


CHARTERBANK
ATTN: TAMMY STEPHENS
LOAN SERVICING
P O BOX 570
WEST POINT, GEORGIA 31833


20060131000049490 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/31/2006 01:41:15PM FILED/CERT

12-08-2005
STATE OF GEORGIA
COUNTY OF TROUP

750075622

ORDER OF CANCELLATION

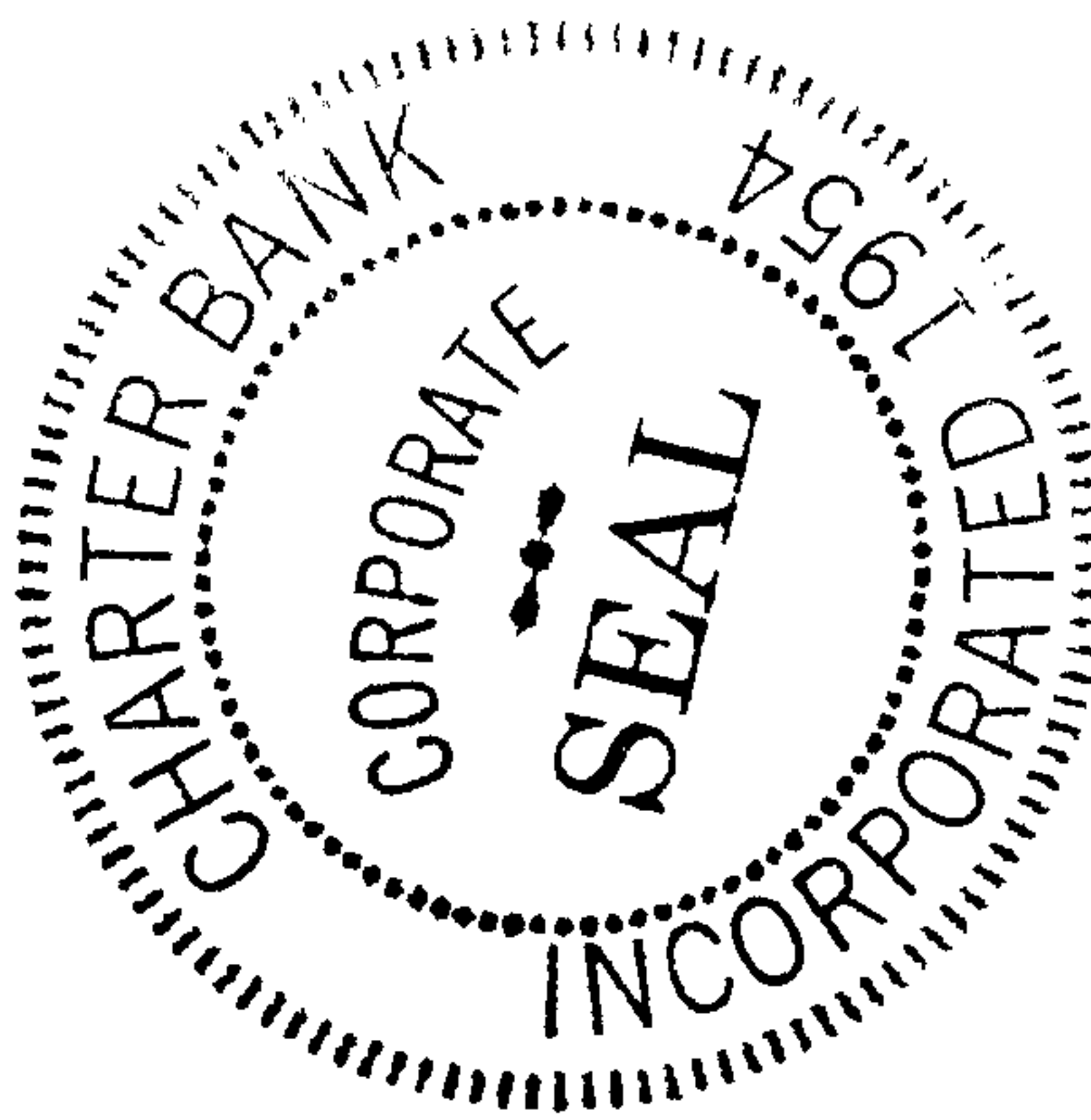
In consideration of the full payment of the debt secured by a mortgage executed by:

