

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # _____

W.E. No. 61700-08-01075
Parcel No. 70164810
Transformer No. 14036

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Charles D. Rogers and wife, Dana W. Rogers
_____ as (the "Grantor", whether
one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor
in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged,
doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and
maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on
the attached drawing, all conduits, cables, translosures and other appliances and facilities useful or necessary in
connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also
the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground
Facilities upon, over, under and across the following described real property situated in County, Alabama (the "Property"), to
wit:

**Lot 223 of Lakewood Subdivision, Phase 2 as recorded in Map Book 35, Page 42 and being situated in the East Half
of Section 6, Township 20 South, Range 1 East as recorded in Deed Record 20050830000448270 in the Office of the
Judge of Probate, Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right
of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal
thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and
above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set our hand(s) and seal(s) this the 4th day of
DECEMBER, 2005.

WITNESS:


[Signature]

GRANTOR(S):

[Signature] (SEAL)
[Signature] (SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its
authorized representative, as of the 4th day of December, 2005.


20060201000052620 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:06PM FILED/CERT

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

Shelby County, AL 02/01/2006
State of Alabama

By: Deed Tax: \$.50 _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
DANA W. ROGERS whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, ^{has sworn} acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 14 day of DECEMBER, 2005.

[Signature]
Notary Public

My commission expires: Aug 12, 2009

[SEAL]

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

Notary Public

My commission expires: _____

[SEAL]



20060201000052620 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/01/2006 01:06:06PM FILED/CERT

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____] is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

