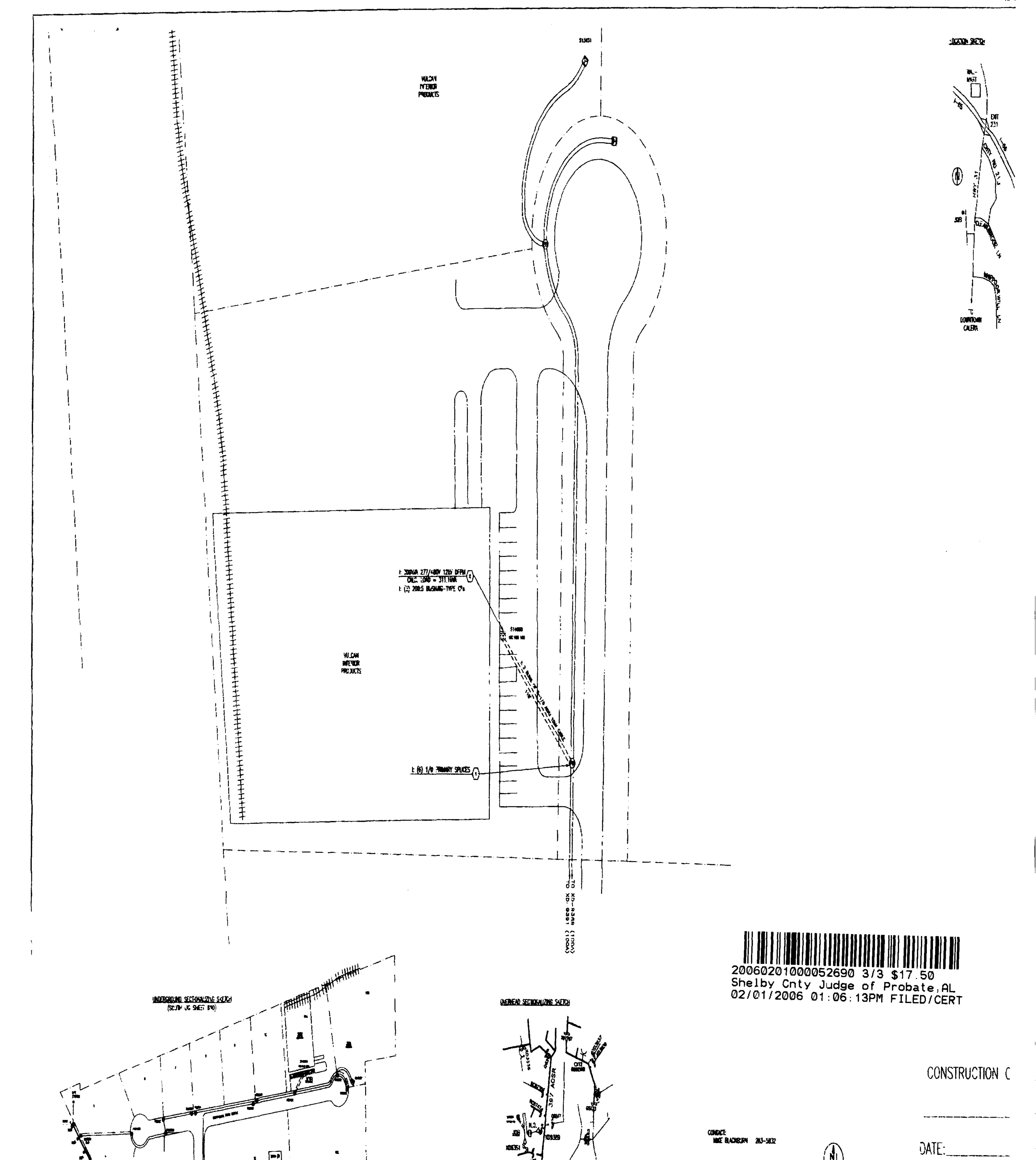
UNDERGROUND EASEMENT TO BE RECORDED: YES _x NO ____ This instrument prepared by: (Individuals/Trustees, Corporations, Partnerships, L.L.C.s, etc.) Valerie J. Acocella STATE OF ALABAMA W.E. No. 61700-06-0023-5 Alabama Power Company COUNTY OF SHELBY Parcel No. P. O. Box 2641 TAX ID # Transformer No. 14060 Birmingham, Alabama 35291 KNOW ALL MEN BY THESE PRESENTS, THAT Nathan Powell, a married man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit: Lot 11 A according to the Resurvey of Lot 11 of Calera South Industrial Park as recorded in Map Book 33, Page 134 and being situated in the Northeast Quarter of the Northwest Quarter of Section 9, Township 22 South, Range 2 West as recorded in Deed Record 2004-484170 in the Office of the Judge of Probate, Shelby County, Alabama. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities. TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever. WITNESS WHEREOF, \bot have set \underline{MY} hand(s) and seal(s) this the 18^{+h} NOVEMBERO WITNESS: GRANTOR(S): (SEAL) IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by authorized representative, as of the _____ day of 2005. 20060201000052690 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 02/01/2006 01:06:13PM FILED/CERT ATTEST (if corporation) or WITNESS: (Grantor - Name of Corporation/Partnership/LLC) Shelby County, AL 02/01/2006 State of Alabama By: _ Deed Tax:\$.50 By: (SEAL)

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES			:
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned	, a Notary Public, in and for sai	d County in said State, h	ereby certify that
		who	se name(s) is/are signed to th
foregoing instrument and who is/a	re known to me, acknowledged	before me on this day t	hat being informed of the content
of the instrument, he/she/they exec	cuted the same voluntarily, on t	he day the same bears of	late.
Given under my h	and and official seal this the	day of	, 2005.
		ary Public	
[SEAL]	IVIY (commission expires:	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned	, a Notary Public, in and for sai	d County in said State, h	ereby certify that
		who	ose name(s) is/are signed to th
foregoing instrument and who is/a	re known to me, acknowledged	before me on this day t	hat being informed of the content
of the instrument, he/she/they exe	cuted the same voluntarily, on t	the day the same bears of	date.
Given under my h	and and official seal this the	day of	
	Nota	ary Public	
[SEAL]	My	commission expires:	
TRUSTEE/CORPORATION/PART	NERSHIP/LLC NOTARY		
STATE OF ALABAMA	}	200 Sh∈	160201000052690 2/3 \$17.50 Lby Cnty Judge of Probate of
COUNTY OF	}	02/	01/2006 01:06:13PM FILED/CERT
I, the undersigned, a Notary Pu	blic, in and for said County in s	aid State, hereby certify	that,
whose name as	of		a[as
	· · · · · · · · · · · · · · · · · · ·], is signed to the	foregoing instrument, and who i
known to me, acknowledged befo	re me on this day that being in	nformed of the contents	of the instrument, he/she, as suc
and \	with full authority, executed the	same voluntarily for and	as the act of said
[acting in such	n capacity as aforesaid].		
Given under r	ny hand and official seal, this th	ne day of	• • • • • • • • • • • • • • • • • • •
		ary Public	
[SEAL]	My	commission expires:	
======================================	a Power Company Corporate		
All facilities on Grantor:	Station to Station:	STA 1 + 00 to	57A 2+00



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