MAP BOOK 36 Page 76

RESURVEY LOTS 2 ,10 & COMMON AREA
LAKE PROVIDENCE
A RESIDENTIAL SUBDIVISION

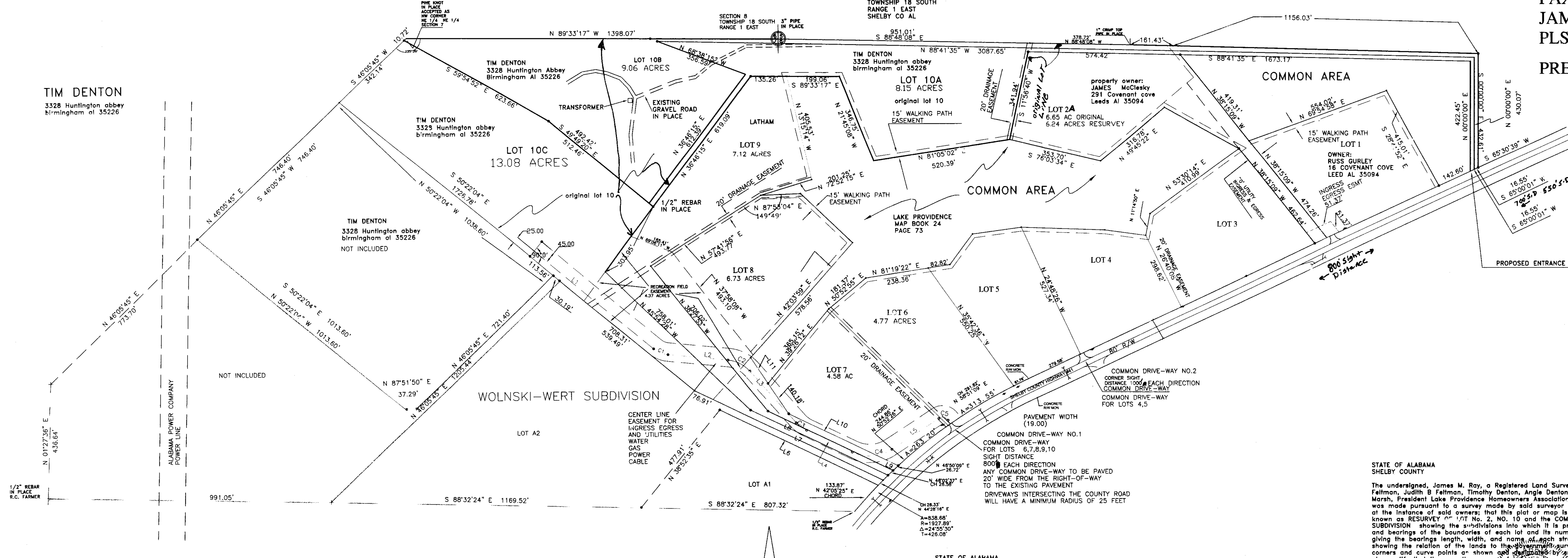
PREPARED BY
RAY AND GILLILAND P.C.
P.O. BOX 1183
SYLACAUGA, ALABAMA 35150
PHONE (256)245-3243
FAX (256) 245-3202
JAMES M. RAY
PLS # 18383

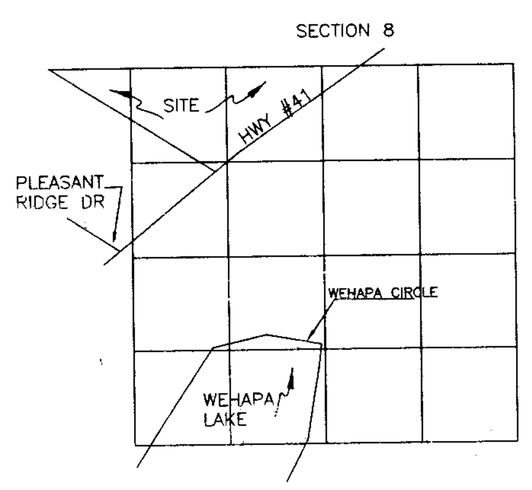
PREPARED MAY 2005

DEVELOPER:
JUDY FELTMAN
5237 ENGLISH WAY
BIRMINGHAM ALA 35242

TOWNSHIP 18 SOUTH
RANGE 1 EAST
SHELBY COUNTY AL

PROPERTY LOCATED
NW 1/4 NW 1/4
SECTION 8
NE 1/4 NE 1/4
SECTION 7
TOWNSHIP 18 SOUTH
RANGE 1 EAST
SHELBY CO AL





VICINITY SKETCH
NTS

ALAN MARSH
PRESIDENT
LAKE PROVIDENCE HOME OWNERS ASS
16 COVENANT COVE
LEEDS AL 35094

PROPERTY IS SHOWN ON FLOOD MAP
010191 0005 B DATED SEPTEMBER 1982
INDICATES PROPERTY IS LOCATED IN ZONE C

GENERAL NOTES

SHELBY COUNTY IS NOT NOW NOR WILL BE IN THE FUTURE RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS,STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION

DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.

ALL UTILITIES IN THE ROAD-WAY SHALL BE BACKFILLED WITH STONE.

CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

ALL EASEMENTS ARE 20 FEET IN EQUAL WIDTH AND ARE FOR DRAINAGE EASEMENTS ONLY, UNLESS OTHERWISE NOTED.

CURVE	TANGENT	RADIUS	ARC LENGTH	CHORD LEN	CHORD BEARING	DELTA ANGLE
C1	30.67'	100.00'	59.52'	58.64'	S 67°25'06" E	34°06'03"
C2	49.59'	125.00'	94.43'	92.20'	S 62°49'40" E	43°16'54"
C3	24.77'	125.00'	48.91'	48.60'	S 52°23'44" E	22°25'02"
C4	86.92'	150.00'	157.56'	150.41'	N 86°18'17" E	60°10'57"
C5	25.00'	25.00'	39.27'	35.36'	S 78°47'12" E	90°00'00"

LINE	BEARING	DISTANCE
L1	S 50°22'04" E	580.50'
L2	S 84°28'07" E	227.76'
L3	N 41°11'13" W	264.19'
L4	S 63°36'15" E	192.78'
L5	S 56°12'48" W	214.04'
L6	N 63°49'51" W	664.99'
L7	N 63°49'51" W	790.09'
L8	N 63°49'51" W	576.74'
L9	N 63°49'51" W	525.27'
L10	S 63°49'51" E	459.80'
L11	N 33°27'06" W	117.23'

NO INDIVIDUAL LOTS MAY HAVE DIRECT ACCESS TO COUNTY HIGHWAY #41. ACCESS TO ALL LOTS MUST BE THROUGH COMMON DRIVEWAYS AS INDICATED ON THE PLAT

LAKE PROVIDENCE HOMEOWNER'S ASSOCIATION IS RESPONSIBLE FOR THE MAINTENANCE OF COMMON AREAS.

PROPERTY WILL NOT BE FURTHER DIVIDED INTO PARCELS OF LESS THAN THREE ACRES IN SIZE UNTIL SUCH LOTS HAVE ACCESS TO A PUBLIC SEWER SYSTEM

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that James McCleskey and Marie McCleskey, whose names are signed to the foregoing certificate as owners and who are known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, they executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 4th day of Oct, 2005.

Notary Public My Commission Expires: 8-18-07

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that Alan Marsh, President Lake Providence Homeowners Association whose name is signed to the foregoing certificate as owners and who are known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 4th day of Oct, 2005.

Notary Public My Commission Expires: 8-18-07

STATE OF ALABAMA
SHELBY COUNTY

This the 26th day of January, 2006

Planning Commission Official

STATE OF ALABAMA
SHELBY COUNTY

This the 17 day of October, 2005.

District/Fire Chief

STATE OF ALABAMA
SHELBY COUNTY

This the 20 day of January, 2006

County Engineer

STATE OF ALABAMA
SHELBY COUNTY

I hereby approve and accept as RESURVEY OF LOT No. 2, NO. 10 and the COMMON AREA OF LAKE PROVIDENCE SUBDIVISION for the State of Alabama and Shelby County Health Department FOR RECORDING PURPOSES.

This the 18 day of October, 2005.

Health Department Official

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, James M. Ray, a Registered Land Surveyor in the State of Alabama and Johnny R. Feltman, Judith B Feltman, Timothy Denton, Angie Denton, James McCleskey and Marie McCleskey, Alan Marsh, President Lake Providence Homeowners Association, owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOT No. 2, NO. 10 and the COMMON AREA OF LAKE PROVIDENCE SUBDIVISION showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Dated this the 4th day of Oct, 2005.

James M. Ray, Ala. Reg. No. 18383
Ray and Gilliland, P. C.
Alabama Cert. No. CA-0114-LS

Johnny R. Feltman

Judith B. Feltman

Alan Marsh, President
Lake Providence Homeowners Association

Timothy Denton

Angie Denton

James McCleskey

Betty McCleskey

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that James M. Ray, whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 4th day of Oct, 2005.

Notary Public My Commission Expires: 8/18/07

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that Johnny R. Feltman and Judith B Feltman, whose names are signed to the foregoing certificate as owners and who are known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, they executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 4th day of Oct, 2005.

Notary Public My Commission Expires: 8-18-07

STATE OF ALABAMA
SHELBY COUNTY

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that Timothy Denton and Angie Denton, whose names are signed to the foregoing certificate as owners and who are known to me, acknowledged before me, on this date, that after having been duly informed on the contents of said certificate, they executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 4th day of Oct, 2005.

Notary Public My Commission Expires: 8-18-07

PF1908

REVISION DATE: JULY 25TH
REVISIONS PER SHELBY COUNTY LETTER
DATED JULY 8TH 2005

S-56-05

RAY & GILLILAND, P.C.	
103 E FORT WILLIAMS ST. P.O. BOX 1183 SYLACAUGA, ALABAMA 35150	TEL NO. (256) 245-3243 FAX NO. (256) 245-3202 FILE: JUDYFELTMAN
DRAWN BY: DRAFTSMAN	SCALE: 1"=200'
2005/05/JUDYFELTMAN	DATE:

20060201000050430 1/1 $23.00
Shelby Cnty Judge of Probate,AL
02/01/2006 08:26:46AM FILED/CERT