

1003
UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0031-6
Parcel No. 70/65835
Transformer No. 14473

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Sonya S. Emanuel, an unmarried woman as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 4, Township 20 South, Range 1 East as recorded in Deed Record 20050513000230580 in the Office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have set my hand(s) and seal(s) this the 12th day of January, 2006.

WITNESS:


GRANTOR(S):

Sonya S. Emanuel (SEAL)

(SEAL)

By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 2005.


20060201000050850 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/01/2006 09:28:45AM FILED/CERT

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: Shelby County, AL 02/01/2006
State of Alabama
Deed Tax: \$.50

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SONYA S EMANUEL whose name(s) is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 12 day of JANUARY, 2006.

[SEAL]

Vaughn J Acocella
Notary Public
My commission expires: Aug 12 2009

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

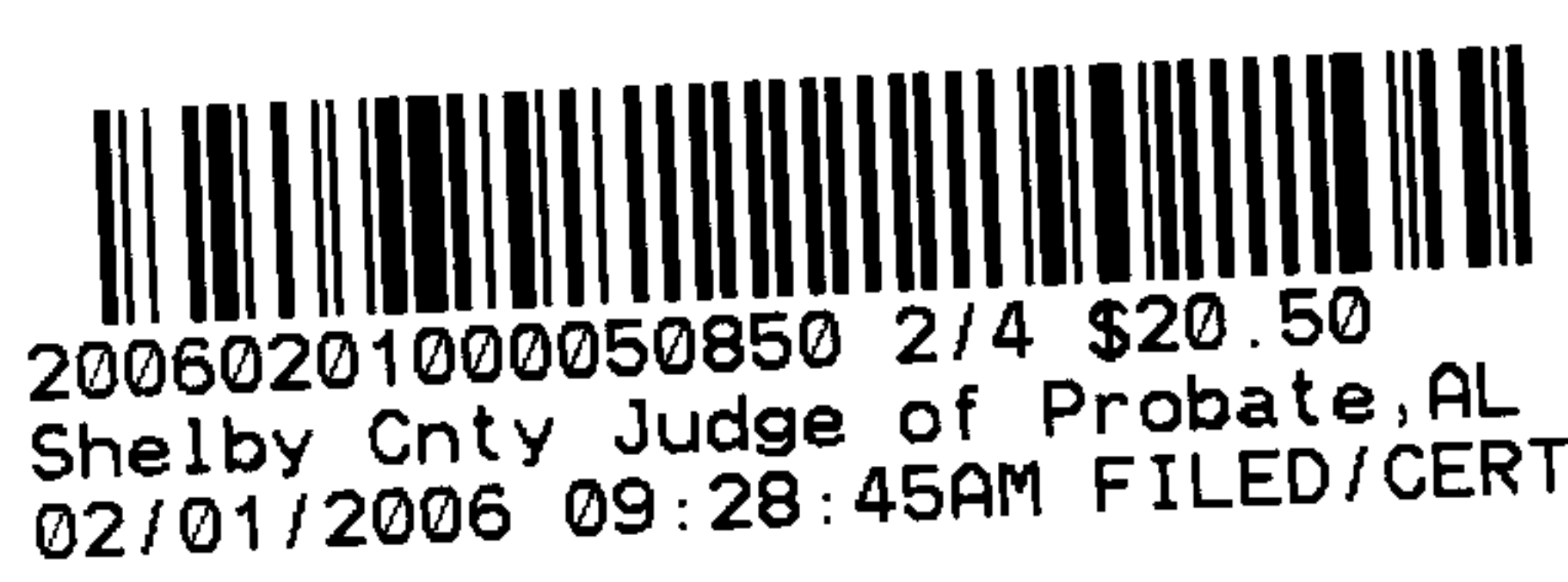
STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



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For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ✓ Station to Station: STA 1+00 to STA 2+100

