

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

## 70162691

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA	
COUNTY OF SHELBY	

JOM LACEY CONSTRUCTION GO. [hereinafter Grantor(s)], and consideration for known Dollars (\$ /020. "= ONE THOUSAND TWEATY to In hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip,

A strip of land varying in width which lie within the Southwest Quarter of the Southwest Quarter (SW¼ of SW¼) of Section 02, Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

said strip and the lands of which the same is a part being described as follows:

To reach the point of beginning, commence at the Northeast Corner of Section 10, Township 20 South, Range 02 West; thence run N11°00'50"E a distance of 298.92 feet to a point; thence turn a deflection angle to the right and run N70°04'23"E a distance of 1036.88 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point of beginning and continues N70°04'23"E a distance of 102 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF,	the sa	id	FALE	3.4	4007	Tom	LACE	Com	5 Buc TIN	v Co.	has
caused this instrument to	be ex	cecuted	in its	name	by	119174	13.1.	4684		, as	its
PRESIDENT	_, a	nd a	attested	by						•	its
	_, and	its co	rporatior	n seal	to be	affixeg	, on	this	the 2	day	/ 0
<u> December</u> , 2005.											

ATTEST:

BY: Mindent
Its:

Shelby County, AL 02/01/2006 State of Alabama

Deed Tax:\$1.00

GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

My Commission Expires: \_\_\_\_\_

STATE OF		}		
COUNTY OF		}		
١,		, a N	Notary Public in and for said	d County in said State,
nereby cer	tify that	,		_, whose name as
1	Of			signed to the foregoing
ontents of t	the instrument, he ct of said corpora	ne, as such officer and wit	before me on this day that, th full authority, executed th	ne same voluntarily, for
Give	en under my han	d and official seal this the	day of	, 2005.
			My Commission Expires:	
STATE OF		}		
COUNTY OF		}		
l,	retify, that	, a	Notary Public in and for sai	id County in said State, whose name as
nereby ce	ertify that	of		, a corporation, is
eing inform	ned of the conter	ument, and who is known its of the instrument, he, a he act of said corporation.	to me, acknowledged before such officer and with full	authority, executed the
Give	en under my han	d and official seal this the	day of	, 2005.
			My Commission Expires:	
STATE OF		}		
COUNTY O	F	}		
l,	ertify that	, a	Notary Public in and for sa	id County in said State, whose name as
		of	· · · · · · · · · · · · · · · · · · ·	corporation, is signed to
nformed of	the contents of t	nd who is known to me, he instrument, he, as such of said corporation.	acknowledged before me officer and with full author	on this day that, being rity, executed the same
Give	en under my han	d and official seal this the	day of	, 2005.
			My Commission Expires:	
STATE OF		}		200602010000051410 2/2 \$15
COUNTY O		}		20060201000051410 27 Shelby Cnty Judge of Prol 02/01/2006 10:23:54AM FI
hereby	certify that	, a	Notary Public in and for sa	id County in said State, whose name as
		of	, a corporation, is	signed to the foregoing
contents of	and who is know	wn to me, acknowledged ne, as such officer and wi	before me on this day that th full authority, executed t	t, being informed of the
Give	en under my han	d and official seal this the	day of	, 2005.