

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that THE BANK
("Assignor"), for value in hand paid THORNBURG MORTGAGE HOME LOANS, INC. *
("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain,
sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain
mortgage executed by RICHARD M. WILSON AND SHONNIE E. WILSON, HUSBAND AND WIFE
on the 18TH day of JULY, 2003, and recorded in Book **, Page , of the records of the Judge of
Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title
and interest in and to the property described, without recourse against the said THE BANK.

* 150 WASHINGTON AVE., SUITE 302. SANTA FE, NM 87501

IN WITNESS WHEREOF, THE BANK has caused this instrument to
be executed in its name and behalf by BILL WOODY, VICE PRESIDENT, its duly authorized agent,
and attested by PATRICIA NAIL, LOAN DELIVERY MANAGER, its duly authorized agent, the
25 TH day of JULY, 2003.

* * recorded on 8/4/03 as instrument # 20030804000503940

THE BANK

Patricia Nail
PATRICIA NAIL/LOAN DELIVERY MANAGER
STATE OF ALABAMA)
JEFFERSON COUNTY)

BILL WOODY/ VICE PRESIDENT

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that
BILL WOODY, VICE PRESIDENT, as authorized agent for THE BANK, a corporation, is signed to the
foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed
of the contents of the conveyance, he, as such authorized agent and with authority, executed the same
voluntarily for and as act of said corporation. Given under my hand and official seal, this 25TH day of
JULY, 2003

Annifer W. Slutson
NOTARY PUBLIC:
COMMISSION EXPIRES: 5/27/03

NOTARY SEAL

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653
30011 Tm 03-05