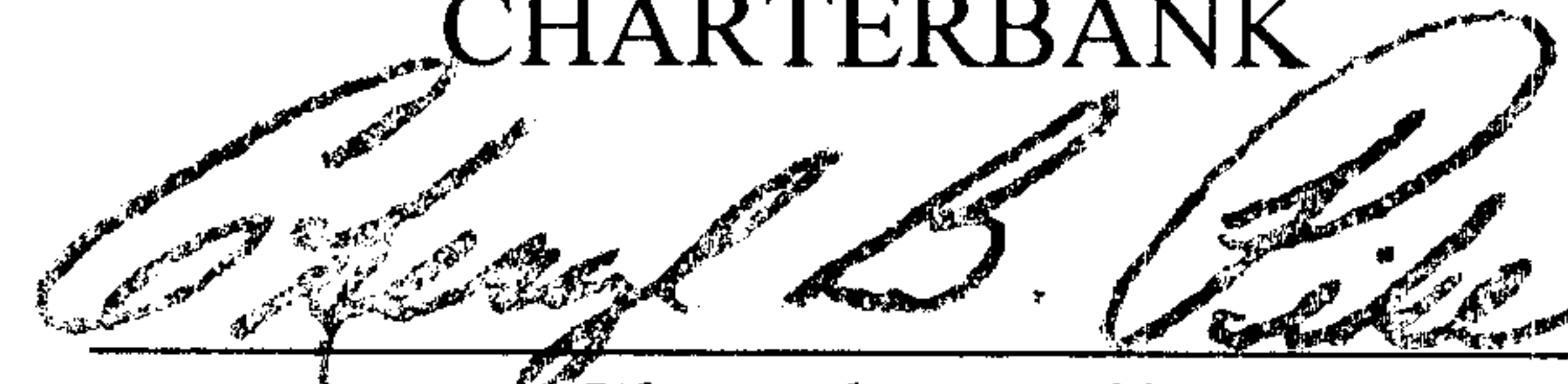
GEORGE C HARPER AND WIFE, ELIZABETH A HARPER

To CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION NKA
CHARTERBANK in Inst # 1998-00434 dated December 24, 1997 in the amount of
\$16,000.00 and recorded in Shelby County, Alabama Records, the undersigned
CharterBank does hereby release, satisfy and discharge the said debt and mortgage and
hereby empowers Honorable Probate Judge of said county to enter satisfaction of the
above mortgage on the records of the Probate Office.

IN WITNESS WHEREOF, said CharterBank has caused this instrument to be executed
for it and in its name by its office and/or agent duly authorized in the premises on this
date 12-08-05.

STATE OF GEORGIA
COUNTY OF TROUP

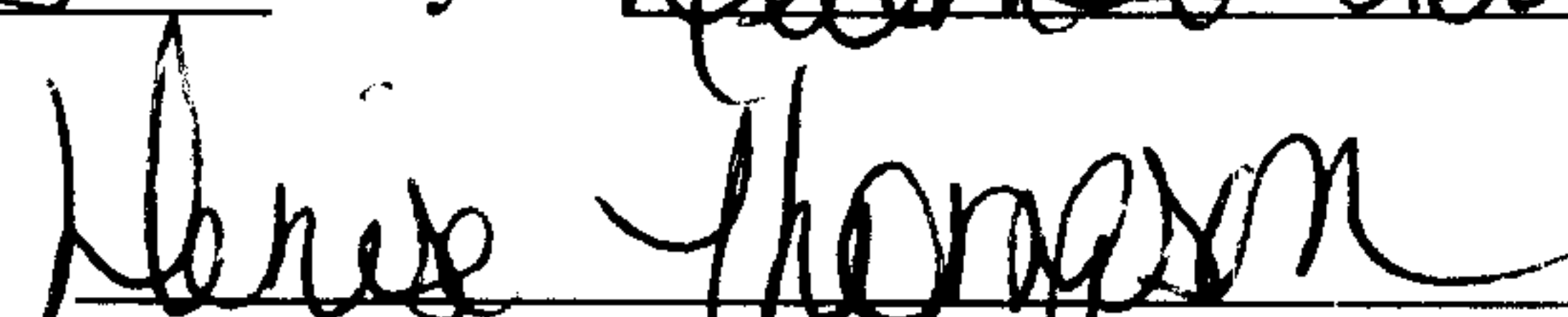


CHARTERBANK

Cheryl B. Pike
Asst. Vice President

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify
that Cheryl Pike, Whose name as Asst. Vice President of CharterBank, a corporation, is signed to
the foregoing instrument and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 28th day of December 2005




Notary Public