$11.00

20060124000038790 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/24/2006 02:48:19PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100----------($1.00)----------DOLLARS in hand paid to the Union State Bank by **William G Armstrong**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **William G Armstrong** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in **Mortgage Instrument 20050513000232220** dated **05/06/05.**

The description of the property being released is as follows:

LOT 1-64, ACCORDING TO THE MAP AND SURVEY OF CHELSEA PARK, 1ST SECTOR, PHASE I & II, AS RECORDED IN MAP BOOK 34, PAGE 21 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Brian Adams AVP
UNION STATE BANK

STATE OF ALABAMA
Saint Clair **COUNTY**

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Brian Adams, AVP** of **Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she,** executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 20th day of **January 2006**.

Jamie Broadhead
NOTARY PUBLIC