20060201000051300 1/2 \$40.50 Shelby Cnty Judge of Probate, AL 02/01/2006 10:12:39AM FILED/CERT

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

70161894

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynie

STATE OF ALABAMA	}	
COUNTY OF SHELBY	}	

WILD TIMBER DEVELOPMENT, LLC Grantor(s)], for and in consideration of [hereinafter known TWENTY-SIX THOUSAND ONE hundred NINTY-70412 Dollars (\$26194.00 to 17 in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, two strips of land varying in width, as said strips is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strips and the right to cut such timber outside of said strips which in falling would come within five (5) feet of any conductor on said strips, and the right to install, maintain and use anchors and guy wires on land adjacent to said strips, and the right to install grounding devices on grantors' fences now or hereafter located on such strips and on fences or other structures of grantors now or hereafter located adjacent to such strips, and the right to prevent the use of such strips as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strips at a location which do not endanger or interfere with works that have been or may at some future date be constructed on such strips, said strips and the lands of which the same is a part being described as follows:

Two strips of land varying in width which lie within the Northwest Quarter of the Southwest Quarter (NW¼ of SW¼) of Section 10; the North Half of the Northeast Quarter (N½ of NE¼) of Section 10; the Southeast Quarter of the Southeast Quarter (SE¼ of SE¼) of Section 03, and the Southwest Quarter of the Southwest Quarter (SW¼ of SW¼) of Section 02, all being in Township 20 South, Range 02 West, Shelby County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of the first strip, commence at the Northeast Corner of Section 16, Township 20 South, Range 02 West; thence run S57°31'50"W a distance of 663.34 feet to a point; thence turn a deflection angle to the right and run N15°05'17"E a distance of 380.21 feet to a point; thence turn a deflection angle to the right of 12°22'17" and run N27°27'34"E a distance of 982.74 feet to a point; thence turn a deflection angle to the right of 13°25'43" and run N40°53'17"E a distance of 333.24 feet to a point; thence turn a deflection angle to the left of 13°30'45" and run N27°22'32"E a distance of 677.54 feet to a point; thence turn a deflection angle to the left of 08°31'55" and run N18°50'37"E a distance of 204.49 feet to a point, such point being the centerline of Shelby County Road #11; such point also being the point of beginning of the right of way right of and 20 feet left of a survey line and the continuations thereof which begins at such point of beginning and continues N18°50'37"E a distance of 153.76 feet to a point; thence survey line turns a deflection angle to the right of 36°05'40" and runs N54°56'17"E a distance of 144 feet, more or less, to a point, such point being the centerline of Shelby County Road #11; such point also being the point of ending of the right of way herein described.

To reach the point of beginning of the second strip, commence at the Northeast Corner of Section 10, Township 20 South, Range 02 West; thence run N11°00'50"E a distance of 298.92 feet to a point; thence turn a deflection angle to the right and run N70°04'23"E a distance of 378.68 feet to a point, such point being the point of beginning of the right of way herein described; thence turn a deflection angle to the right of 180°00'00"; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and runs S70°04'23"W a distance of 378.68 feet to a point; thence survey line turns a deflection angle to the left of 00°35'11" and runs S69°29'12"W a distance of 249.51 feet to a point; thence survey line turns a deflection angle to the left of 03°35'41" and runs S65°53'31"W a distance of 503.12 feet to a point; thence survey line turns a deflection angle to the left of 05°21'48" and runs S60°31'43"W a distance of 504.52 feet to a point; thence survey line turns a deflection angle to the left of 04°49'54" and runs S55°41'49"W a distance of 458.52 feet to a point; thence survey line turns a deflection angle to the left of 13°21'47" and runs S42°20'02"W a distance of 228 feet, more or less, to a point, such point being the centerline of Shelby County Road #11; such point also being the point of ending of the right of way herein described.

Company, and that they will warrant and defend the said land to the said Company forever. TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, the said wild Timiser Devicepment, Lec caused this instrument to be executed in its name by ____ PEL. CLAYTON, as its attested 1/10/30/2 by and and its corporation seal to be affixed, on this the 12 day of DECLOUBE 12, 2005. ATTEST: Its: STATE OF COUNTY OF a Notary Public in and for said County in said State, certify whose that hereby anton wild Timber Development UL, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation. Given under my hand and official seal this the 12 day of Lucember My Commission Expires: 1/-3-200820060201000051300 2/2 \$40.50 STATE OF Shelby Cnty Judge of Probate, AL 02/01/2006 10:12:39AM FILED/CERT COUNTY OF a Notary Public in and for said County in said State, whose name that hereby certify a corporation, is signed to of the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he, as such officer and with full authority, executed the same

day of

My Commission Expires: ___

voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described

land; that it is free from all encumbrance; that they have a good right to convey the same to the said

GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

2005.