



20060131000048860 1/21 \$303.05
Shelby Cnty Judge of Probate, AL
01/31/2006 11:52:01AM FILED/CERT

After recording please return to:
OHIO SAVINGS BANK ATTN:
DOCUMENT CONTROL

[Company Name]

[Name of Natural Person]

1111 CHESTER AVE

[Street Address]

CLEVELAND, OH 44114

[City, State Zip Code]

This instrument was prepared by:

[Name of Natural Person]

100 CORPORATE PKWY SOUTH

[Street Address]

BIRMINGHAM, AL 35242

[City, State Zip Code]

[Space Above This Line For Recording Data]

MORTG

Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is MORTGAGE NOW, INC.

Lender is a corporation organized and existing under the laws of
THE STATE OF ALABAMA . Lender's address is 100 CORPORATE PKWY
SOUTH SUITE 450, BIRMINGHAM, AL 35242

(E) "Note" means the promissory note signed by Borrower and dated January 27, 2006
The Note states that Borrower owes Lender one hundred fifty four thousand seven
hundred and NO/100ths Dollars (U.S. \$ 154,700.00)
plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not
later than February 1, 2036 .

or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) **"Mortgage Insurance"** means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) **"Periodic Payment"** means the regularly scheduled amount due for (1) principal and interest under the Note, plus (2) any amounts under Section 3 of this Security Instrument.

(P) **"RESPA"** means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

State of ALABAMA

County of JEFFERSON

§
§
§

I, the undersigned authority,
hereby certify that MI KYONG KIM and CHONG SUB KIM

[name and style of officer],

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same
bears date. Given under my hand this 27th day of January, A.D. 2006

(Seal)

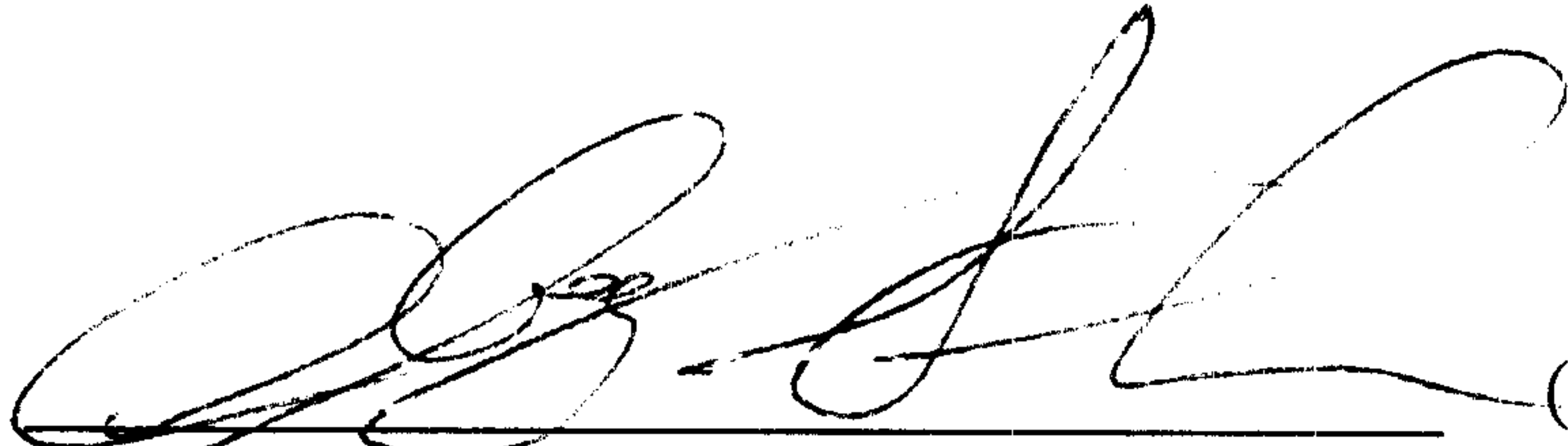
Notary



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BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this PUD Rider.


MI KYONG KIM (Seal)
-Borrower


CHONG SUB KIM (Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

[Sign Original Only]


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EXHIBIT "A"

LOT 49, ACCORDING TO THE AMENDED FINAL RECORD PLAT OF NARROWS PEAK SECTOR, AS RECORDED IN MAP BOOK 30 PAGE 37 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AS INST. #2000-9755 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").