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<b>State of Alabama Unified Judicial System</b>  Form C-28      Rev. 10/99	<b>CERTIFICATE OF JUDGMENT</b>	<b>Case Number</b>  CV 04 3808
<b>IN THE</b> _____ <b>CIRCUIT</b> _____ <b>COURT OF</b> _____ <b>JEFFERSON</b> _____, <b>ALABAMA</b> <div style="display: flex; justify-content: space-between; font-size: small;"><div>(Circuit or District)</div><div>(Name of County)</div></div> <div style="display: flex; justify-content: space-between;"><div><b>ANDREW KAUFMANN</b></div><div><b>v.</b></div><div><b>JAMES F FITCH III</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>CROSS CLAIM      Plaintiff</b></div><div><b>CROSS CLAIM      Defendant</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>5167 GREYSTONE WAY</b></div><div></div><div></div></div> <div style="display: flex; justify-content: space-between;"><div><b>Defendant's Address</b></div><div></div><div></div></div> <div style="display: flex; justify-content: space-between;"><div><b>HOOVER</b></div><div><b>AL</b></div><div><b>35242</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>City</b></div><div><b>State</b></div><div><b>Zip Code</b></div></div> <div style="border-top: 1px solid black; margin-top: 10px;"><b>Defendant's Telephone Number</b></div> <div style="margin-top: 10px;"><b>Names and Addresses of Additional Parties to the Judgment:</b> <i>(attach separate sheets if necessary)</i></div>		