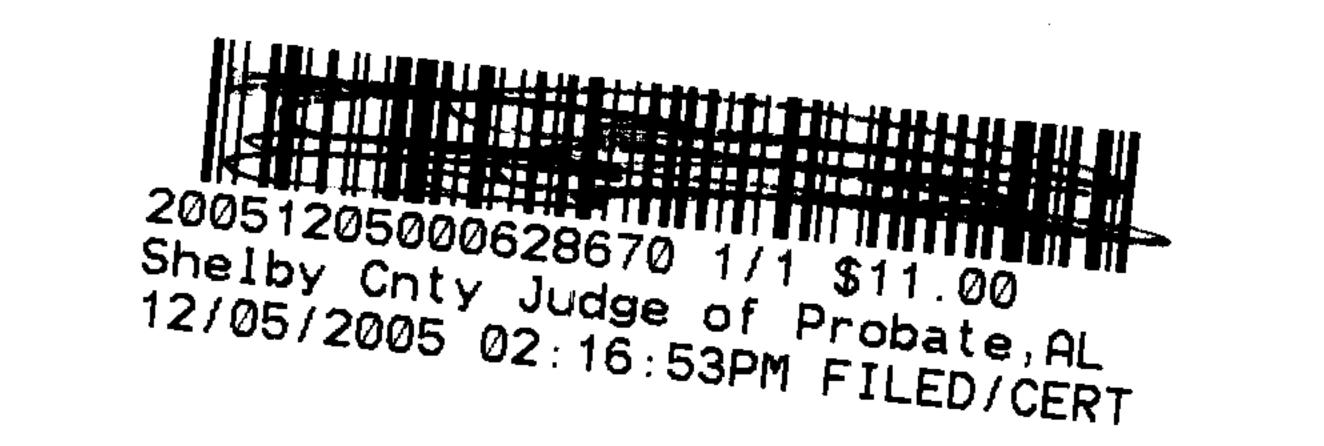
1351

THIS DOCUMENT IS BEING RERECORDED TO ADD THE DATE IN THE ACKNOWLEGEMENT PORTION.

ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)

Shuber COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage corp a Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Mortgage America, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

20060127000046320 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/27/2006 03:57:24PM FILED/CERT

and recorded in Volume 2005/205000/028 (olo Page	, of the
Probate Court of	County, Alaba	ma together with
the debt secured thereby and all right, title	and interest in and	to the
property therein described, without recours	e against the said	
First Lenders Mortgage Corporat: IN WITNESS WHEREOF, First Lenders Mortgage Corporat:		Corp. aused this conveyance
to be signed by <u>Sherra Dean</u>		on the
5th day of December	, 20 05.	
ATTEST: Lebecca Culbert	XXen	ers Mortgage Corp. President
Assistant Document Officer STATE OF ALABAMA) Marshall COUNTY)		
I, the undersigned, a Notary Public in an certify that <u>Sherra Dean</u> rst Lenders Mortgage , a corporation and who is known to me, acknowledged belontents of the conveyance, as such officer voluntarily for and as the act of said corpor Given under my hand and official seal the conveyance, as such official seal the conveyance of the co	on, is signed to the fore me of this that, and with full authoration.	loregoing conveyance, being informed of the rity, executed the same
This instrument was prepared by	4amola	Moneth
	Notary Public My commission expire	My Commission Expires January 28, 2007

MIN: 1000226-0030133167-3

MERS Phone#: 1-888-679-6377