

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

STATE OF ALABAMA

Deed Tax:\$1.50

70163939

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

| | NAMMARIED COUPLE |
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| | and in consideration of the sum of |
| to <u>US</u> in hand paid by Alabama Power Company, receipt whereof is acknowledged, do hereby grant to assigns, the right to construct, operate and maintain all towers, poles, conduits, conductors, cables, insula and all other appliances necessary or convenient in and across, a strip of land varying in width, as said thereof heretofore made by said Company, over, und described as being a part, together with all the rights enjoyment or use thereof for the purposes above desand from said strip and the right to cut, remove, or oth chemicals, all trees and undergrowth and all other obstocut such timber outside of said strip which in falling said strip, and the right to install, maintain and use an and the right to install grounding devices on grantors on fences or other structures of grantors now or hereaprevent the use of such strip as a parking area for at machinery or materials, or as a road other than a road endanger or interfere with works that have been or masaid strip and the lands of which the same is a part bei | said Alabama Power Company, its successors and electric transmission and communication lines and ators, anchors, guy wires, counterpoise conductors, connection therewith from time to time over, under d strip is now located by the final location survey der and across the lands of which it is hereinafter and privileges necessary or convenient for the full scribed, including the right of ingress and egress to nerwise kill, and keep clear by any means, including structions under, on or above said strip and the right would come within five (5) feet of any conductor on achors and guy wires on land adjacent to said strip, if fences now or hereafter located on such strip and after located adjacent to such strip, and the right to utomobiles or other vehicles, as a storage area for ad crossing such strip at a location which does not any at some future date be constructed on such strip, |
| A strip of land varying in width which the Southeast Quarter (SE¼ of SE¼) Range 02 West, Shelby County, particularly described as follows: To reach the point of beginning, com Section 36, Township 19 South, Range South boundary line of said section a thence turn a deflection angle to the riof 333.47 feet to a point; thence turn 24°15'15" and run N74°03'52"E a distance to the point being the centerline of Shelby being the point of beginning of the therefrom, the strip is varying in width of and 20 feet right of a survey line as | of Section 36, Township 19 South, Alabama, such strip being more nmence at the Southeast Corner of 22 West; thence run West along the distance of 1334.91 feet to a point, right and run N49°48'37"E a distance in a deflection angle to the right of ance of 145.88 feet to a point, such County Road #11; such point also the right of way herein described; |
| begins at such point of beginning and | |
| begins at such point of beginning and 111 feet, more or less, to a point, such the right of way herein described. | h point being the point of ending of |
| begins at such point of beginning and 111 feet, more or less, to a point, such | h point being the point of ending of ey are lawfully seized in fee of the above described have a good right to convey the same to the said |
| begins at such point of beginning and 111 feet, more or less, to a point, such the right of way herein described. The grantors covenant with the said Grantee, that the land; that it is free from all encumbrance; that they herein the land is the said of the land. | h point being the point of ending of ey are lawfully seized in fee of the above described have a good right to convey the same to the said aid land to the said Company forever. |
| begins at such point of beginning and 111 feet, more or less, to a point, such the right of way herein described. The grantors covenant with the said Grantee, that the land; that it is free from all encumbrance; that they he Company, and that they will warrant and defend the said Grantee. | h point being the point of ending of ey are lawfully seized in fee of the above described have a good right to convey the same to the said aid land to the said Company forever. ee, its successors and assigns, forever. es said strip of land for any purpose not inconsistent |
| begins at such point of beginning and 111 feet, more or less, to a point, such the right of way herein described. The grantors covenant with the said Grantee, that the land; that it is free from all encumbrance; that they have company, and that they will warrant and defend the said Grantee. TO HAVE AND TO HOLD the same to the said Grantee. The grantors shall have the right to cultivate and use with the rights which the grantee may from time to time. | h point being the point of ending of ey are lawfully seized in fee of the above described have a good right to convey the same to the said aid land to the said Company forever. ee, its successors and assigns, forever. es said strip of land for any purpose not inconsistent |
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GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

My Commission Expires: _____

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