Notary Public

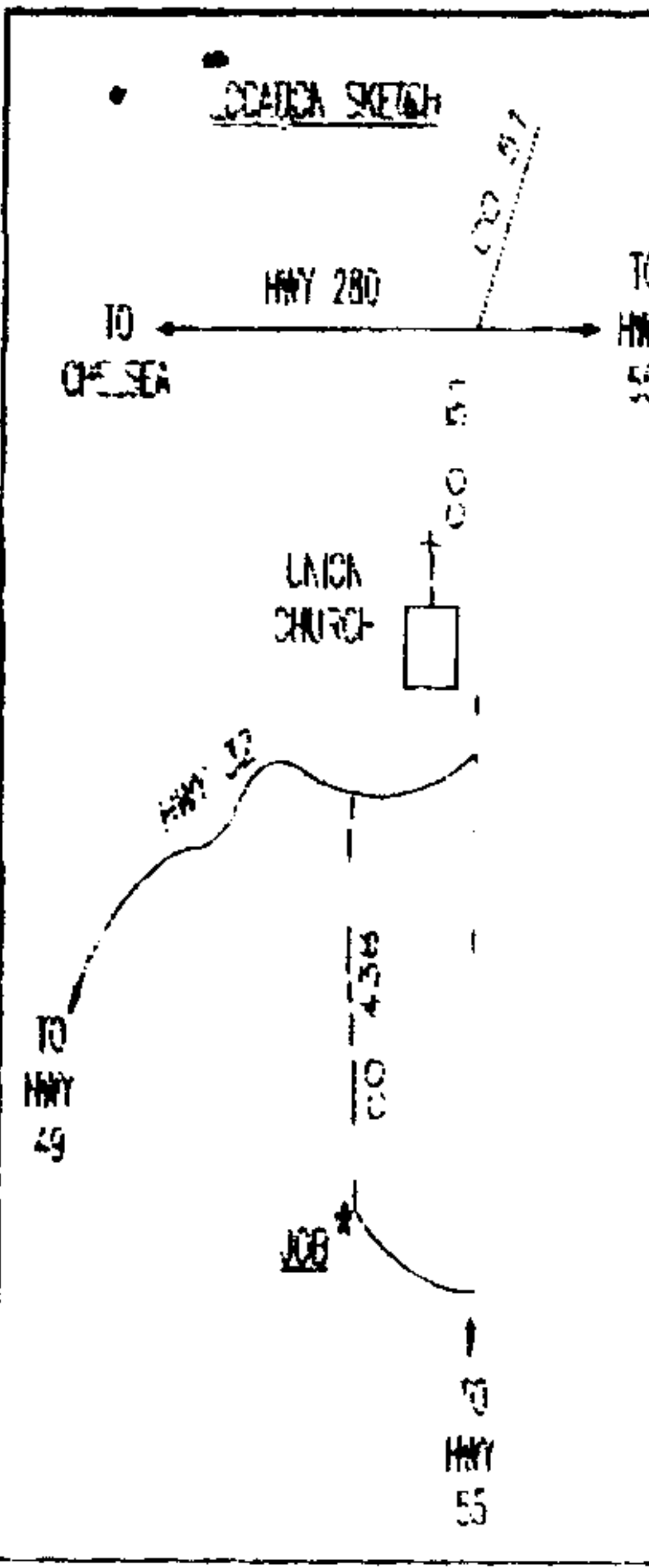
My commission expires: _____

[SEAL]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

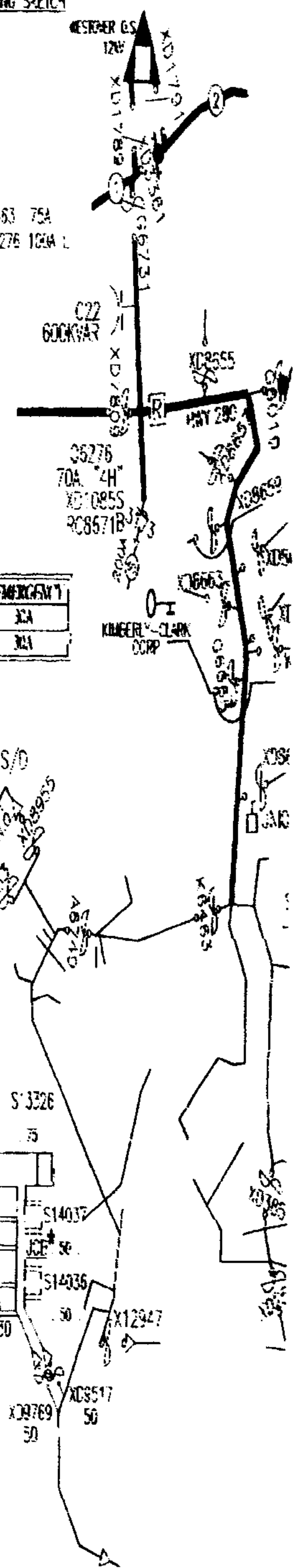
Station to Station: STA 1400 to STA 1460 EASTSIDE



FOR ELEVATED LINE WORK
 OBTAIN HL WORK PERMITS @ K-8483 75A
 SUBSTATION WESTOVER D.S.
 FEEDER #1 BREAKER #24348

RISER LOADING

SWITCH #	FAZPAR	PROPOSED	FIBERGLASS T
XD517	S13326	133A	30A
XD518	S13327	166A	30A



NOTES

1. RISER LOADING BASED ON NFA PER LOT.
2. TRANSFORMER LOADING BASED ON L.F.R.D. @ 37 HP.
3. FEEDER CALCULATED ON A 47 HP.
4. PRIMARY CABLE TO BE #14 ALUMINUM CABLE DIRECT BURIED 4" BELOW GROUND.
5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REG.
6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PENETRAL 2" x 3/8" ALUMINUM ALLOY ALUMINUM CABLE.
7. ALL OTHER SECONDARY TO BE #14 ALUMINUM CABLE.
8. SECONDARY CABLE TO BE BURIED 18" DEEP.
9. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 231 IS 4.3%.
10. MAXIMUM VOLTAGE CALCULATED AT LOT 231 IS 4.2%.
11. APCO CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CABLES, TRANSFORMER PADS AND GROUNDING BARS.

CONSTRUCTION

DATE: _____

ANY CONSTRUCTION FIELD ARE SHOWN IN RED ON T



TOWN: CHELSEA COUNTY: SHELBY

MAP REF: SEC- 51 TP- 255 R- 1E 155

APPROVED DRAWING - MAKE NO CHANGES
ALABAMA POWER
 Joe POWER DELIVERY - BRY
 DETAIL LAKEWOOD SUBSTATION HIGHWAY 32



20060201000052620 3/3 \$17.50
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