This instrument was prepared by	Send Tax Notice To: Tommy F. Waddell name
(Name) William H. Halbrooks, Attorney	4501 Crossings Ridge
(Address) Hirmingham, AL 35209	address <u>Hoover, AL 35242</u>
Corporation Form Warranty Deed	
STATE OF ALABAMA	ፕፖኤ ፣ <u>ለ</u> ነገር ነጻ ላይ ነገር ነጻ ለመንኤ የ የአንድ የሚያስመው የአንድ የሚያስመው የሚያስመው የሚያስመው የሚያስመው የሚያስመው የሚያስመው የሚያስመው የሚያስመው የሚያስመው
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Three Hundred Forty-Nine	Thousand Nine Hundred and NO/1009,900.00) Dollars
	Construction, Inc.
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	a corporation a corporation ne grantee herein, the receipt of which is hereby acknowledged, sell and convey unto  Tommy F. Waddell
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	ne following described real estate, situated in Shelby County,
	Caldwell Crossings Third Sector, as recorded bate Office of Shelby County, Alabama.
Subject to current taxes, easements	and restrictions of record.
\$ 279,920.00 of to from a mortgage loan closed simultan	he purchase price recited above was paid eously herewith.
	20060127000044560 1/1 \$81.00 Shelby Cnty Judge of Probate, AL
	Shelby Chty Judge 57 FILED/CERT 01/27/2006 10:39:35AM FILED/CERT
Shelby County, AL 01/27/2006 State of Alabama Deed Tax:\$70.00	
TO HAVE AND TO HOLD, To the said GRANTER	E, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in f brances, that it has a good right to sell and convey the	essors and assigns, covenant with said GRANTEE, his, her or see simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea	
this the 20th day of January, 20	06
ATTEST:	Gibson & Anderson Construction, Inc.
	- Ry Company
	Edward T. Anderson, Vice-President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )  I, William H. Halbrooks	a Notary Public in and for said County, in said State,
hereby certify that Edward T. Anderson	
whose name as Vice-President of Gibson & to the foregoing conveyance, and who is known to of the contents of the conveyance, he, as such offi and as the act of said corporation.	Anderson Construction, Ino, a corporation, is signed me, acknowledged before in this day that, being informed cer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	20th day of Jnauary 2006
My Commission Expires: 4/21/08	Wolary Public

William H. Halbrooks