

20060125000040440 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/25/2006 10:46:32AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

Loan #: 44410-28 Mtg Date: AUGUST 18, 2000 Mtg Amount: \$25,000.00
Property Address: 2526 TAHITI LANE - ALABASTER, AL 35007

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- **JUANITA D. WILLIAMSON, an unmarried woman**

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 2000-30039 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 29th day DECEMBER, 2005.-

MUTUAL SAVINGS CREDIT UNION

BY: 
SAMUEL CLEMENTS
AS: SR VICE PRESIDENT OF REAL ESTATE

LENDING

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 29th day of December 2005.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