61700-00-00316

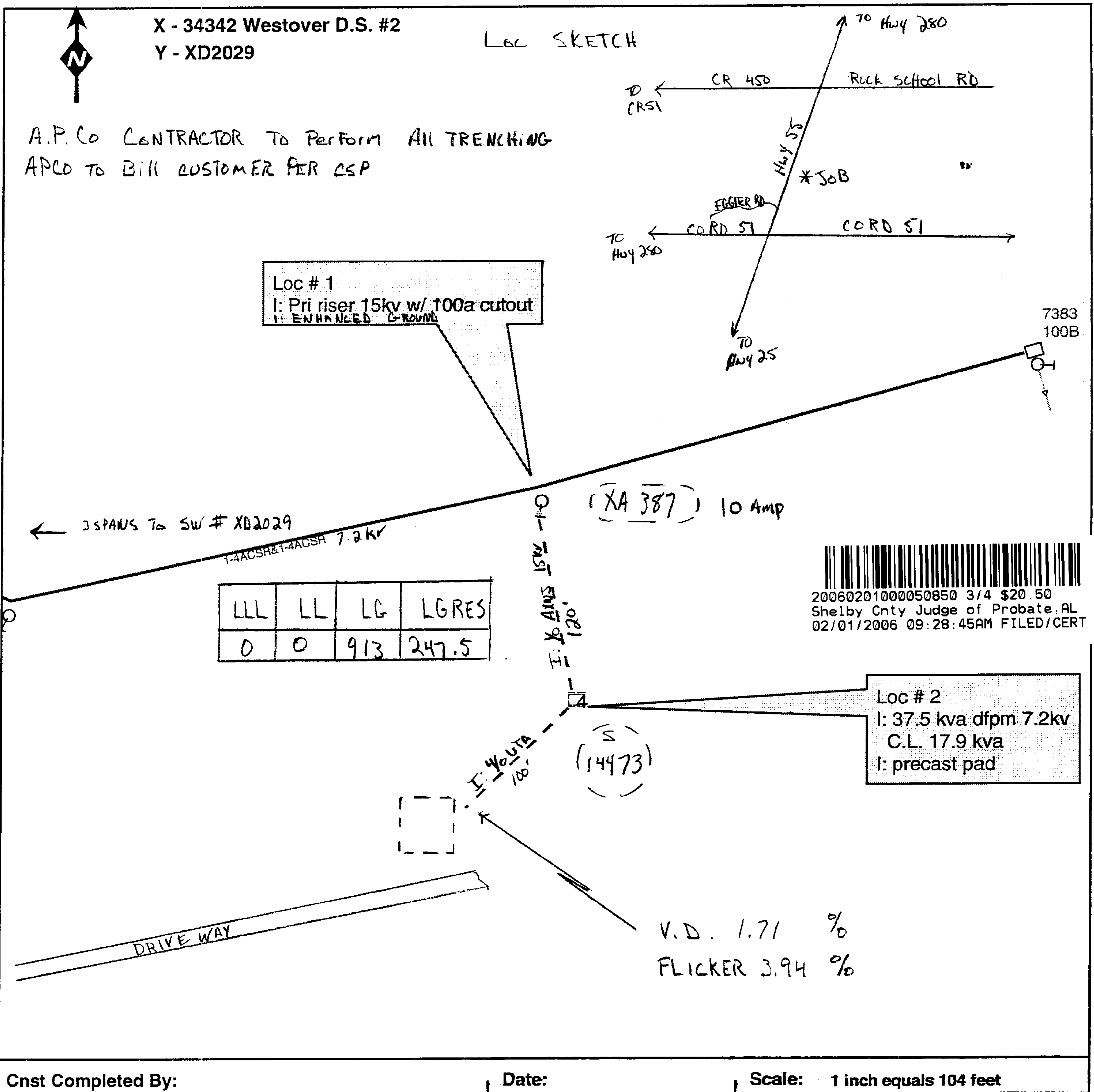
SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM
1778600 12098527

