

Send Tax Notice To:  
PEGGY A PRUCNAL

20060125000041830 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
01/25/2006 02:45:37PM FILED/CERT

This instrument was prepared by:  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )

**KNOW ALL MEN BY THESE PRESENTS**

SHELBY COUNTY )

That in consideration of **FIVE THOUSAND and NO/00 Dollars (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**RUX CARTER INSURANCE AGENCY, INC.**

grant, bargain, sell and convey unto,

**PEGGY A PRUCNAL**

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

A small island which has a center point located approximately as follows: Commence at the SW corner of the NW 1/4 of SE 1/4, Section 7, Township 22 South, Range 2 East and run North 73 degrees 00 minutes East magnetic bearing a distance of 380 feet to the approximate centerpoint of said island. Said island is lying in the NW 1/4 of SE 1/4 and SW 1/4 of SE 1/4, Section 7, Township 22 South, Range 2 East. Excepted are any and all portions of land that lie below the datum plane of 397 feet above mean sea level as established by the USC & G Survey. Said parcel is subject to a flood right up to the datum plane of 398 feet above mean seal level. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

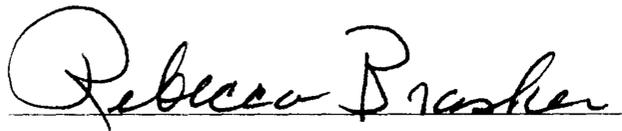
**\$0.00** of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

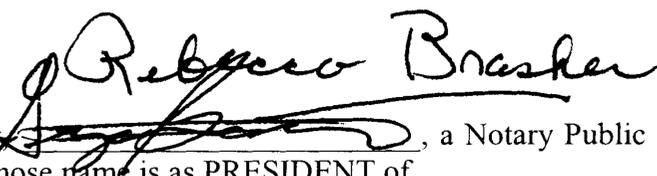
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 16<sup>TH</sup> day of January, 2006.

RUX CARTER INSURANCE AGENCY, INC.

  
GEORGE BENTLEY AS PRESIDENT

STATE OF ALABAMA  
SHELBY COUNTY

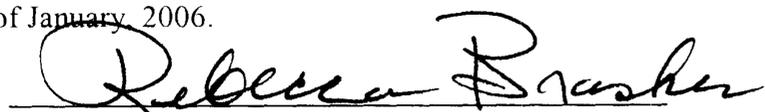


I, the undersigned authority, , a Notary Public in and for said County, in said State, hereby certify that GEORGE BENTLEY, whose name is as PRESIDENT of

**RUX CARTER INSURANCE AGENCY, INC.**

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 16<sup>TH</sup> day of January, 2006.

  
Notary Public  
My Commission Expires: 3-05-09

Shelby County, AL 01/25/2006  
State of Alabama

Deed Tax: \$5.00