\$193

200602010000051150 1/2 \$17.00 Shelby Cnty Judge of Probate, AL 02/01/2006 09:57:54AM FILED/CERT

70152753

Permit - Danger Trees & Guy Rights

GREYSTONE D.S. 115 KV T.L. (TL-26-9-24)
BIRMINGHAM DIVISION
37111213-300

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

STATE OF ALABAMA	
COUNTY OF SHELBY	

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Earl & Morgan, In and wife Dorothy II. Morgan for and in consideration of the sum of The Thousand and no 100 Dollars (\$ 3000. 20) to the hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, the hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and remove any timber which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the

Southwest Quarter of the Southeast Quarter (SW¼ of SE¼) of Section 17, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

Said strip of right of way being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 20, Township 19 South, Range 1 West; thence run West along the North boundary line of said section a distance of 2101.76 feet to a point; thence turn a deflection angle to the right of 58°36'05" and run N31°34'09"W a distance of 167.88 feet to a point, such point being the point of beginning of the right of way herein described and the continuations thereof which begins at such point of beginning and continues N31°34'09"W a distance of 195 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF	, We	have hereunto	set <u>our</u>	hand(s) and	seal(s), this	the $\frac{2^{Nd}}{2}$	day	of
November	2005.		ι					

WITNESS:			
Challer Carreti Ol 02/01/2006		5 1 Mi	
Shelby County, AL 02/01/2006 State of Alabama		Carfollungen of	_(Seal)
Deed Tax: \$3.00		Donthy a. D. Same	_(Seal)
		···	_(Seal)
			(Seal)

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF Wales			
in said State, herely name sign before me on this day voluntarily, on the day	ned to the foregoing in y that, being informed o y the same bears date.	nstrument and who are known of the contents of the instrument.	executed the same
Given under	my hand and official se	eal this the 2 nd day of 1000en	Nec, 2005.
		Romie C. Bal	16con
		My Commission Expires: 08	-24-09
STATE OF	}		
COUNTY OF	}		
l,in said State, hereb	v certify that	, a Notary Publ	ic in and for said County whose
name signature s	ned to the foregoing in	f the contents of the instrument	n to me, acknowledged executed the same
Given under	my hand and official sea	al this the day of	, 2005.
		My Commission Expires:	
STATE OF COUNTY OF	}		
COUNTIO		a Notary Publ	ic in and for said County
before me on this day	ned to the foregoing in	nstrument and who know f the contents of the instrument	n to me, acknowledged executed the same
Given under	my hand and official sea	al this the day of	, 2005.
		My Commission Expires:	
STATE OF	}		200602010000051150 2/2 \$17.00 Shelby Cnty Judge of Probate, Al
COUNTY OF	}		02/01/2006 09:57:54AM FILED/CE
),		, a Notary Publ	ic in and for said County
in said State, hereby whose name acknowledged before executed the same vo	sianed to the f	foregoing instrument and who being informed of the contents of the same bears date.	known to me, ne instrument
Given under	my hand and official sea	al this the day of	, 2005.

My Commission Expires: ______