

Barbara Ann Moore

My commission expires: November 25, 2006

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA )	
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <b>_Eddleman</b> -
Thornton, LLC, which said	mortgage was recorded in the office of the Judge
of Probate Court of <b>She</b> l	by County, Alabama, inInstrument #
20020719000338740 and ins	trument #20020719000338760 , the following
described and none other:	
	ding to the Map and Survey of Chelsea Park, 1st recorded in Map Book 34, Page 21 A & B in the inty, Alabama.
Said mortgage shall cor	ntinue in full force and effect with respect to
the other property covered t	hereby.
In Witness Whereof, C	ompass Bank, a corporation, has caused these
presents to be executed this	13th day of <u>January</u> , 2006.
	Compass/Bank  By: /////////  Its: / Senior Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatJohn Presidentof Compass Bank instrument, and who is known being informed of the conte	ry Public, in and for said County in said State, M. McQueen whose name as Senior Vice t, a corporation, is signed to the foregoing to me, acknowledge before me on this date that, nts of the instrument as such officer and with e same voluntarily for and as the act of said
Given under my hand and Offic	cial seal this 13th day of January, 2006.

FORM No. 99/33-1216 REV. 7/79