

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

STATE OF ALABAMA

## 70161893

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

COUNTY O	F SHELBY		}								
Chan.	u - 1/1		. 5	HONG	-N, M	411	DOWER				
		_	•	•			<i>DoweR</i> consideration				
receipt when assigns, the all towers, pand all other and across, thereof here described as enjoyment of and from said strip, and the right on fences of prevent the machinery of endanger or	hand paid reof is ackreticated to install rother structures of such paid the right to install rother structures of such paid the rot	by Alak howledge onstruct, luits, con luits, con land va de by sa de by sa de hor to de of sa de of sa	ed, do her operate a nductors, of sary or conting in what her with and aid strip what all, maintaing devices of grantors as a parking a road other strip what is a road other strip wha	er Compareby grant and maint cables, in cables, in call the right all other hich in fall in and use anow or hing area for than a	any, a contain electronic and struct of the restruct of the restruction of th	Alaba ric tra anch ection ip da privil ed, ind se kill ions u do cor some some	ation, (hereinal ama Power Cansmission are sorted and sorted and sorted and sorted and sorted adjacent to sorted adjacent to sorted and sorted	ompany, nd common s, counter of time to by the find and and added to such state of the construction and additional and additional ad	its sucception in a stora on which it is a stora on sucception in the stora on sucception in the stora on sucception in the stora on which is a st	rantee), cessors on lines conduct over, un the right onductor of said so ch strip the right of does	the and and and tors, after strip, and a for a f
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land; that it	is free from	m all en	cumbranc	e; that th	ey have	a go	fully seized in od right to continue the said Com	onvey the	same		
TO HAVE A	ND TO HO	LD the	same to the	e said Gra	antee, its	Succ	essors and a	ssigns, fo	rever.		
The grantors with the right		_	•			•	of land for a hereunder.	ny purpo	se not i	nconsis	tent
IN WITNESS the 29	S WHEREC	)F, ////////////////////////////////////		_have he_ _2005.	ereunto s	et <u>/</u>	uyhand	and	seal	, th	าis
WITNESS						Yan		1 Ch	De.		EAL)
Shelby County	y, AL 02/01.	/2006						<u> </u>		· · · · · · · · · · · · · · · · · · ·	EAL)
State of Alai Deed Tax: \$1.5	bama										EAL)
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GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

My Commission Expires:

STATE OF COUNTY OF , a Notary Public in and for said County in said State, hereby certify that whose signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged name before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the 2005. day of My Commission Expires: STATE OF COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose signed to the foregoing instrument and who known to me, acknowledged name before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date. day of 2005. Given under my hand and official seal this the \_\_\_\_\_ My Commission Expires: STATE OF COUNTY OF , a Notary Public in and for said County in said State, hereby certify that whose signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged name before me on this day that, being informed of the contents of the instrument \_\_\_\_ executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the 2005. My Commission Expires: STATE OF 200602010000051290 2/2 \$15.50 Shelby Cnty Judge of Probate, AL 02/01/2006 10:12:38AM FILED/CERT COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose name \_\_\_\_\_ signed to the foregoing instrument and who known to acknowledged before me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date. 2005. Given under my hand and official seal this the \_\_\_\_ day of \_\_\_\_