13847

THIS DOCUMENT IS BEING RERECORDED TO ADD THE DATE IN THE ACKNOWLEGEMENT PORTION.

20051205000628670 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/05/2005 02:16:53PM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage corp a Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

20060127000046320 1/1 $12.00
Shelby Cnty Judge of Probate,AL
01/27/2006 03:57:24PM FILED/CERT

and recorded in Volume 20051205000628660, Page _____, of the Probate Court of _____ County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation

IN WITNESS WHEREOF, First Lenders Mortgage Corp., has caused this conveyance to be signed by Sherra Dean on the 5th day of December, 2005.

BY: First Lenders Mortgage Corp.
Sherra Dean
Asst. Vice President

ATTEST:
Rebecca Culbert
Assistant Document Officer

STATE OF ALABAMA)
Marshall COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Sherra Dean of First Lenders Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of December, 2005.

This Instrument was prepared by

Pamela R Smith
Notary Public

My Commission Expires
January 28, 2007

My commission expires:

MIN: 1000226-0030133167-3 MERS Phone#: 1-888-679-6377

(MI AL BLANK ASSIGNMENT)(12/00)