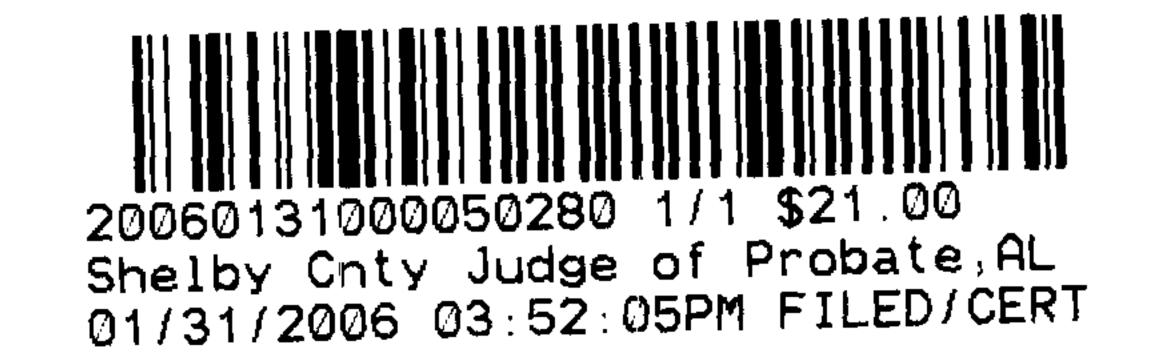
Send Tax Notice To:

J Wray Pearce

1225 CEURAN OF HLANE

BIRDING, BAM BL

35216



This instrument was prepared by:

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

3000000000

That in consideration of **ONE DOLLAR and NO/00** (\$1.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

PRIME DEVELOPMENT COMPANY, INC.

grant, bargain, sell and convey unto,

J. WRAY PEARCE

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lot 14 & 24, according to the survey of Oak Harbour, Phase I, as recorded in Map Book 27, Page 87, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor or of his/her spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of JANUARY, 2006

Shelby County, AL 01/31/2006 State of Alabama

Deed Tax:\$10.00

EYDE PEARCE AS VICE PRESIDENT

OF PRIME DEVELOPMENT COMPANY, INC.

STATE OF ALABAMA
JEFFERSON COUNTY

that

I, the undersigned authority, Mh. La Meller, a Notary Public in and for said County, in said State, hereby certify

CYLDE PEARCE AS VICE PRESIDENT OF PRIME DEVELOPMENT COMPANY, INC. whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before the on this day that, being

informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of JANUARY 2006.

Notary Public

My Commission Expires: 10/6/8