

This instrument prepared by:

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2005.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

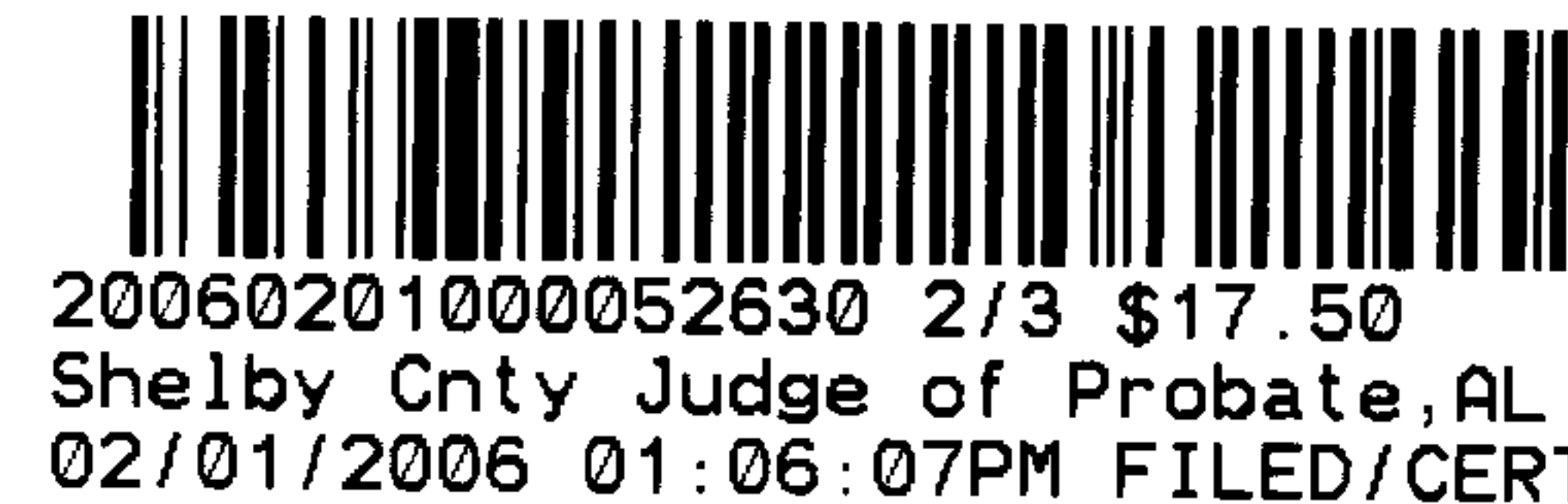
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF SHELBY }



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that LYNAL CHAPPELL
whose name as President of Chappell Development Inc. a _____ [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
PRESIDENT and with full authority, executed the same voluntarily for and as the act of said Chappell
Development Inc. [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 13th day of October, 2005.

[SEAL]

Valerie J. Acocalk

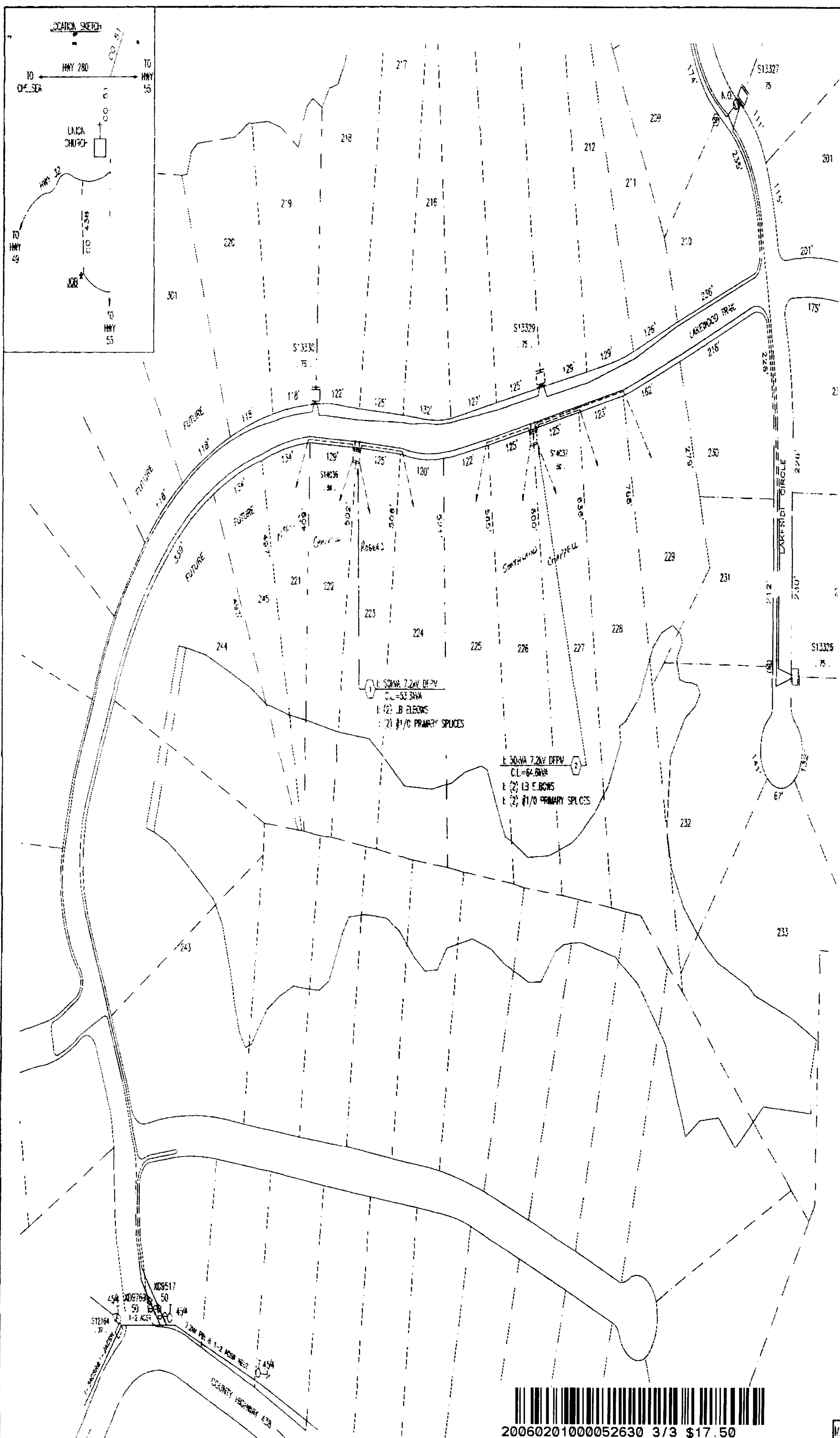
Notary Public
My commission expires: Aug 12, 2009

