

Right of Way
EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6)
BIRMINGHAM DIVISION
37111264-300

## 70161885

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA	}
COUNTY OF SHELBY	}

[hereinafter known as Grantor(s)], for and in consideration of on of the sum of Dollars (\$ 5030. FIVE THOUSAND THIRTY to ME in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the West Half of the Northeast Quarter (W½ of NE¼) of Section 10, Township 20 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northwest Corner of the Southwest Quarter of the Northeast Quarter of Section 16, Township 20 South, Range 02 West; thence run S42°51'48"W a distance of 778.85 feet to a point; thence turn a deflection angle to the left and run N51°34'23"E a distance of 677.92 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is varying in width and lies up to road right of way left of and 20 feet right of a survey line and the continuations thereof which begins at such point of beginning and continues N51°34'23"E a distance of 503 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

the <u>19</u> day of <u>vov</u>	have hereunto set <u>fiff</u> handand seal	, tnis
WITNESS!	autren Late	(SEAL)
		` (SEAL)
Shelby County, AL 02/01/2006 - State of Alabama		_(SEAL)
Deed Tax:\$5.00		_(SEAL)

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291

ATT: CORP REAL ESTATE

STATE OF	}		
COUNTY OF	}		
j,		, a Notary Public	c in and for said County
in said State, hereby name sign	y certify that	and who knowr	to me, acknowledged
	that, being informed of the conte		executed the same
Given under n	ny hand and official seal this the	day of	, 2005.
		My Commission Expires:	
STATE OF	}		
COUNTY OF			
l, in said State, hereby	/ certify that	, a Notary Public	c in and for said County whose
name sign	ned to the foregoing instrument that, being informed of the conte		to me, acknowledged executed the same
Given under n	ny hand and official seal this the	day of	, 2005.
		My Commission Expires:	
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STATE OF	}		
COUNTY OF			
in said State, hereby	· · · · · · · · · · · · · · · · · · ·		in and for said County whose
	ed to the foregoing instrument that, being informed of the context the same bears date.		to me, acknowledged executed the same
Given under m	ny hand and official seal this the	day of	, 2005.
		My Commission Expires:	
STATE OF			
COUNTY OF		200 She	060201000051250 2/2 \$19.00 elby Cnty Judge of Probate /01/2006 10:12:34AM FILED/
	J		in and for said County
acknowledged before	certify that signed to the foregoing me on this day that, being info luntarily, on the day the same be	instrument and who ormed of the contents of the	known to me,
Given under m	ny hand and official seal this the	day of	, 2005.
		My Commission Expires:	