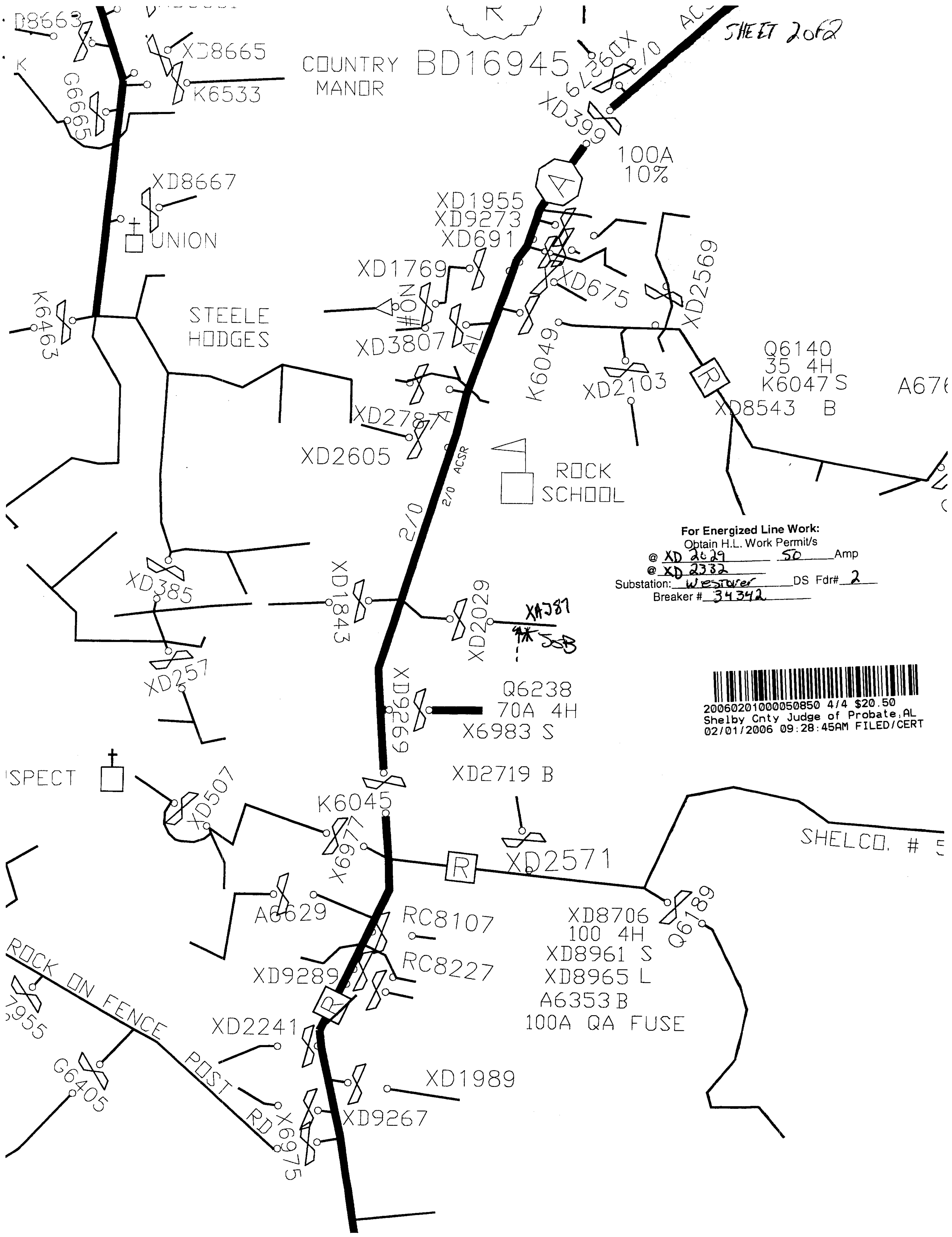
Map Center Lat/Lon
-86.547455 33.327072



Customer Sonya Emanuel		Location 7698 Hwy 55			Agreed Serv. Date		Estimate No. 61700-00-00316					
Region Power Delivery		Oper. Cntr. Metro - South		Town/City Westover		UserID jmfrost		Created: 1/5/2006				
County Shelby		Section 4	Township 20S	Range 01E	Add'l Info Sheet 1 of 2							
Acquisition Agent VALERIE ACOCELLA		Date R/W Assigned 1-11-2006		Date R/W Cleared 1-2-2006		Spatial Reference		LOC		Transformer Loading		
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other



COUNTRY BD16945
MANDR



For Energized Line Work:
Obtain H.L. Work Permit/s
@ XD 2029 50 Amp
@ XD 2332
Substation: Westover DS Fdr# 2
Breaker # 34342

20060201000050850 4/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/01/2006 09:28:45AM FILED/CERT