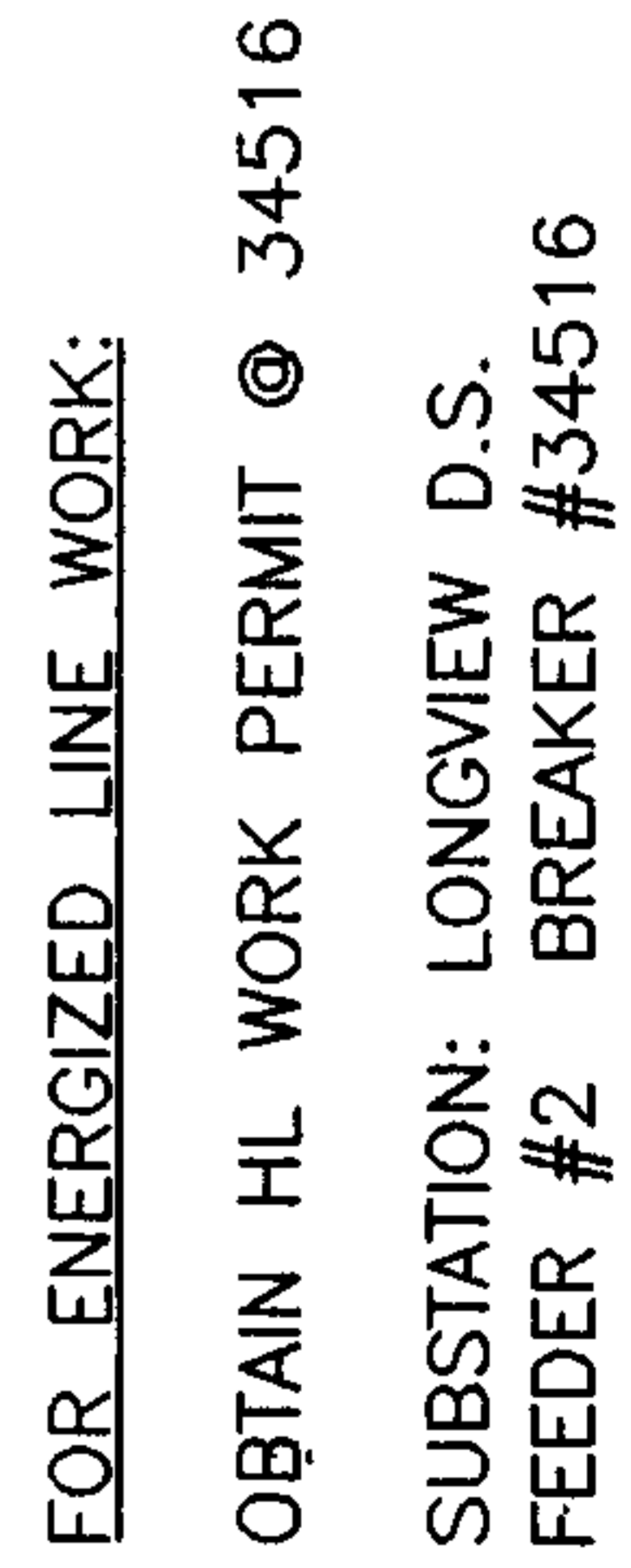
I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Alex Dudchock, whose name is signed to the foregoing certificate as County Manager of Shelby County as Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said owner, on the day the same bears date.

Given under my hand and seal this the 28<sup>th</sup> day of July, 2005.

BY: [Signature]  
Notary Public  
My commission expires: Oct. 21, 2008


MAP CHECKED BY: DCE 6-4-05  
DATA SHEET:  
ACADPROJECTS\SHELBY WEST CORP PARK\LOT 26A-28 SHELBY WEST REC MAP

**ENGINEER: EDDIE HENDON**



**ENGINEER: EDDIE HENDON**  
**RADIO #11422**



0  100 200

TOWN: ALABASTER COUNTY: SHELBY

MAP REF: SEC - 19, TP - 21S, R - 3W

PLAN SCALE

ALABAMA POWER COMPANY

JOB POWER DELIVERY - BIRMINGHAM SOUTH

DETAIL SHELBY COUNTY

CITY OF ALABASTER

SCALE 1" = 100' PLOTTED 11-10-05

SHEET 2 OF 2 SHEETS

SUPERSEDES B-61700-00-06205

DRAWN: LIC ENGR HENDON

DATE 11/10/05

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_

DATE 11/10/05