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 2 + 00 to STA 2 + 60 EASTSIDE
STA 1 + 00 to STA 1 + 60 WESTSIDE

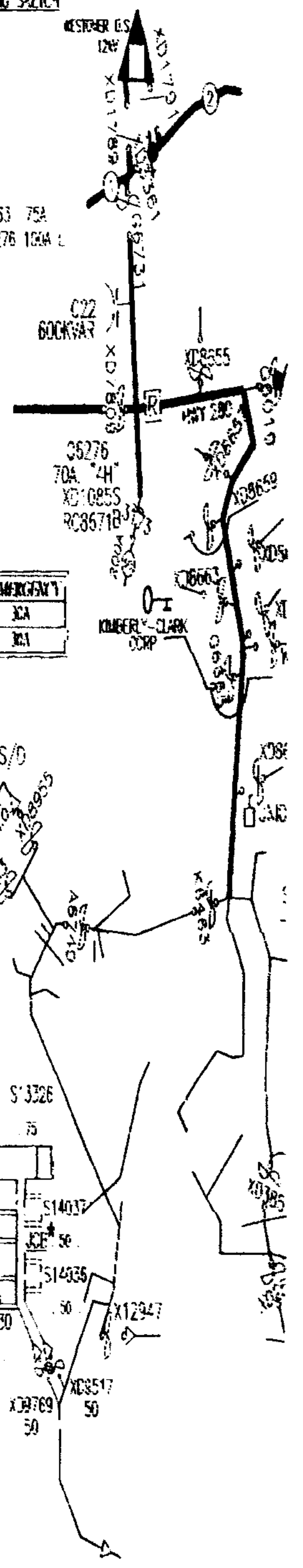


FOR ENERGIZED LINE WORK

OBTAIN ALL WORK PERMITS @ K-6453 75A
0-6276 100A L
SUBSTATION WESTOVER 3S
FEEDER # BREAKER #24348

RISER LOADING

SWITCH #	1/2 YEAR	PROPOSED	EMERGENCY
X0517	51328	133A	30A
X0519	51328	166A	30A



NOTES

1. RISER LOADING BASED ON WPA PER LOT.
2. TRASH ORDEAL LOADING BASED ON L.F.R.D. & 37 HP.
3. FLUXER CALCULATED ON A 47 HP.
4. PRIMARY CABLE TO BE 3/4" AT 1" CABLE DIRECT BURIED 48" BELOW GROUND.
5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQ.
6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PREDESTAL 2" 50 AL & 1" 60 ALPE 60W CABLE.
7. ALL OTHER SECONDARY TO BE 2" 40W & 1" 60W CABLE.
8. ALL SECONDARY CABLE TO BE BURIED 36" DEEP.
9. MAXIMUM FLUXER DROP CALCULATED AT LOT 211 16.17%.
10. MAXIMUM FLUXER CALCULATED AT LOT 211 15.47%.
11. APCO CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS.

CONSTRUCTION

DATE: _____

ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON T

0 100 200
PLAN SCALE

TOWN OF ELSA COUNTY SHELBY

MAP REF:

SEC- 5 31 1P- 205 R- 1E 155

ALABAMA POWER (

POWER DELIVERY - BPAW

DETAIL LAKESWOOD SUBSTATION

HIGHWAY 32



20060201000052630 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:07PM FILED/CERT