

2/7th
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID #

W.E. No. 61700-00-0439-5
Parcel No. 70164811
Transformer No. 14036, 14037

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Chappell Development, Inc.
as (the "Grantor", whether one or more) for
and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by
Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, does hereby grant
to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route
not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all
conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively,
"Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a
strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and
across the following described real property situated in County, Alabama (the "Property"), to wit:

**Lots 222 & 227 of Lakewood Subdivision, Phase 2 as recorded in Map Book 35, Page 42 and being situated in the
East Half of Section 6, Township 20 South, Range 1 East as recorded in Deed Records 20050823000432970 &
20051004000516150 in the Office of the Judge of Probate, Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right
of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal
thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and
above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of
 , 2005.



20060201000052630 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:07PM FILED/CERT

WITNESS:

GRANTOR(S):

_____ (SEAL)
_____ (SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by LYNAL CHAPPELL its
authorized representative, as of the 13 day of October, 2005.

ATTEST (if corporation) or WITNESS:

Chappell Development, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

Shelby County, AL 02/01/2006
State of Alabama

By: Deed Tax: \$.50

By: (SEAL)

Its:

Its: PRESIDENT

[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2005.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

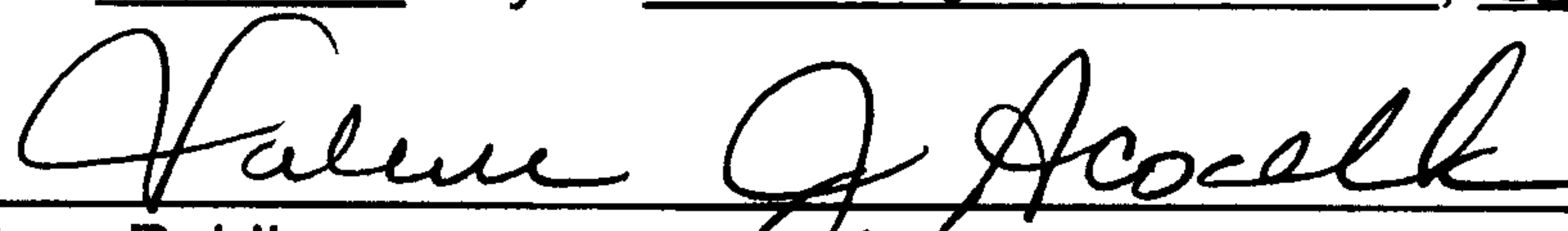
STATE OF ALABAMA }
COUNTY OF SHELBY }


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Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:07PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that LYNAL CHAPPELL
whose name as President of Chappell Development Inc. a _____ [as
_____, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
PRESIDENT and with full authority, executed the same voluntarily for and as the act of said Chappell
Development Inc. [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 13th day of October, 2005.

[SEAL]



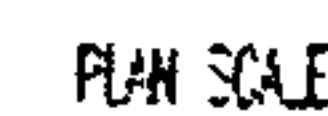
Notary Public
My commission expires: Aug 12, 2009

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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 2 + 00 to STA 2 + 60 EASTSIDE
STA 1 + 00 to STA 1 + 60 WESTSIDE



TOWN: CHELSEA COUNTY: SHELBY

MAP REF.

SEC-6 TP-285 R-18

31, 1951, E

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Shelby Cnty Judge of Probate,AL
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